

KJV easy

The **K**ing **J**ames **V**ersion
with **easy** meanings

New Testament Books

Hebrews 1

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James 1

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1 Peter 1

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2 Peter 1

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1 John 1

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2 John

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3 John

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Jude

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Chapters


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Hebrews 1

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Hebrews 1:1


(God the Father) (different)

God, who at sundry times

(different) (ways)
and in divers manners

(finish speak) (...before time...) (Israel—people)
spake in time past unto the fathers

(how?) (Men—speak
God Word)
by the prophets,

Hebrews 1:2

(God the Father) has (final) (time)
Hath in these last days
(how?)
(finish speak) Christians (God the Son) (Jesus) (Jesus)
spoken unto us by his Son, whom he
(God chosen) [Christ] (Jesus)
has finish put (receive—Person)
hath appointed heir of all things,
(with) (Jesus)
by whom also he made the worlds;

The diagram illustrates the text of Hebrews 1:2 with various annotations and arrows. A red arrow points down to "(God the Father)". A purple arrow points from "has" to "(final)" and another purple arrow points from "(final)" to "(time)". A red triangle points to "Hath". A yellow arrow points from "(how?)" to "Christians". A red arrow points from "(how?)" to "(God the Son)". A yellow arrow points from "(God the Son)" to "(Jesus)". A red arrow points from "(Jesus)" to "(Jesus)". A yellow arrow points from "(Jesus)" to "(Jesus)". A red arrow points from "(Jesus)" to "spoken". A yellow arrow points from "(God chosen)" to "[Christ]". A yellow arrow points from "[Christ]" to "(Jesus)". A red arrow points from "(Jesus)" to "put". A yellow arrow points from "put" to "(receive—Person)". A yellow arrow points from "(with)" to "(Jesus)". A red arrow points from "(Jesus)" to "by".

Hebrews 1:3

(God the Son) (wow!)
Jesus (has same) Shine light (God the Father)
Who being the brightness of his glory,

(show very same) (own self)
(exact) (copy) (God the Father)
and the express image of his person,

(keep / support)
and upholding all things

(God the Son)
with Jesus
by the word of his power,

(God the Son) (God the Son) Christians
(happen) Jesus with Jesus (finish wash away)
when he had by himself purged our sins,

(respect place)
sat down on the right hand

(...God the Father...)
(much wow!—Person) (exalt)
of the Majesty on high;

Hebrews 1:4

(God the Son)

Jesus

(become)

(very more)

(exalt)



Being made so much better

(compare)



than the angels,

Jesus

has

(with)

(...own right receive...)

as he hath by inheritance obtained



(very good)

(respect

Person)

(compare)

(angels)

a more excellent name than they.

Hebrews 1:5

(because) (who?) (God Father)

For unto which of the angels said he

(angel) (same) (God are Father)
at any time, Thou art my Son,

(God Father) (send out) (angel) (none)
this day have I begotten thee?

(said) (God Father) (same) (angel)
And again, I will be to him a Father,

(angel) (same) (God Father) (none)
and he shall be to me a Son?

Hebrews 1:6

(God
(happen) Father) brings
And again, when he bringeth in

(God the Son)
(Jesus) ↓
First born / #1 important

the firstbegotten into the world,

(God Father) says ↗
↘ (yes—do)
he saith, And let all the angels of God

↖ Jesus
worship him.

*Psalm 97:7

Hebrews 1:7

(about) (God Father) says
And of the angels he saith,
Who maketh his angels spirits,
(God Father) makes (God Father) (same)
(God Father) (serve—people) (light)
and his ministers a flame of fire.

Hebrews 1:8

(God the Son) (God
(Jesus) Father) says

But unto the Son he saith,

Jesus (rule) King chair (Jesus) (continues) ...time always.....

Thy throne, O God, is for ever and ever:

(rule) Staff / rod right (same)
a sceptre of righteousness is

(rule) Staff / rod Jesus Place—King rule
the sceptre of thy kingdom.

*Psalm 45:6-7

Hebrews 1:9

[God the Father said to God the Son]

(God the Son)

Jesus

you

have finish

love

right

Thou hast loved righteousness,

hate

sin

and hated iniquity;

So—happen

(God
Father)

same

(God the Son)

Jesus

(God the Father)

therefore God, even thy God,

has finish

pour on

(God the Son)

Jesus

hath anointed thee

happy

with the oil of gladness

(God the Son)

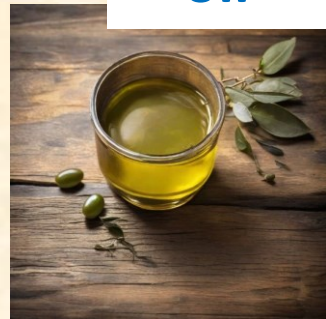
more than

Jesus

other people

above thy fellows.

oil



*Psalm 45:6-7

Hebrews 1:10

[God the Father said to God the Son] (God the Son) [YHWH]
 (Jesus) (boss)
 You Jesus ...when time start...
And, Thou, Lord, in the beginning

[God the Father said to God the Son]
 has finish put (start make) (world)
has laid the foundation of the earth;

sky—stars... (same) (make)
and the heavens are the works

(Jesus)
 your
of thine hands:

*Psalm 102:25-27

God own name

יהוה

Hebrew language

(right to left)

English language

(left to right)

LORD

(KJV)

YHWH

Tetragrammaton

(four letters)

י = Y [English] / J [German]

YaHWeH

English Transliteration (sound)

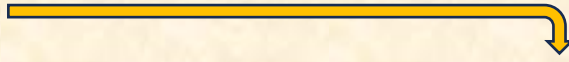
י = W [English] / V [German]

JeHoVaH

German Transliteration (sound)

Hebrews 1:11

[God the Father said to God the Son]



sky and earth

(will happen) destroy

(God the Son)

Jesus

Stay—continue
remain

They shall perish; but thou remainest;

sky and earth

(become)

and they all shall wax old

(same) (does happen to) clothes

as doth a garment;

***Psalm 102:25-27**

Hebrews 1:12

(same) clothes

And as a vesture

[God the Father said
to God the Son]

(will happen) (Jesus) you roll sky and earth [...put away...]

shalt thou fold them up,

sky and earth (happen) change

and they shall be changed:

(Jesus) you (continue) are

but thou art the same,


(Jesus) your end

and thy years shall not fail.

***Psalm 102:25-27**

Hebrews 1:13

(angel) (among all)
But to which of the angels

 (God
Father)
said he at any time,

 (God
Father) [Exalt—respect place] (God
Father)
Sit on my right hand, until I make

(angel) (angel) (shame place)
your your Feet put (none)
thine enemies thy footstool?



Hebrews 1:14

(yes—true)
(same) angels Continue serve
Are they not all ministering spirits,
▲
(out) serve Christians
sent forth to minister for them
↖ (same) People—receive
who shall be heirs of salvation?
▼

Hebrews 2

[Watch Video:](#)



Hebrews 2:1

then Christians must ...give...
Therefore we ought to give

(serious) much focus (God's Words)
the more earnest heed to the things

Christians finish hear
which we have heard,

so not happen Christians allow happen (forget) go away
lest at any time we should let them slip.

Hebrews 2:2

maybe
yes—true
because Finish speak (from)

For if the word spoken by angels

(not change)
Stay—continue sin
was steadfast, and every transgression

Not obey Finish receive
and disobedience received

[...judge—punish...]
Right—Law give pay
a just recompense of reward;

Hebrews 2:3

(v. 4) Christians (run—save)
How shall we escape,


Christians (maybe) (reject) much save
if we neglect so great salvation;

(about save) ...time before start receive... ...words happen speak...
which at the first began to be spoken

(boss) Jesus ...words happen prove true... Christians
by the Lord, and was confirmed unto us

from (apostles) Jesus
by them that heard him;



Hebrews 2:4

 share (apostles) (show—proof)
God also bearing them witness,

(two ways) Show--proof Show—wow!
both with signs and wonders,

many different show—power
and with divers miracles,

from (God)
Holy Spirit
and gifts of the Holy Ghost,

(same)   (v. 3) (not escape)
choose ▼
according to his own will?

Hebrews 2:5

because

For unto the angels

has God ...give rule / control... (to the angels)

hath he not put in subjection



(later time)
future



(about world) Christians now tell

the world to come, whereof we speak.

Hebrews 2:6

(David)
one person some (tell—true)
finish witness

But one in a certain place testified,

what important?
(same)

saying, What is man,

(God)
You are think about

that thou art mindful of him?

(what important?)

or the son of man,

(God)
You (focus)
visit

that thou visitest him?

Hebrews 2:7

(God)
You made man (same)
Thou madest him ▲

less (compare)
a little lower than the angels;

(God)
You put on crown man wow!
thou crownedst him with glory and

respect did put man rule
honour, and didst set him over

(God)
made things Your
the works of thy hands:

Hebrews 2:8

(God)
You have finish (made things)
Thou hast put all things

(obey) man
in subjection under his feet.


... because in this way...
God (made things) (obey)
For in that he put all in subjection

man God (alone) (made things)
under him, he left nothing that is not

(obey) man (Christians) continue—
happen
put under him. But now we see not yet

(made things) (obey) man
all things put under him.

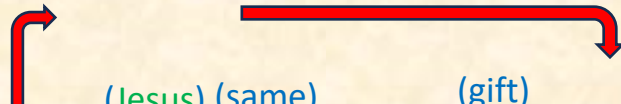
Hebrews 2:9

(Christians)  [with man—body]
But we see **Jesus**, who was made

(less) (compare)
a little lower than the angels

(because) (Jesus) suffer
for the suffering of death,

put on crown wow! respect
crowned with glory and honour;


(Jesus) (same) (gift)
that he by the grace of God

(can) (do Himself) (have) trade
should taste death for every man.

Hebrews 2:10

because ...right happen... with God (own pleasure) God happen

For it became him, for whom are

(made things) (own power) God happen (made things)

all things, and by whom are all things,

plan—bring (Christians) [Heaven] (wow! place)

in bringing many sons unto glory,

happen (Jesus) Lead—Person Christians (save)

to make the captain of their salvation

(complete) (with) (suffer)

perfect through sufferings.

Hebrews 2:11

because Jesus [do work] (make holy) sanctify (saints) Christians

For both he that sanctifieth and they

[receive work] (make holy) sanctify same belong
(happen) Christians and Jesus (God the Father)

who are sanctified are all of one:

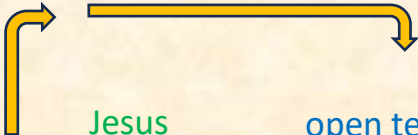
because [God own plan] goal Jesus (sad—fear)

for which cause he is not ashamed

(same)
give name Christians (Christians) brothers

to call them brethren,

Hebrews 2:12


(Jesus say)  Jesus open tell (God the Father) Your
Saying, I will declare thy name


(Christians) brothers
Jesus
unto my brethren,


.....among..... (Christian group)
in the midst of the church

Jesus (God the Father) You
will I sing praise unto thee.

Hebrews 2:13


(Jesus say) Jesus Jesus (God the Father)
And again, I will put my trust in him.


(Jesus say) See happen Jesus (Christians)
And again, Behold I and the children


(God the Father) has finish give Jesus (same put trust in God)
which God hath given me.

Hebrews 2:14

Because same (Christians)
Forasmuch then as the children
have share (...man—body...) body
are partakers of flesh and blood,

Jesus Jesus same way ...share...
he also himself likewise took part

(man—body) (plan) (with) Jesus
of the same; that through death he

can Satan
might destroy him that had

(control) (same) (Satan)
the power of death, that is, the devil;

Hebrews 2:15

(Jesus)

(save)

free

Christians

And deliver them



(with)

who through fear of death

Christians time live continue

were all their lifetime

control

(same)

slave

subject to bondage.

Hebrews 2:16

Because

true

Jesus

Jesus

For verily he took not on him

(body)

own way

the nature of angels;

Jesus

Jesus

but he took on him

[man—body]

(son)

the seed of Abraham.

Hebrews 2:17

So—happen (man—body life) need happen Jesus
Wherefore in all things it behoved him

...become... same Jesus (Christians) brothers
to be made like unto his brethren,

(plan) Jesus can same (feel—kind) (true)
that he might be a merciful and faithful

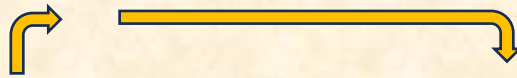
(Jesus)
#1—God serve Person (service) about / belong
high priest in things pertaining to God,

(happen) (peace / friend) forgive
to make reconciliation

(trade) (Christians)
for the sins of the people.



Hebrews 2:18



Because (plan) Jesus Jesus has finish suffer

For in that he himself hath suffered

have happen tests / problems Jesus canhelp...

being tempted, he is able to succour



Christians (happen) tests / problems

them that are tempted.

Hebrews 3

[Watch Video:](#)



Hebrews 3:1



then

(Christians)
brothers

Wherefore, holy brethren,



Share--persons

partakers of the heavenly calling,



(Jesus)

Think—focus

Sent person



(Jesus)

#1—God serve Person

consider the Apostle and High Priest

Christians

(witness)
Open tell faith

(God
Chosen)



of our profession, Christ **Jesus**;

Hebrews 3:2



Jesus (true) (God the Father)
Who was faithful to him

[give job] (finish put) Jesus
that appointed him,


(same) (true)
as also **Moses** was faithful

[Israel] (God) (family)
in all his house.

Hebrews 3:3

Because   (Jesus) think / decide important
For this man was counted worthy

Wow!—
respect (compare)
of more glory than Moses,

Because same  (God)
inasmuch as he

 has finish built
who hath builded the house

has respect (compare)
hath more honour than the house.

Hebrews 3:5

(true)
yes (same) (true)
And **Moses** verily was faithful

(God) [Israel] (Moses)
(family) same serve—person
in all his house, as a servant,

(goal) (tell / message) witness about (Jesus / N.T.)
for a testimony of those things

← (happen) finish speak (time—after)
which were to be spoken after;

Hebrews 3:6

(Jesus) (faithful)
(God Chosen) same (Jesus) (boss) (Jesus) (God) [church] (family)
But Christ as a son over his own house;
(Jesus) (God) (family— church) belong (Christians)
whose house are we,

Maybe—yes (Christians) strong [faith in Jesus] (courage / bold)
if we hold fast the confidence

(praise Jesus) [trust in Jesus]
and the rejoicing of the hope

strong (time—end)
firm unto the end.

Hebrews 3:7

Then same Holy Spirit says
Wherefore (as the Holy Ghost saith,
Maybe—yes (Israel)
today you God Speak—words
To day if ye will hear his voice,

[Psalm 95:7-11]

Hebrews 3:8

(You—Israel)

(stubborn)

Make hard

(Israel)



Harden not your hearts,

(same time before) Make angry happen

as in the provocation,

(when time)

happen test

in the day of temptation

(place)

(outside place)

in the wilderness:

[Psalm 95:7-11]

Hebrews 3:9

(happen)

(Israel) (Israel—parents) tested God

When your fathers tempted me,

(finish see true) God

proved me,

(finish see) (God) (actions) 40 (time long)

and saw my works forty years.

[Psalm 95:7-11]

Hebrews 3:10

So—happen (happen) God (feel sad—angry)
Wherefore I was grieved

(Israel—parents)
People—group
with that generation, and said,

Israel—parents (think wrong) (Israel—parents)
wrong / deceive
They do always err in their heart;

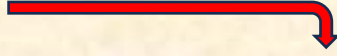
(Israel—parents) God
and they have not known my ways.

[Psalm 95:7-11]

Hebrews 3:11



God promise (God) anger
So I swear in my wrath,



Israel—
parents (go in) (God) (peace)
They shall not enter into my rest.)

[Psalm 95:7-11]

Hebrews 3:12



Careful

(Christians)
brothers

so not happen

have

Take heed, brethren, lest there be



(bad)

(no faith)

in any of you an evil heart of unbelief,

go away

in departing from the living God.

Hebrews 3:13

encourage (Christians) (time always)
But exhort one another daily,

continue time time (same) name (now time) today

while it is called To day;

so not happen (Christians) (happen stubborn) become hard heart

lest any of you be hardened

(how?)...with

(lies)

through the deceitfulness of sin.

Hebrews 3:14


(Christians) (Christians) (Jesus)
Because have become Share--persons (God Chosen)
For we are made partakers of Christ,

(Christians)
(maybe—yes) (time start)
if we hold the beginning

[faith in Jesus]
(Christians) (courage / bold)
of our confidence


(not change)
strong continue (time—end)
stedfast unto the end;

Hebrews 3:15

(Bible)
(same) Holy Spirit 

While it is said,

maybe—yes
(now time) (Israel—people)
today you God speak—words



To day if ye will hear his voice,

(make stubborn)
make hard (Israel—people)

harden not your hearts,

(same happen) [God was angry]
angry—time

as in the provocation.

Hebrews 3:16

Because (Israel—people) (Israel—people) happen finish hear
For some, when they had heard,

[make God angry] But (Israel—people) [make God angry]
did provoke: howbeit not all

that came out of Egypt by Moses.



■ = Person (Moses...)

■ = Place (Egypt...)

Hebrews 3:17

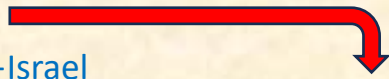
But with whom was he grieved
forty years? was it not with them
that had sinned,
whose carcasses fell in the wilderness?

(feel sad—angry)
God
(yes—happen)
40 (time long)
(sin—Israel people)
(sin—people) dead bodies (die) (outside place)

Hebrews 3:18

And to whom sware he

which people? promise God



(sin—Israel
people)

(must)

(go in)

God

(peace)

that they should not enter into his rest,



(same only)

(sin—people)

finish believe

(yes)

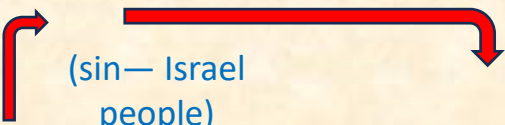


but to them that believed not?

Hebrews 3:19

(Then) (understand) (sin— Israel people) (go in)
(Christians)

So we see that they could not enter in



(no faith)
because of unbelief.

Hebrews 4

[Watch Video:](#)



Hebrews 4:1

Yes—do
Christians then (careful)

Let us therefore fear,

Maybe—danger
continue stay with Christians

lest, a promise being left us



(about) (go in) (God) (peace) (...Christians...)

of entering into his rest, any of you



maybe Look—samemiss..... (rest)

should seem to come short of it.

Hebrews 4:2

Because Christians [promise of eternal rest] (good words about Jesus) (open tell)
For unto us was the gospel preached,



(preached) Israel—parents [promise of rest]
(.....same....) as well as unto them: but the word

(open tell) (help) (Israel—parents)
preached did not profit them,


(the preached word) happen (join)
not being mixed with faith

in them that heard it.

Hebrews 4:3

Because  
Christians (finish believe)

For we which have believed

(yes) (go in) (peace) (same) God 
do enter into rest, as he said,


(same) God finish promise (God) anger
As I have sworn in my wrath,

Maybe—yes Israel—
parents (go in) God (peace)
if they shall enter into my rest:

[work was finished; rest was ready]

but yes happen (Creation of all things)

although the works were finished

(time start)
beginning

from the foundation of the world.

[Psalm 95:11; Hebrews 3:11; 4:5]

Hebrews 4:4

Because God (finish speak) (some)
For he spake in a certain place
about 7th of the seventh day on this wise,
And God did rest the seventh day
(peace) 7th
from all his works.

[Genesis 2:2]

Hebrews 4:5

And in this place again,
If they shall enter into my rest.

The diagram includes several annotations: a red arrow pointing up from the word 'again', a red arrow pointing down from the word 'again', a yellow arrow pointing right from the word 'said', a yellow arrow pointing down from the word 'rest', a yellow arrow pointing right from the word 'rest', and a yellow triangle pointing up from the word 'rest'. The words 'Israel—parents' and 'Maybe—yes' are positioned to the left of the word 'rest'. The words '(Bible)' and '(said)' are positioned above the word 'again'. The words '(go in)' and 'God (peace)' are positioned below the word 'rest'.

[Psalm 95:11; Hebrews 4:3]

Hebrews 4:6

because then (continues to now) remains
Seeing therefore it remaineth
(Christians) (go into) (God own rest)
that some must enter therein,
Israel—parents [promise of rest] (before time) (open tell)
and they to whom it was first preached
(finish go...) (no faith)
entered not in because of unbelief:

Hebrews 4:7

God (choose) limits one
Again, he limiteth a certain day,

(Psalms)
(Book name)
saying in David,

Today much
To day, after so long a time;

as it is said,

Today (Israel) you God own (words)
To day if ye will hear his voice,

(stubborn)
Make hard (Israel)
harden not your hearts.

[Psalm 95:7-8]

Hebrews 4:8

(maybe—yes)
Because **Joshua** (finish give) Israel—
people (peace)
For if **Jesus** had given them rest,
[After **Joshua**; through **David** in Psalms]
God after time
then would he not afterward
about (a different)
have spoken of another day.

See also [Acts 7:45]

[Greek] **Jesus** = **Joshua** [Hebrew]

Ἰησοῦς (Iēsous) = (Yehoshua) יהושע

Shorter same name: (Yeshua) ישוע

Meaning: "**salvation**" or "**the LORD saves**"
(Yeshua / Iēsous) (Yehoshua)

If **Jesus** had lived in the O.T. times, His name would have been **Joshua**.
If **Joshua** had lived in the N.T. times, His name would have been **Jesus**.

Hebrews 4:9

(continues to now)

remains

then

(peace)

There remaineth therefore a rest

(.....Christians.....)

to the people of God.

Hebrews 4:10

Because (Christian) any person (finish go in) God own (peace)

For he that is entered into his rest,

he also hath ceased from his own works,

as God did from his.

Hebrews 4:11

Christians

Yes—do (focus much) then
busy try

Let us labour therefore

(go in) [eternal rest]
to enter into that rest,

(careful not happen) (happen destroy)

lest any man fall

[Israel people before time]

(.....same way.....) (copy) (no faith)
after the same example of unbelief.

Hebrews 4:12

Because [Bible / Jesus] same alive

twoedged
sword



For the word of God is quick,

(has power) (more easy cut)

and powerful, and sharper

[2 sides] [How sharp?]
(two edges) (cut into)

(compare) than any twoedged sword, piercing even

(between)
[show difference] [inside person—
(cut apart / separate) feel and think]

to the dividing asunder of soul and

[inside person— connect to God] (in body— bones join) (in body— inside bones)

spirit, and of the joints and marrow,

[Bible / Jesus] [judge / understand] (dreams / think)
same (knows)

and is a discerner of the thoughts



(desire / plan)
wants

and intents of the heart.

Hebrews 4:13

And not made thing
Neither is there any creature

↩ (not open show) God own
hide from see
that is not manifest in his sight:

(show open) make easy see
clothes off
but all things are naked and opened

(see) ↩
God
unto the eyes of him

↩ (Christians) [God judge us]
God must answer to God
with whom we have to do.

Hebrews 4:14

(Because)
See—know

(Christians)

Seeing then that we have

(Jesus)
#1 Person—serve God

(go)
travel

(go)
travel

a great high priest, that is passed into

(place of God)

the heavens, **Jesus** the Son of God,

(yes—do)

(Christians own)

(Christians)

strong


(open tell faith)

witness


let us hold fast our profession.

Hebrews 4:15

(Christians)
Because


#1 Person—serve God

For we have not an high priest

 (happen feel)
which cannot be touched

(Christians) weak body
with the feeling of our infirmities; but

(Jesus) every way (have problems) (Christians) same (have tests)
was in all points tempted like as we are,

(Jesus)
but had no
yet without sin.

Hebrews 4:16

(yes—do) (not afraid)
(Christians) then with courage

Let us therefore come boldly

[God the Father]
king chair (gifts)
unto the throne of grace,

(Christians) can receive love—kind
that we may obtain mercy,

(gifts) (we need help)
and find grace to help in time of need.

Hebrews 5

[Watch Video:](#)



Hebrews 5:1



Because (all) #1 Person—serve God chosen

For every high priest taken

give job (help)

from among men is ordained for men

(with) (focus) about

in things pertaining to God,



can

give

(give thanks)

that he may offer both gifts and

(animal kill)

(because of)

sacrifices for sins:

Hebrews 5:2



(high priest)

#1 Person—serve God

feel love—kind

Who can have compassion

People—not know

(compassion)



(people—sin)

on the ignorant, and on them



[not follow God Law]



happen go wrong

that are out of the way;



because happen

(high priest)

(same)

for that he himself also

(have full)

around / surround

weak body

is compassed with infirmity.

Hebrews 5:3



(high priest)

#1 Person—

because weak with sin serve God must

And by reason hereof he ought,



(same) (help) (people—sin) (same) (help) (own—sin)

as for the people, so also for himself,

(because of)

(give sacrifice)

to offer for sins.

Hebrews 5:4



(receives)
takes

And no man taketh



(office of high priest)
respect

(man own choose)

this honour unto himself,



a man



(finish happen call) (from)

but he that is called of God,

(same happen to)

as was **Aaron.**

Hebrews 5:5

(same way) (God Chosen) (Jesus) (give respect) (Jesus)

So also Christ glorified not himself

become #1 Person—serve God
to be made an high priest;

(God the Father) (Jesus) (Jesus) (Jesus) (same) You are


but he that said unto him, Thou art

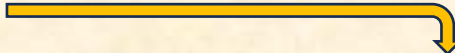
(God the Father) (Jesus) today (God the Father) (sent out) (Jesus) You

my Son, to day have I begotten thee.

[Psalm 2:7]

Hebrews 5:6

(God the Father) 
(same) says (Bible verse)
As he saith also in another place,




(Jesus) (same) (person— (time always)
You are serve God) forever


Thou art a priest for ever

(example)
same same way
after the order of Melchisedec.



[Psalm 110:4]


Hebrews 5:7


 Jesus  (time) (life on earth)
body
Who in the days of his flesh,

finish give.....
when he had offered up prayers and



(strong prayers)
beg—prayers (much)
supplications with strong crying and

 
(God the Father) (can)
tears unto him that was able to save



 [God the Father accept Jesus prayers]
Jesus
him from death, and was heard


(why?) Jesus (show respect)
in that he feared;

Hebrews 5:8

Yes—true Jesus (same)  
Though he were a Son,


but same (Jesus) (obey)
yet learned he obedience


(with)   (Jesus)
by the things which he suffered;

Hebrews 5:9

[Jesus finish work on earth]

(Jesus) happen become (complete)
And being made perfect,


Jesus


Person—make / give

he became the author

of eternal salvation


Christians



Jesus

unto all them that obey him;

Hebrews 5:10



(God the Father)

(Jesus)

(give name) (from)

#1 Person—serve God

Called of God an high priest



(example)

same

same way

after the order of Melchisedec.

Hebrews 5:11

About (Paul / Christians)

(Melchisedec)

[much to discuss / teach]

Of whom we have many things to say,

(not easy)

explain

and hard to be uttered,

(same)

(Christians)

(because)

you

(slow / bad)

(learn)

seeing ye are dull of hearing.

Hebrews 5:12

Because (.....now time.....) (Christians) you must
For when for the time ye ought

(same) (but) (Christians) you
to be teachers, ye have need

(a person) Christians
that one teach you again



(teaching about) [easy teaching] 1st foundation
which be the first principles

words
of the oracles of God;


(Christians) you same—Christians
and are become such as have need

(easy food) (hard food)
of milk, and not of strong meat.

Hebrews 5:13

Because everyone   (eats) uses (easy food) (same)
For every one that useth milk is

(know less) not good use (with) [.....Bible.....] right
unskilful in the word of righteousness:

because  (same) baby
for he is a babe.

Hebrews 5:14

(hard teaching)
hard food

(give)
belongs

↓
Christians

But strong meat belongeth to them

← (same) (finish grow)
adults

that are of full age,

(same) ↗ ↘ ↗ because (practice / study)

even those who by reason of use

↗ (thinking)
minds practice

have their senses exercised

(know—judge)
understand

to discern both good and evil.

Hebrews 6

[Watch Video:](#)



Hebrews 6:1

Then go beyond [easy teaching] foundation
Therefore leaving the principles

teaching [God Chosen] (about) (Jesus)
of the doctrine of Christ,

(Christians) (full grow) (complete)
(yes—do) continue
let us go on unto perfection;

[teach / learn] [easy teaching]
(put) (beginning teaching)
not laying again the foundation

(about) (change) [trust own good works] (no help) (actions)
of repentance from dead works,

[trust own good works]
(about) (trust) to
and of faith toward God,

Hebrews 6:2

[easy teaching]
(beginning teaching)

(about) teaching (about)

▲ Of the doctrine of baptisms,

(about) (put)

and of laying on of hands,

(about) (live again) (people—die)

and of resurrection of the dead,

(about)

(time always) (judge—punish)

and of eternal judgment.

Hebrews 6:3

(go beyond easy teaching)



(Christians) (maybe)

allow

And this will we do, if God permit.

Hebrews 6:4

[Christians to enjoy salvation and grow spiritually]

Because ^(v. 4-6)  (can not do) (with) (Christians) 

For it is impossible for those

[finish believe in Jesus]



(before time happen) (finish see light)

who were once enlightened,

(finish taste—feel)

[God own grace]

and have tasted of the heavenly gift,

(finish become)

(people—share)

and were made partakers

(with)

(Holy Spirit)

of the Holy Ghost,

Hebrews 6:5

(v. 4-5 Christians)

(finish taste—feel)

(Bible / Jesus)

And have tasted the good word of God,



(finish taste—feel)

(belong)

[King Jesus rule in earth]

(future happen)

and the powers of the world to come,



Hebrews 6:6

maybe [rebel]
(v. 4-5 Christians) [not follow God Word]
(leave God own way)

If they shall fall away,

(Christians)

again start.....

(change)

to renew them again unto repentance;

(because then)

(Christians) (kill on cross)

(Christians)

seeing they crucify to themselves



[Jesus]

2nd time

the Son of God afresh,



(Jesus)

(mock)

(no respect)

and put him to an open shame.

Hebrews 6:7

Because [Christians] (land) (receives) drinks [God Word]

For the earth which drinketh in the rain

(rains) (again, again) [Christians] (earth)
comes often

that cometh oft upon it,

(.....grows.....) [good works] (food)
(earth) brings out plants

and bringeth forth herbs

good [God] (people) [God] [Christians] (people) (earth) [rain / God Word] (make ready) farm

meet for them by whom it is dressed,

receives (good things)

receiveth blessing from God:

Hebrews 6:8

↙
(ground)

↖

(grows)
bears

But that which beareth

bad bush

(not receive)

thorns and briars is rejected,

near happen judge—punish

and is nigh unto cursing;

↖

result (.....destroy with fire.....)

whose end is to be burned.

briars



thorns



Hebrews 6:9



(Paul / Christians)

(Christians)

Love Persons

believe true

But, beloved, we are persuaded

(more good)

(about)



better things of you,



(join with)

include

save

and things that accompany salvation,


(Paul / Christians)



(happen)

(this way)

though we thus speak.

Hebrews 6:10

Because  (bad / wrong)
not right
For God is not unrighteous

 (Christians own) 
(patient work)
to forget your work and labour of love,

 (Christians)
you finish show to 
which ye have shewed toward his name,

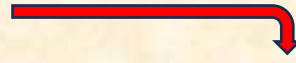
(how?)  (Christians)
you finish serve (holy people)
Christians
in that ye have ministered to the saints,

(continue do) serve
and do minister.

Hebrews 6:11

(Paul / Christians)

want



(Christians)

(Christians)

And we desire that every one of you

show

busy work

do shew the same diligence

(complete)

(know true)

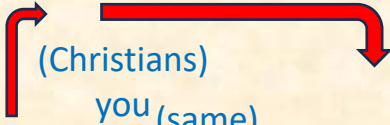
(feel trust)

to the full assurance of hope

(finish life on earth)

unto the end:

Hebrews 6:12


(Christians)
you (same) lazy
That ye be not slothful,

(copy)
people—follow (people)
but followers of them


with continue wait
who through faith and patience

receive
inherit the promises.

Hebrews 6:13

Because happen ↴
For when God

(said) [to bless]
made promise to Abraham,

↴ (possible.....not)
promise (with) (more great person)
because he could swear by no greater,

↴ promise (with) ↴
he sware by himself,

Hebrews 6:14

(God) true do good (God) promise (Abraham)
do good you

Saying, Surely blessing I will bless thee,



make many (God) promise (Abraham)
make many you
and multiplying I will multiply thee.

Hebrews 6:15

(then)

(Abraham)

(wait)

(not quit)
continue

And so, after he had patiently endured,


(Abraham) (finish receive)

he obtained the promise.

Hebrews 6:16

Because  true promise with (more great person)
For men verily swear by the greater:

promise prove true
and an oath for confirmation

(same)  (finish) (doubt)
is to them an end of all strife. fight / argue

Hebrews 6:17



Then (want) much
Wherein God, willing more abundantly



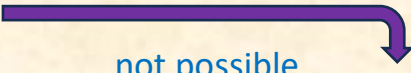
show people—receive
to shew unto the heirs of promise


not change wise plan
the immutability of his counsel,

prove true (with) strong promise
confirmed it by an oath:

Hebrews 6:18

  [promise and oath]
(with) 2 not change (happening)
That by two immutable things,

   not possible
in which it was impossible for God to lie,

 (Christians) can comfort
we might have a strong consolation,

 run safety
who have fled for refuge

(trust) [Jesus]
put (trust)
to lay hold upon the hope

put (front) (Christians)
set before us:

Hebrews 6:19

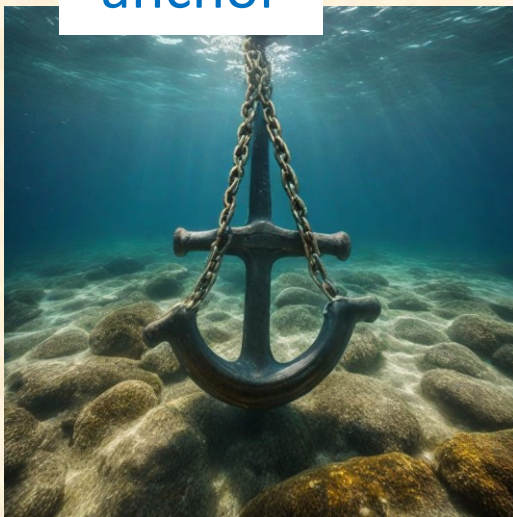
↷ [Jesus]
(trust) (Christians)

Which hope we have

(same) (strong hold) (heart / spirit)
as an anchor of the soul,


↷ ↷ true ↷ ↷ stay strong ↷ ↷
both sure and steadfast, and which
(go in.....) [Heaven] (God own place) (separates God and man)
enters inside curtain
entereth into that within the veil;

anchor




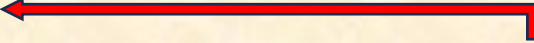
Hebrews 6:20

[Heaven]
(God own place)
to where—place

[Jesus]
(Leader) 
First go—Person

Whither the forerunner

(Christians)
(trade) finish go in (same) 
is for us entered, even **Jesus**,


(Jesus)
become #1—God serve Person forever
made an high priest for ever

same (example) [King of Righteousness]
same way
after the order of **Melchisedec**.


Hebrews 7

[Watch Video:](#)



Hebrews 7:1

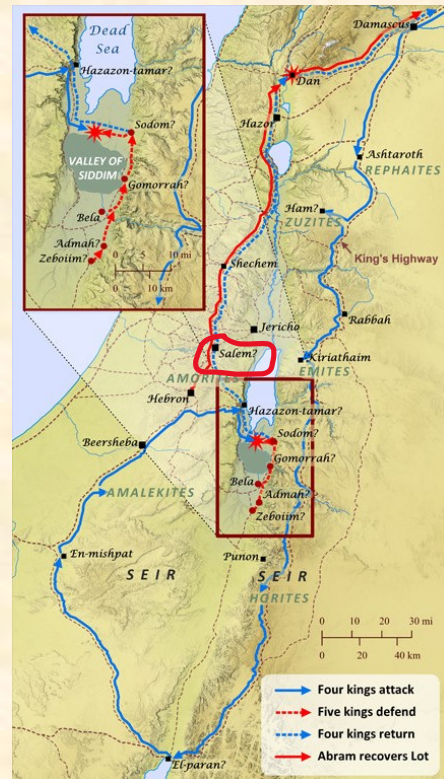
Because    [peace]
[Jerusalem]
For this Melchisedec, king of Salem,


(person—serve God)
priest of the most high God,

 (meet)
(Melchisedec)   (again come)
who met Abraham returning

(much kill)
from the slaughter of the kings,

 
(Melchisedec) (say good to) (Abraham)
and blessed him;



Hebrews 7:2



(Melchisedec)

To whom also

[tithe]

(10%)

(from) (100%)

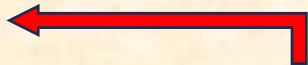
Abraham gave a tenth part of all;

[1st meaning...]

(have)

(meaning)

first being by interpretation



King of righteousness,

[2nd meaning...]



and after that also King of Salem,



(meaning)

which is, King of peace;

Hebrews 7:3

(Melchisedec)

(no)

(no)

▲ Without father, without mother,

(no)

(parents / family)

without descent,

(no)

(...birth...)

having neither beginning of days,

(no)

(...death...)

nor end of life;

(become same)

(Jesus)

but made like unto the Son of God;

(continues)

abides

(person—serve God)

(forever)

abideth a priest continually.

Hebrews 7:4

(and)

(think)

(Melchisedec)

Now consider how great this man was,



(Melchisedec)

(father)



unto whom even the patriarch Abraham

[tithe]

(10%)

(from)

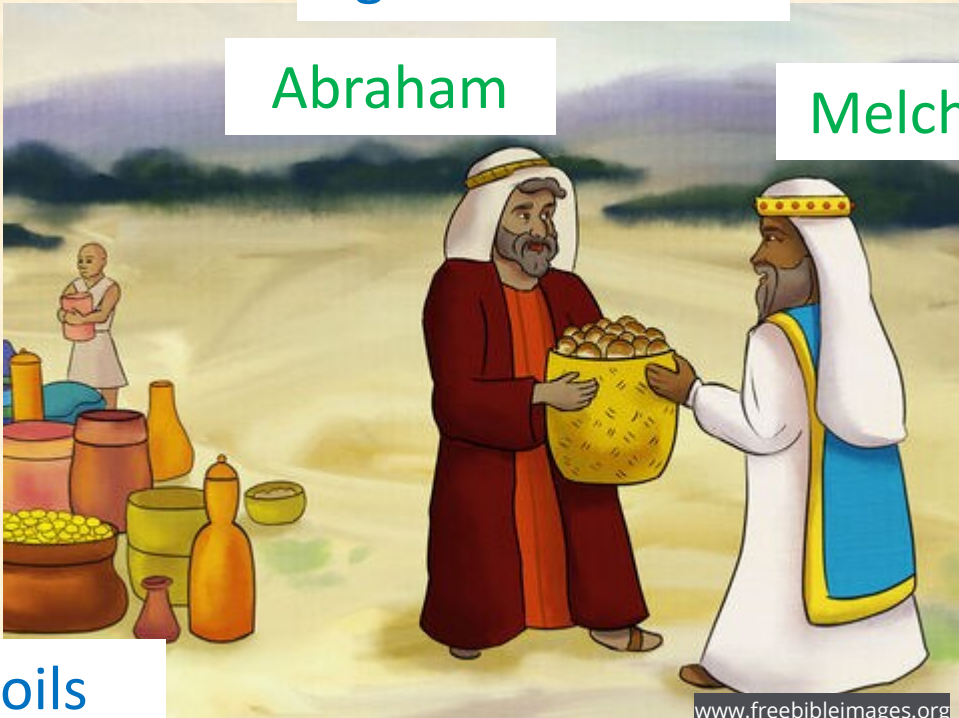
(money taken)

gave the tenth of the spoils.

Tithe (10%)
“gave the tenth”

Abraham

Melchisedec



spoils

Hebrews 7:5



(true) (sons of Levi)

And verily they



(belong)



that are of the sons of Levi, who

(people—serve God)

(job)

priest group

receive the office of the priesthood,

command

(10%) (from)

have a commandment to take tithes of

(Israel)

(same—obey)

(O.T.)

(Moses Law)

(means)

the people according to the law, that is,

(take from)



(Israel people)
brothers

(yes—true)



of their brethren, though they

[.....children.....]

(born)

(from)

(body)

come out of the loins of Abraham:

Hebrews 7:6

(Melchisedec) parents / family (think)

But he whose descent is not counted

(sons of Levi) (10%) (from)

from them received tithes of Abraham,

(say good to) (Abraham)

and blessed him that had the promises.

Hebrews 7:7

(no)

(argue / doubt)

And without all contradiction

[Abraham]

[Melchisedec]

(less—person)

(receive good) (from)

(great—person)



the less is blessed of the better.

Hebrews 7:8

(now) (sons of Levi) (10%)
And here men that die receive tithes;

(before time) (Melchisedec) receives (tithes)
but there he receiveth them,
(about) (open tell—prove) (Melchisedec) lives
of whom it is witnessed that he liveth.

Hebrews 7:9

(Paul) (can)  
And as I may so say, Levi also,

 
receives (10%)
who receiveth tithes,

[Levi, not yet born, was in Abraham's body]
(10%)
payed tithes in Abraham.

Hebrews 7:10

Because (Levi) (continue stay) (body)
For he was yet in the loins

(grandfather)
(Levi) (Abraham)
of his father,

(happen) (meet) (Abraham)
when Melchisedec met him.

Hebrews 7:11

possible then (100%)
(complete)
If therefore perfection



(finish happen) (with) (Levi family) priest group because
were by the Levitical priest, (for



(authority) (with control) (Israel) (O.T.) (Moses Law)
under it the people received the law,)



more / add (happen)
what further need was there



different (person—serve God) (must) (start)
that another priest should rise

(example)
same same way
after the order of Melchisedec, and not

(receive name) same (example) same way [no more need] (none)
be called after the order of Aaron?



Hebrews 7:12

Because [Levitical] priest group happen (finish change)
For the priesthood being changed,

now become need / must
there is made of necessity

(change happen) (O.T.) (Moses Law)
a change also of the law.

Hebrews 7:13

Because (Jesus) about [order of Melchisedec]
For he of whom these things are spoken
(belongs) pertains different (Judah) (family)
pertaineth to another tribe,
about
of which no man
(serve)
gave attendance at the altar.



Hebrews 7:14

Because (easy know) clear Christians (Jesus) (boss)
For it is evident that our Lord
(...born...) (from) (Judah) (family) about (Judah) (family)
sprang out of Juda; of which tribe

(tell)
Moses spake nothing

about priest group
concerning priesthood.

Hebrews 7:15

And it is yet far more evident: for that

after the similitude of Melchisedec

there ariseth another priest,

Hebrews 7:16

(Jesus) (become Priest) (same way) (O.T.) (Moses Law)
Who is made, not after the law

(man—life)
(belong—earth) command
of a carnal commandment,

(Jesus become Priest)

(same way) forever / eternal
but after the power of an endless life.



Hebrews 7:17



Because (God the Father) (witness / says) testify

For he testifieth,



(Jesus) (same) Person—serve God
You are forever

Thou art a priest for ever

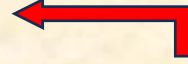
same (example) same way

after the order of Melchisedec.

Hebrews 7:18

Because happen true (end) cancel
For there is verily a disannulling

(O.T.)
(Moses Law)
command



give before time

of the commandment going before

because (no power) (no help) no profit
for the weakness and unprofitableness



(O.T.)
(Moses Law)

thereof.

Hebrews 7:19

Because (O.T.)
(Moses Law)

(100%)
(complete)

For the law made nothing perfect,



(yes, made perfect)

(...start...)

(New Testament)

but the bringing in of a better hope did;



(Christians)

with

(come)

(near)

by the which we draw nigh unto God.

Hebrews 7:20

because strong promise
And inasmuch as not without an oath

(Jesus) became (person—serve God)
he was made priest:

Hebrews 7:21

Because (Levi family) (people—serve God) (became priests)
(For those priests were made without
strong promise (Jesus) (became priest) (with) (God the Father)
an oath; but this with an oath by him

that said unto him,

(God the Father) promise (change)
The Lord sware and will not repent,

(Jesus) You (same) are Person—serve God forever
Thou art a priest for ever

same (example) same way
after the order of Melchisedec:)

Hebrews 7:22

With

(become)

Promise—proof

By so much was **Jesus** made a surety

(N.T.)

promise / agreement

of a better testament.

Hebrews 7:23

(Levi family
priests)

(Levi family)
(people—serve God)

And they truly were many priests,

(Levi family
priests)

allow

because they were not suffered

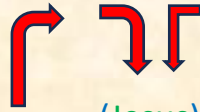
(serve as priests)

(...because happen...)

to continue by reason of death:



Hebrews 7:24



(Jesus)

But this man,



(Jesus)

(continues)

live forever

because he continueth ever,

has

(forever)
not change

(priest job)
(office of priest)

hath an unchangeable priesthood.

Hebrews 7:25

Then (Jesus) (can)
Wherefore he is able also

↙
(Christians) (100% save)
Complete / full
to save them to the uttermost

↙
(with) (Jesus)
that come unto God by him,

(because) (Jesus) forever lives
seeing he ever liveth to make

prayer—support (trade) ↙
intercession for them.

Hebrews 7:26

Because (same) (Jesus) (was perfect)
(#1—God serve Person) (Christians)
For such an high priest became us,

(Jesus) (same) no wrong / no hurt
who is holy, harmless,

no dirty (people—sin)
undefiled, separate from sinners,

become (more high—above)
and made higher than the heavens;

Hebrews 7:27

(Jesus) needs (every day)
Who needeth not daily,
(same) (Levi family)
(#1—God serve Person)
as those high priests,

(give) (kill animal)
to offer up sacrifice,

(trade) (Jesus)
first for his own sins,

(give sacrifice) (trade) (own sins)
and then for the people's:

(sacrifice for sins)

because (Jesus) one time

for this he did once,

(Jesus) (gave sacrifice) (Jesus)
when he offered up himself.

Hebrews 7:28

Because (O.T.) (Moses Law) makes (become) (#1—God serve Person)
For the law maketh men high priests

(weak body and sins)
which have infirmity;

[Psalm 110:4] (God Word) strong promise
but the word of the oath,

(O.T.) (Moses Law)
(after)
which was since the law,

(become priest)
makes (Jesus)
maketh the Son,

(Jesus) (no sin / no weak body) finish perfect forever
who is consecrated for evermore.

Hebrews 8

Hebrews 8:1

(and) about **Now of the things which we have spoken** (Paul...Christians) (finish speak)

(conclusion / summary)
(small explain)
this is the sum:

(Christians) (same) (Jesus) (#1—God serve Person)

We have such an high priest,

(finish sit) (exalt—respect place)
who is set on the right hand

(rule) (...God the Father...)
King chair (much wow!—Person)
of the throne of the Majesty

(exalt place)
in the heavens;



Hebrews 8:2

(Jesus)
(serve—Person)

Holy Place

A minister of the sanctuary,

[in Heaven]

(minister)

(God House) tent

and of the true tabernacle,



(God) (finish build)
finish put

(pitched)

which the Lord pitched, and not man.



tabernacle



Hebrews 8:3

Because (all) (#1—God serve Person) happen job give
For every high priest is ordained

give (animal kill)
to offer gifts and sacrifices:

(then same) need happen

wherefore it is of necessity

that this man have

something give
somewhat also to offer.

Hebrews 8:4

Because (Jesus)

For if he were on earth,

(Jesus) (can) (same way) (Levi family)
(serve God—person)

he should not be a priest,

(because) (Levi family)
(serve God—person)
seeing that there are priests



(same)

(O.T.)
(Moses Law)

that offer gifts according to the law:

Hebrews 8:5

(Priests) (show) (explain)

Who serve unto the example and

(picture / example) (things in Heaven)

shadow of heavenly things, as **Moses**

(command) (from) (happen) (**Moses**)

was admonished of God when he was

(soon)

(God House)
tent

about to make the tabernacle:

(because) (careful)   says (God)  (**Moses**)
you

for, See, saith he, that thou make

(tabernacle) (same) (design—plan)

all things according to the pattern

finish show (**Moses**) (Mt. Sinai)
you mountain

shewed to thee in the mount.

Hebrews 8:6

has Jesus receive
But now hath he obtained

very good service
a more excellent ministry,



.....with this same service.... (Jesus) same (Jesus) Person—make agree
by how much also he is the mediator

[New Testament] 
agree / promise
of a better covenant,


make / start
which was established

upon better promises.

Hebrews 8:7

Because maybe  [Old Testament] 
1st agree / promise
For if that first covenant

.....no problem

had been faultless,

must need (try find) search
then should no place have been sought

[New Testament]
2nd
for the second.

Hebrews 8:8

Because find show problem Israel— people God says
For finding fault with them, he saith,
[Jeremiah 31:31-34]

(see--happen) (time) says (God)
Behold, the days come, saith the Lord,

(happen) God [New Testament] agree / promise
when I will make a new covenant

family
with the house of Israel

family
and with the house of Judah:

Hebrews 8:9

[Jeremiah 31:31-34]

(...make new covenant)

same

[Old Testament]

agree / promise

God

Not according to the covenant that I



Israel—
people

Israel—
parents

time (happen)

made with their fathers in the day when

God Israel—
parents with

(Israel—
parents)

I took them by the hand to lead them

from (place)

(Israel—
parents)

out of the land of Egypt; because they

[Old Testament]

(continue obey)

God agree / promise

God

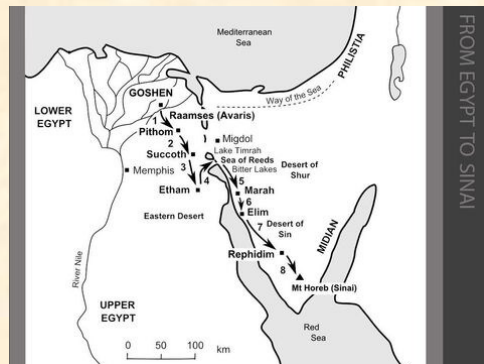
continued not in my covenant, and I

(continue bless) (Israel—
focus parents)

says

(God)

regarded them not, saith the Lord.



Hebrews 8:10

[Jeremiah 31:31-34]

Because

same

[New Testament]

agree / promise

God

For this is the covenant that I will make

family

with the house of Israel

(time start New Testament)

says

God

after those days, saith the Lord;

God

God (teachings)

Israel—
people

I will put my laws into their mind,

(God teachings)

Israel—
people

and write them in their hearts:

God

(same)

Israel—
people (their)

and I will be to them a God,

Israel—
people

(same)

God (My) (Israel—People)

and they shall be to me a people:

Hebrews 8:11

[Jeremiah 31:31-34]

Israel—
people

(Israel—people)

And they shall not teach every man his

near person

(Israel—people)

neighbour, and every man his brother,



(You) (learn about)

(God)

saying, Know the Lord:



Israel—
because people

(God)

for all shall know me,


(less person)

(great person)

from the least to the greatest.

Hebrews 8:12

[Jeremiah 31:31-34]



Because God (same) (ready forgive)

For I will be merciful

Israel—
people (sins)

to their unrighteousness,

(Israel—
people) (Israel—
people) (sins)

and their sins and their iniquities

(.....forget.....)

God (not continue)

will I remember no more.

Hebrews 8:13

God [New Testament] agree / promise
In that he saith, A new covenant,

[Old Testament] 1st Covenant become old
God has (happen) he hath made the first old.

(becomes old) decays
Now that which decayeth and

(arrive end time) becomes (soon happen) same (go away) (pass away)
waxeth old is ready to vanish away.

Hebrews 9

Hebrews 9:1

[Old Testament]
1st Covenant

true

Then verily the first covenant

rules

God

had also ordinances of divine service,

(Tabernacle)
holy place

earth—belong

and a worldly sanctuary.

(Tabernacle)
sanctuary



Hebrews 9:2

Because (God House)
tent

For there was a tabernacle made;

↙
(1st room) (inside)

the first, wherein was the candlestick,

(holy bread)
showbread
and the table, and the shewbread;

↖
(1st room) has name (1st room)
Holy Place

which is called the sanctuary.



Hebrews 9:3

And after the ^{2nd} ^{curtain} veil,



[Most Holy Place]
tent

the tabernacle

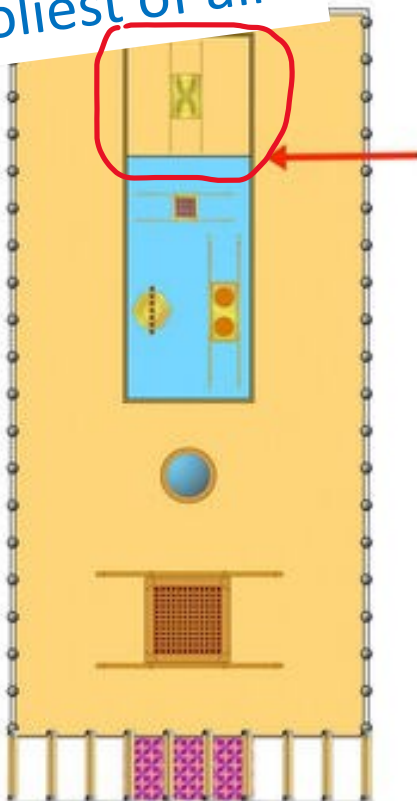


has name

Most Holy Place

which is called the Holiest of all;

Holiest of all



second veil



Hebrews 9:4

Most Holy Place

fire box with
good smell

Which had the golden censer,

[Old Testament]

box

agree / promise

and the ark of the covenant

cover

all around

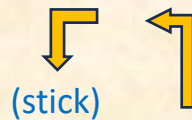
overlaid round about with gold,

(inside the ark)
inside



wherein was the golden pot that had

(God—given bread
from Heaven)



flowers grow

manna, and **Aaron's** rod that budded,

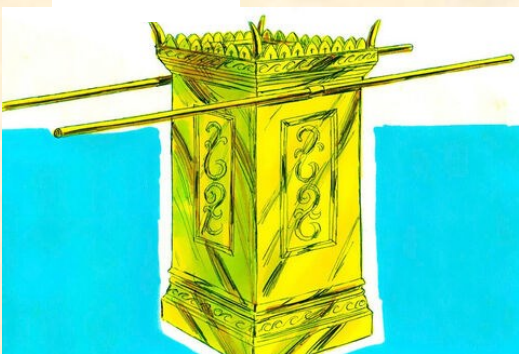
[Old Testament]

flat writing stones

agree / promise

and the tables of the covenant;

censer



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pot

Aaron's rod

tables of the covenant

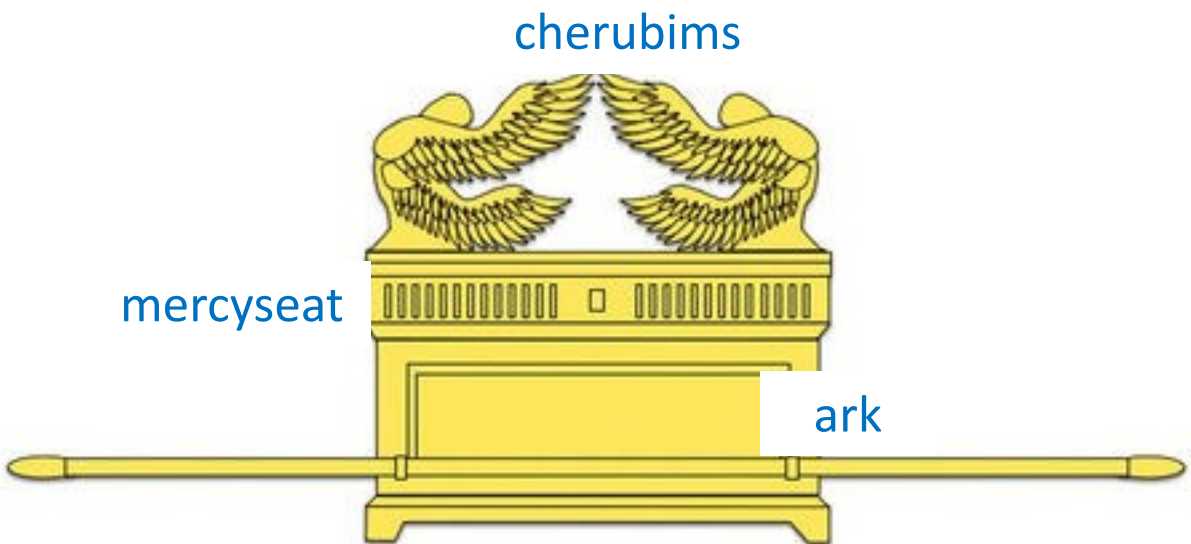
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Hebrews 9:5

above ark angels (wow!)
And over it the cherubims of glory

above / cover (on top ark) mercy—chair about
shadowing the mercyseat; of which

(Paul and Christians) (teach) (details) many different things
we cannot now speak particularly.



Hebrews 9:6

(Holy Place)
Tabernacle

Now when these things

(built)
this way put / ordered

were thus ordained,

(people—
serve God)

the priests went always

[1st room]
1st (Holy Place)
tent

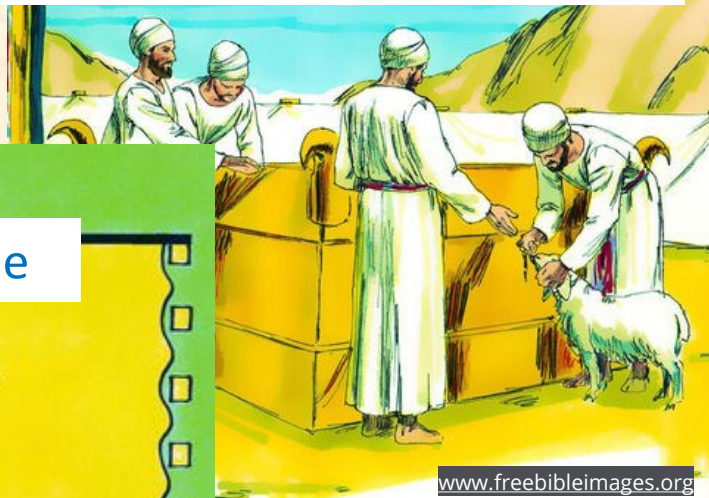
into the first tabernacle,

(make happen)
continue do

(work)

accomplishing the service of God.

priests... accomplishing... service



first tabernacle

MOST
HOLY
PLACE

HOLY PLACE

Hebrews 9:7

[2nd room]
(Most Holy Place)
Tabernacle (go)

But into the second went



(#1 person—
serve God

only one time

the high priest alone once every year,

(go—enter)

(no)



not without blood,



gave

trade



which he offered for himself,

trade

(wrong)
sins




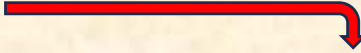
Israel—people

and for the errors of the people:

high priest



Hebrews 9:8

(Holy Spirit)  
clear show meaning
The Holy Ghost this signifying,
 
.....Most Holy Place.....
that the way into the holiest of all

(time continue) open show
was not yet made manifest,

(same time continue) (earth—belong) (Tabernacle)
1st holy place
while as the first tabernacle

(time continue) (stay)
was yet standing:

Hebrews 9:9

(Holy Place)
Tabernacle

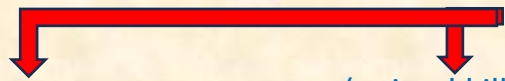
(picture / example)

Which was a figure

(Holy Place)
Tabernacle

(before time have)

for the time then present, in which



give

(animal kill)

were offered both gifts and sacrifices,



(high priest)

that could not make him



(have no sin)
(complete)

(work)

that did the service perfect,

(about)

mind—thinking

as pertaining to the conscience;

Hebrews 9:10

(High priest)

Which stood only in meats and drinks,

and divers washings,

and carnal ordinances,

imposed on them

until the time of reformation.

Hebrews 9:11

But Christ being come an high priest
of good things to come, by a greater
and more perfect tabernacle,
not made with hands,
that is to say, not of this building;

Hebrews 9:12

Neither by the blood

of goats and calves,

but by his own blood

he entered in once into the holy place,

having obtained eternal redemption

for us.

Hebrews 9:13

For if the blood of bulls and of goats,

and the ashes of an heifer

sprinkling the unclean,

sanctifieth to the purifying

of the flesh:

Hebrews 9:14

How much more

shall the blood of Christ,

who through the eternal Spirit

offered himself without spot to God,

purge your conscience

from dead works

to serve the living God?

Hebrews 9:15

And for this cause he is the mediator
of the new testament, that by means
of death, for the redemption
of the transgressions
that were under the first testament,
they which are called might receive
the promise of eternal inheritance.

Hebrews 9:16

For where a testament is,
there must also of necessity
be the death of the testator.

Hebrews 9:17

For a testament is of force

after men are dead:

otherwise it is of no strength at all

while the testator liveth.

Hebrews 9:18

Whereupon neither the first testament
was dedicated without blood.

Hebrews 9:19

For when Moses had spoken

every precept to all the people

according to the law, he took the blood

of calves and of goats, with water, and

scarlet wool, and hyssop, and sprinkled

both the book, and all the people,

Hebrews 9:20

Saying, This is the blood

of the testament

which God hath enjoined unto you.

Hebrews 9:21

Moreover he sprinkled with blood
both the tabernacle,
and all the vessels of the ministry.

Hebrews 9:22

And almost all things are by the law

purged with blood;

and without shedding of blood

is no remission.

Hebrews 9:23

It was therefore necessary that
the patterns of things in the heavens
should be purified with these;
but the heavenly things themselves
with better sacrifices than these.

Hebrews 9:24

For Christ is not entered
into the holy places made with hands,
which are the figures of the true;
but into heaven itself,
now to appear in the presence of God
for us:

Hebrews 9:25

Nor yet

that he should offer himself often,

as the high priest entereth

into the holy place every year

with blood of others;

Hebrews 9:26

For then must he often have suffered

since the foundation of the world:

but now once in the end of the world

hath he appeared to put away sin

by the sacrifice of himself.

Hebrews 9:27

And as it is appointed unto men

once to die,

but after this the judgment:

Hebrews 9:28

So Christ was once offered

to bear the sins of many;

and unto them that look for him

shall he appear the second time

without sin unto salvation.






James 1

[Watch Video:](#)



James 1:1


serve—person (belong)
James, a servant of God

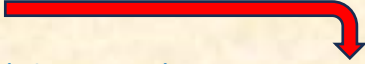
(belong) boss 
God Chosen
and of the Lord Jesus Christ,

(write to) (Christians) (Israel) 12 families
to the twelve tribes


(same) (spread) Go different ways Far places
which are scattered abroad,

hello
greeting.

James 1:2

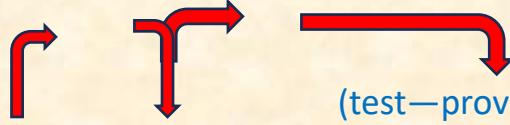
(James) (Christians) brothers (think) (full) (happy)
My brethren, count it all joy



(Christians) you (happen) different Tests / problems
when ye fall into divers temptations;

James 1:3

(Christians)



(test—prove true)



Knowing this, that the trying

Christians

(result)

(endure)

Works / makes (Strong—continue)

of your faith worketh patience.

James 1:4

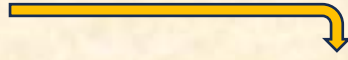


(allow happen) (endure)

(Strong—continue)

patience (100% / full) Result / make

But let patience have her perfect work,



(why?) (Christians)
you

(can) (same) (100% / full)

(complete)

that ye may be perfect and entire,

(lack)

(not have)

miss / without

wanting nothing.

James 1:5

(maybe happen) (one or some) (with) (Christians) (not have) miss / without (know—good)

If any of you lack wisdom,

(Christians) (allow) (yes—do) (pray) (from)

let him ask of God,

(generous / much) Free / open

gives

that giveth to all men liberally,

(angry / scold) upbraids

and upbraideth not;

wisdom (happen) (to Christian)

and it shall be given him.

James 1:6

(Christian)

(allow)

(yes—do)

(pray) (with)

But let him ask in faith,

no

(No faith)

(doubt)

nothing wavering.

(because)



(No faith)

(doubt)

wavers

(same) (compare)

For he wavereth is like

a wave of the sea

(blow / move)

(throw / move)

driven with the wind and tossed.

James 1:7

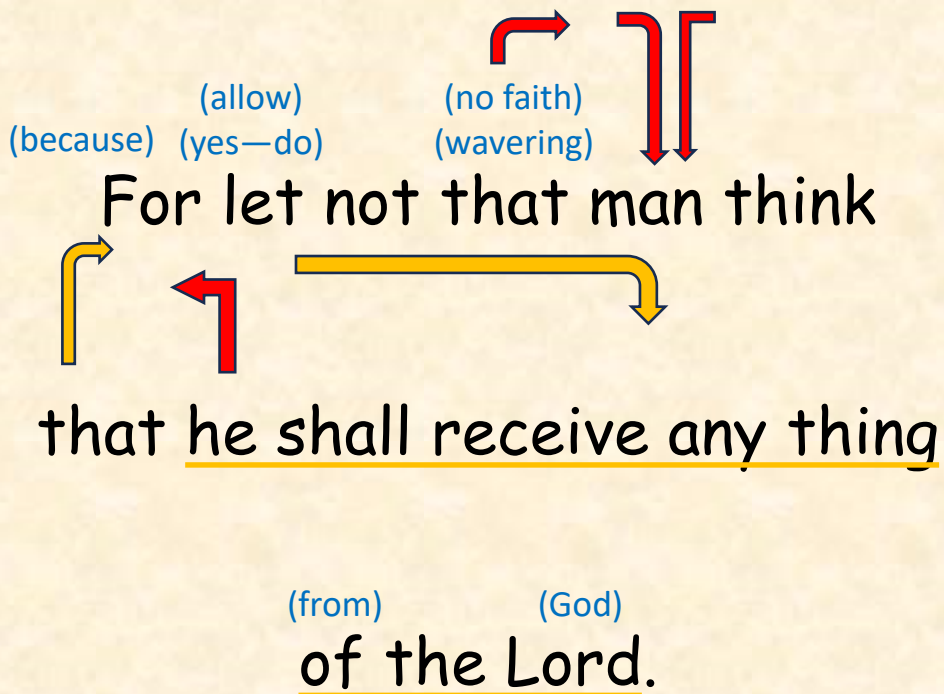
(because) (allow) (no faith) (yes—do) (wavering)

For let not that man think


that he shall receive any thing

(from) (God)


of the Lord.

A diagram illustrating the grammatical structure of the verse. Red arrows point from '(allow)' to '(yes—do)', from '(no faith)' to '(wavering)', and from '(no faith)' to '(wavering)'. Yellow arrows point from '(because)' to 'For', from 'For' to 'let', from 'let' to 'not', from 'not' to 'that', from 'that' to 'man', from 'man' to 'think', from 'think' to 'that', from 'that' to 'he', from 'he' to 'shall', from 'shall' to 'receive', from 'receive' to 'any', from 'any' to 'thing', from 'thing' to 'of', from 'of' to 'the', from 'the' to 'Lord', and from 'Lord' to 'of'. A yellow arrow also points from 'that' to 'he'.

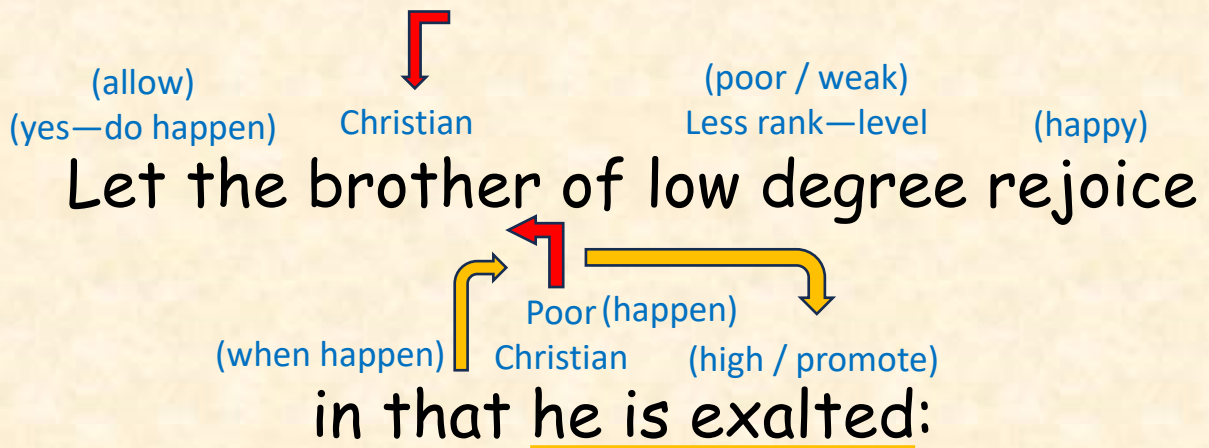
James 1:8

(doubt / not sure) 
Two—minds   (not straight)
(same) (not stay)

A double minded man is unstable

(with)  (Actions / doings)
in all his ways.

James 1:9



James 1:10


(rejoice)
(rich / strong) high rank—level (when happen) rich (become) (less / lose)

But the rich, in that he is made low:



(same)
because as the flower of the grass

rich (End) (finish destroy)
he shall pass away.


James 1:11




(because)  (immediate / (happen) quick) (dawn / morning)
For the sun is no sooner risen


fire hot
with a burning heat,

 (make dead) withers 
sun but it withereth the grass,

 (beauty)  (ends—dies) falls
(grass)
and the flower thereof falleth,

(beauty—colour)  flower
(beauty) Look—things
and the grace of the fashion of it

(ends—dies)   
perishes (same way) (rich / strong) high rank—level
perisheth: so also shall the rich man

(ends—dies) 
Go away—forget (with) rich (life / actions)
fade away in his ways.

James 1:12

(good / happy) (same)



Blessed is the man



(strong—continue)
endures

Tests / problems

that endureth temptation:



(happen)

(because)

(test—prove true)

for when he is tried,



(prize / reward)



he shall receive the crown of life,



(God)

has

Finish promise



which the Lord hath promised



people



God

to them that love him.

James 1:13

(allow) (happen) Tests / problems
Let no man say when he is tempted,


(have) (encourage to sin) (from)
I am tempted of God:

(because) (happen) encouraged to sin bad—sin things
for God cannot be tempted with evil,

(same not) (encourages to sin) God (one or some)
neither tempteth he any man:

James 1:14

 (happen)
encouraged to sin
But every man is tempted,

 (happen)
Finish pull
 (with)  (bad wants)
when he is drawn away of his own lust,

(happen—
trap / catch)
and enticed.

James 1:15

(next) (happen) (bad want) has (finish start)
Then when lust hath conceived,

lust brings (...birth... [result]) out
it bringeth forth sin:

(next) (happen) sin Finish happen
and sin, when it is finished,

(...birth... [result])
brings out
bringeth forth death.

James 1:16

(happen) (think wrong)
wrong / deceive

Do not err,

(James) (love—people) (Christians)
brothers
my beloved brethren.

James 1:17

(all) (all) (complete)
Every good gift and every perfect gift

(where?) (God in Heaven) (give) comes
is from above, and cometh down

(where?) (God)
from the Father of lights,

(God) (has) change
with whom is no variableness,

(little or quick)
(same has not) (Show dark) Change way
neither shadow of turning.

James 1:18

God God (desire) want birth God (Christians)
Of his own will begat he us

(how?) (Bible) (God Words)

with the word of truth,

(why?) (Christians) (same) one group (belong) (Christians) (#1 / best)

that we should be a kind of firstfruits

God (all creation) made things
of his creatures.

James 1:19

(then) (James) (love—people) (Christians)
brothers
Wherefore, my beloved brethren,

(allow) Quick /
(yes—do happen) (same) ready
let every man be swift to hear,

anger
slow to speak, slow to wrath:

James 1:20

(because)

anger

For the wrath of man

(make / result)

works

(right things)

worketh not the righteousness of God.

James 1:21

(then) (put away) (dirty—sin)
Wherefore lay apart all filthiness

[overflow]
(much) (wicked—sins)
and superfluity of naughtiness,

(how?) (humble)
and receive with meekness

(seed put in) (Bible)
(planted) (God's Word)
the engrafted word,

(can) (what?) (spirits—
lives)
people
which is able to save your souls.

James 1:22

(people)
you (do—people)
(same) Obey—people (Bible)
(God's Word)

But be ye doers of the word,



hear—people

and not hearers only,



(lie)

(...people...)

deceiving your own selves.

James 1:23

(maybe) (same)
(one or more people) hear—people (Bible)
(because) (God's Word)
For if any be a hearer of the word,

(same)
(do—people)
Obey—people
and not a doer,

(compare)
(same)
he is like unto a man

(look) (own—true) (mirror)
beholding his natural face in a glass:

James 1:24

(hearer only— (looks)
(because) person) beholds (in a mirror)

For he beholdeth himself,

(continue go) (same actions)
goes

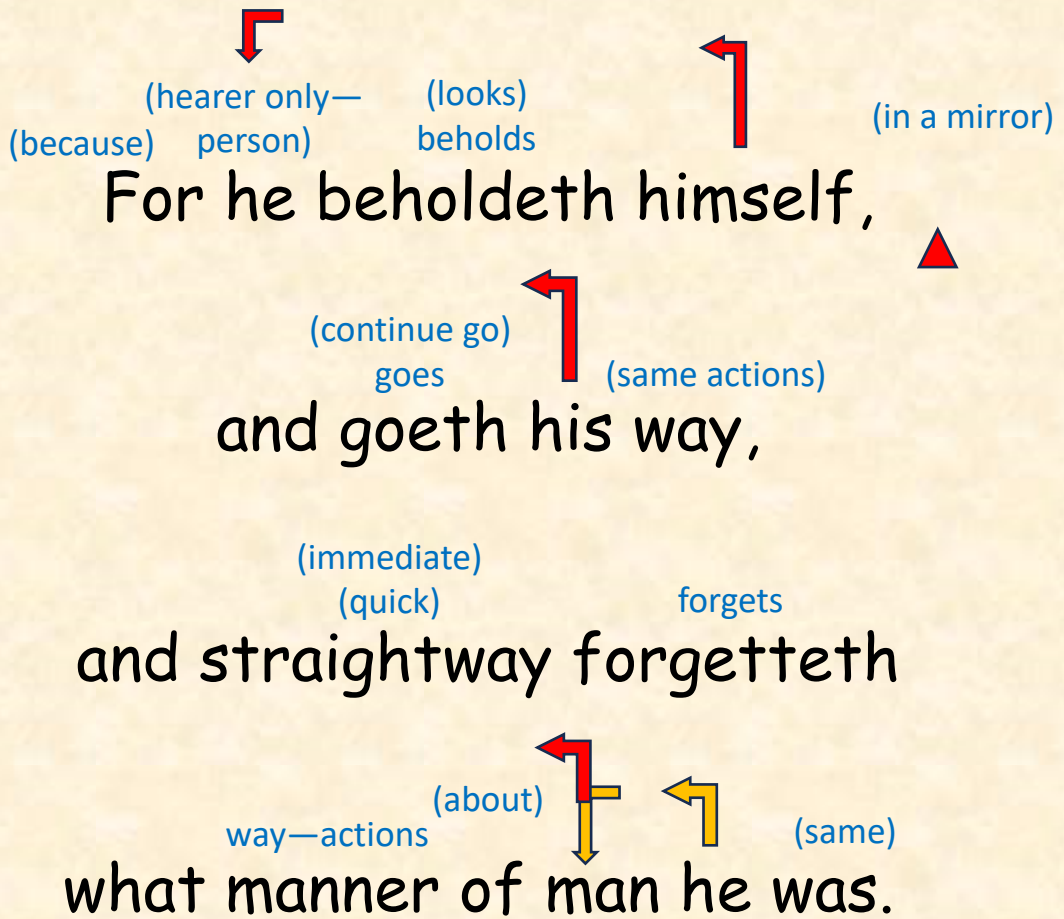
and goeth his way,

(immediate)
(quick) forgets



and straightway forgetteth

way—actions (about) (same)

what manner of man he was.




James 1:25


 (any person)
whoever  looks




But whoso looketh

 (Bible)
(100% / complete) (God Word) free
into the perfect law of liberty,

(stay)
continues  (Bible)
and continueth therein,

 
(same) (forget) (hear—person)
he being not a forgetful hearer,

(do—person)
Obey—person  (Bible commands)
but a doer of the work,

 
(good / happy)
(same happen)  (doing / work)
this man shall be blessed in his deed.

James 1:26

(maybe) (one or more) (with) (church) (people)
If any man among you

(looks) (same) (serve God)
seem to be religious,


(controls) (talk)
and bridleth not his tongue,

(lie) deceives
but deceiveth his own heart,

(empty—waste) (serve God) (same) no good
this man's religion is vain.

James 1:27

holy (serve God) not dirty
Pure religion and undefiled

(front—see) (...God the Father...) God (same) 
before God and the Father is this,

 (care / help) (orphans) Children not have father (women—husband die)
To visit the fatherless and widows

 (suffering)
in their affliction,

(guard) (protect) (own person)
and to keep himself

(not dirty) (with) (Man way—against God)
unspotted from the world.

James 2

[Watch Video:](#)



James 2:2

(because) (maybe) (happen) (enter) Christians [synagogue] (gather together) church
For if there come unto your assembly

(rich man) (rich) clothes
a man with a gold ring, in goodly apparel,

(happen) (enter church same)
and there come in also

(poor / dirty) clothes
a poor man in vile raiment;

James 2:3

(Christians) you show important (rich man)
And ye have respect to him

wears (beautiful) (rich) clothes
that weareth the gay clothing, and say

(rich man) you (rich man)
unto him, Sit thou here in a good place;

(poor man) you (poor man) (bad place)
and say to the poor, Stand thou there,

(below) Christians (shame place) Feet put
or sit here under my footstool:

James 2:4

(yes—happen) (Christians) (show importance) Christians
(same) you ▲ Show different

Are ye not then partial in yourselves,

(decide)
(yes) (same) (think—choose)

and are become judges

(bad—sin) (think) ▼

of evil thoughts?

["No" = "Yes"]

(yes—happen)



...not.....?



(discussion / speaking)
(conversation)

(?)

= Rhetorical question

James 2:5

(focus) Hear! James (love—people) (Christians) brothers
Hearken, my beloved brethren,

has (yes—happen) (finish choose) (poor—people)
Hath not God chosen the poor

(belong) (become) (with)
of this world rich in faith,
(receive—people) (Heaven) Place—king rule
and heirs of the kingdom

God has (finish promise)
which he hath promised

(Christians) God
to them that love him?

James 2:6

(Christians) (not respect)
you Finish hate (poor—people)
But ye have despised the poor.

(yes—happen) (hurt) (Christians) (take)
▲ (push down) pull
Do not rich men oppress you, and draw

(Christians) (front) (judge at court)
chair ▼
you before the judgment seats?

James 2:7

(yes—happen)



(rich people) (bad words against)

Do not they blaspheme



(respect)
important



(Jesus)

that worthy name



(Christians)

(name have = "Christian")

(with)

(Jesus)

you

(same)



by the which ye are called?

James 2:8

(Christians) you (obey) (#1 important) king (command)
(maybe...yes) (complete)

If ye fulfil the royal law

(same) Bible
according to the scripture,

you shall your (near—person)

Thou shalt love thy neighbour

(love) (Christians) (good)
(same) yourself you

as thyself, ye do well:

James 2:9

(maybe...happen)

(Christians)
you

(show importance)
Show different

people

But if ye have respect to persons,



(Christians) (actions)
you do

ye commit sin,



(Christians)
you

(happen) show proof (with) (Bible)

and are convinced of the law



(sin—people)
(same) (break Law—people)

as transgressors.

James 2:10

(because) (any person) (obey) (complete) (Bible)
whoever all
For whosoever shall keep the whole law,



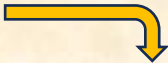
(do sin) (specific rule)
(but) (break law) (with) (rule / law)
and yet offend in one point,

(break) (Bible)
(same) wrong Law
he is guilty of all.

James 2:11

(because) God   
For he that said,


(actions) do (sex sin)
Do not commit adultery,

  
said also, Do not kill. (murder)

(maybe) you (actions) do (sex sin)
Now if thou commit no adultery,

(but) (maybe) you (murder) you are (same)
yet if thou kill, thou art become

(sin—person) (Bible)
(break Law—person)
a transgressor of the law.


James 2:12


(same) (Christians) (same)
you
So speak ye, and so do,

(same) Christians (happen judge)
as they that shall be judged

(how?) [royal law]
[law to love]
(with) (Bible) free
by the law of liberty.


James 2:13

(because)  (judge) (no)
For he shall have judgment without

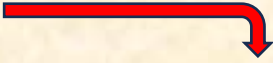


(forgive)  has (give / do)
mercy, that hath shewed no mercy;
Show (forgive)

(forgive) (praise—happy) judge
and mercy rejoiceth against judgment.

James 2:14

does  help James ^(Christians) brothers

What doth it profit, my brethren,

 ^(maybe)   has

though a man say he hath faith,

^(actions)

and have not works?

^(possible)
^(able) 

can faith save him?

James 2:15

(maybe) (Christian) (Christian) (happen) (no clothes)

If a brother or sister be naked,

(not have) (every day)

and destitute of daily food,

James 2:16

Christian (church) Christians No food—no clothes Christians (poor—Christian)

And one of you say unto them,

(go away) (have)

Depart in peace,

(poor—Christian) (happen) you (clothes cover) Feel warm (food eat) Feel full

be ye warmed and filled;

(but) (Christian) you No food—no clothes Christians (poor—Christian)

notwithstanding ye give them not those

(clothes and food) (same) (must have)

things which are needful to the body;

does help

what doth it profit?

James 2:17

(same) (maybe) (faith) (has) (actions)
Even so faith, if it hath not works,

[no help]
(same) (faith) (have) (only)
is dead, being alone.

James 2:18

yes (maybe)
Yea, a man may say,


you have (actions)
Thou hast faith, and I have works:

(prove / show) your (no) your (actions)
shew me thy faith without thy works,


(prove / show) you
and I will shew thee my faith

(with) (actions)
by my works.

James 2:19

you believe   (has)
Thou believest that there is one God;

you do (good)
thou doest well:

(demons) (demons)
(bad angels) (same) (fear)
(shake—afraid)
the devils also believe, and tremble.


James 2:20

(want) will you (waste) (no good)

But wilt thou know, O vain man,

(no) (actions) (same) [no help]

that faith without works is dead?

James 2:21

(time before) (yes—happen) Christians
Was not Abraham our father

(with) (finish show right) (actions)
justified by works,

(happen) (Abraham) (sacrifice) (finish give) (Abraham)(Isaac)
when he had offered Isaac his son

upon the altar?



James 2:22

see you (happen)
Seest thou how faith

(work together) (Abraham) (actions)
wrought with his works,

(with) (actions) (time before) (finish complete show)
and by works was faith made perfect?

James 2:23

And the scripture was fulfilled
which saith, Abraham believed God,
and it was imputed unto him
for righteousness:
and he was called the Friend of God.

(Bible) (complete)
(says) (faith)
(faith) (reward) (Abraham)
(pay)
(trade) (right—judge)
(Abraham) (name) (Abraham)

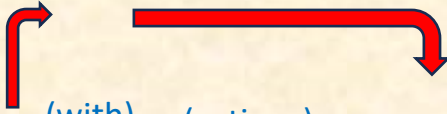
James 2:24

(Christians)

you (understand)

(happen)

Ye see then how



(with)

(actions)

(show right)

that by works a man is justified,

(justified)

(same)

and not by faith only.



James 2:25

(same way) (yes—happen) (woman—self sex sell work)

Likewise also was not **Rahab** the harlot

(show right) (with) (actions)

justified by works,

(happen)(**Rahab**) (finish welcome) [Israel spies] (men bring words)

when she had received the messengers,

(finish sent) different

and had sent them out another way?

James 2:26

(because) (same)

For as the body

(no)

(no help)

without the spirit is dead,

(same)

(no)

(actions)

(no help)

so faith without works is dead also.

James 3

[Watch Video:](#)



James 3:1

James (Christians) brothers (have) (teachers)
My brethren, be not many masters,
knowing that we shall receive
(more) (judge)
the greater condemnation.

James 3:2

(because) (teachers) (wrong / hurt) (people)
For in many things we offend all.

(maybe) (wrong / hurt) (speak)
If any man offend not in word,

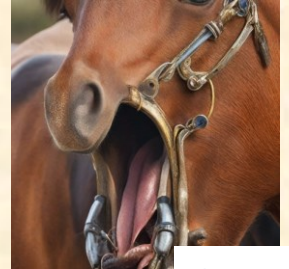
(100%)
the same is a perfect man,

(can) control all
and able also to bridle the whole body.

James 3:3

(see—happen) (people) (control things)

Behold, we put bits



bits

(horse own)
in the horses' mouths,

(why?) (horse) (can)
that they may obey us;

(around) (horse) all
and we turn about their whole body.

James 3:4

(see—happen)



Behold also the ships,



(yes)



ships (same) (much) (big)

which though they be so great,

(happen) (Move) drive (with) (strong—hard)

and are driven of fierce winds,



(but) (happen) ships (around)

yet are they turned about

(how?)

(control thing)

with a very small helm,



(any place)
wherever

(control—person) wants

whithersoever the governor listeth.

James 3:5

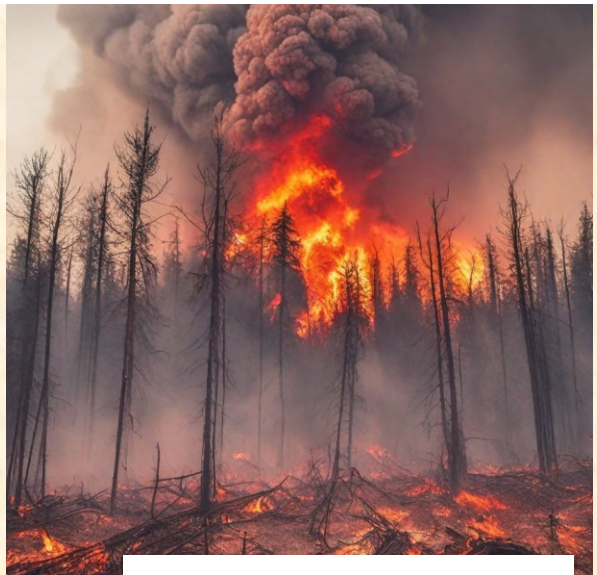
(same) (same) (small) (body part)
Even so the tongue is a little member,

(proud—talk)
boasts (proud)
and boasteth great things.

(see—happen) (big) (forest—trees)
Behold, how great a matter

(small) (start burn)
kindles
a little fire kindleth!

matter (forest—trees)



fire kindleth

James 3:6

And the tongue is a fire,
[have all] (sin)
a world of iniquity:

(same) (with) (body part)
so is the tongue among our members,
(tongue) (make dirty) (all / complete)
defiles
that it defileth the whole body,

(start burn) (with)
sets
and setteth on fire

(way) (all things own way)
the course of nature;

(tongue) (start burn) (with) (from)
and it is set on fire of hell.

James 3:7

(because)

(group)

(animal)

For every kind of beasts,

(snakes)

and of birds, and of serpents,

[fish...]

(happen) (control)

and of things in the sea, is tamed,

(has) (finish happen) (control) (How?) (people)

and hath been tamed of mankind:

James 3:8

But the tongue can no man tame;

(control)



(tongue)

(no control)


(rebel)

(bad)



(Die—danger) (bite—die)


it is an unruly evil, full of deadly poison.

James 3:9

(with tongue) (speak good) (to)
Therewith bless we  God,

(same) (God)
even the Father;

(with tongue) (speak bad) (to) 
and therewith curse we  men,


(men) (have) (copy)
which are made after

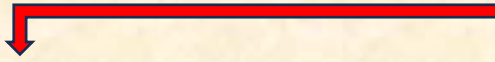
[image]
(same)
the similitude of God.

James 3:10

(from)

Out of the same mouth

(speak)
proceeds



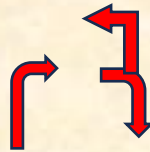
(good words)

(bad words)

proceedeth blessing and cursing.

(James)

(Christians)
brothers



My brethren, these things

(must)

(this way) (happen)

ought not so to be.

James 3:11

(does)



(water)

(give)

(out)

Doth a fountain send forth at the same

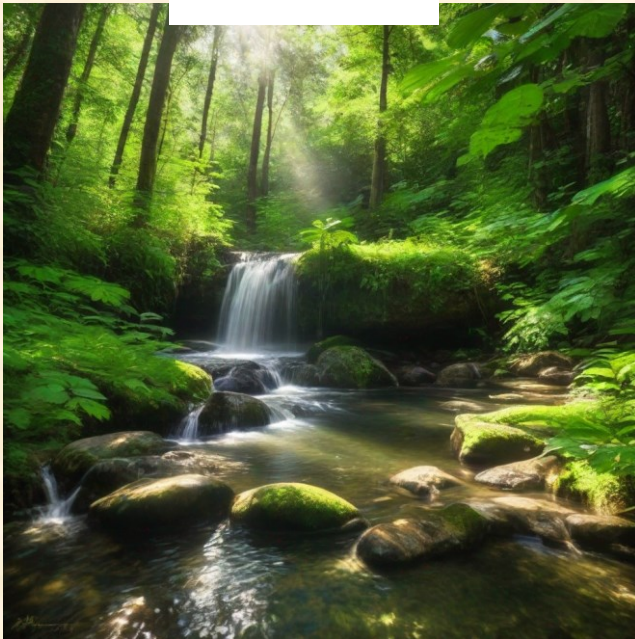
(good taste)

(No!)
(bad taste)



place sweet water and bitter?

fountain



James 3:12

(possible)



(James)

(Christians)
brothers

Can the fig tree, my brethren,

(grow)

(No!)



(or)

(grow)

(No!)



bear olive berries? either a vine, figs?



(not possible)

(same way)

(water)

so can no fountain

(good taste)

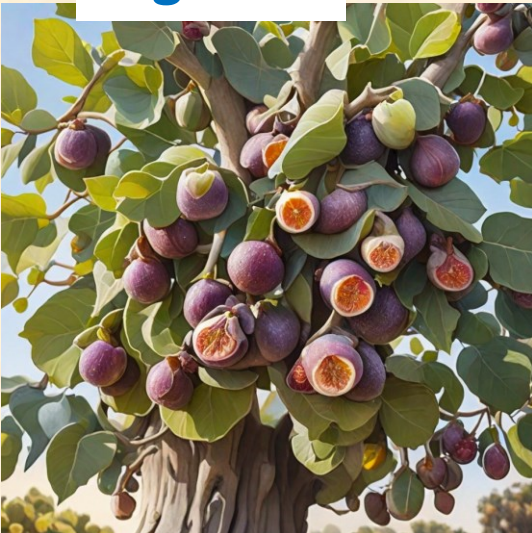
(give)

(cannot—drink)

(can—drink water)

both yield salt water and fresh.

fig tree



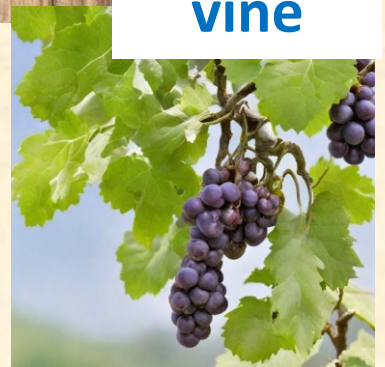
olive berries






salt




vine



James 3:13

 (same) (know good)  
Who is a wise man

(have good skill)
(have good use) (know) (with) (Christians)
and endued with knowledge among you?

(yes)  (show—do)
(wise man) (with) (actions)
let him shew out of a good conversation

 (actions) (humble) (belong) (know good)
his works with meekness of wisdom.

James 3:14

(maybe—yes)

(Christians)
you

(bad feel)

(want other
person things)

(feel fight)

But if ye have bitter envying and strife

(Christians)

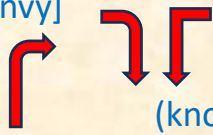
(praise)

in your hearts, glory not,

and lie not against the truth.

James 3:15

[...strife, envy]



(know)

(come down)
descends

This wisdom descendeth not

(Man way—
against God)

(God)

(belong)

(world)

from above, but is earthly,



(belong—flesh)

(belong—Satan)

sensual, devilish.

James 3:16

(because) (place) (want other
person things) (feel fight) (stay)

For where envying and strife is,

(place) (same) (no clear) (have problems) (all) (bad) (action)

there is confusion and every evil work.

James 3:17

(know good) (same) (God)
But the wisdom that is from above

(same) (1st) (holy) (2nd) (make peace) (kind)
is first pure, then peaceable, gentle,


(have) (discuss) (ask) (forgive)
and easy to be intreated, full of mercy


(good things) (not have) (show importance) make separate
and good fruits, without partiality,

(not have) (show lie)
and without hypocrisy.

James 3:18

(grow / make)
(result) (right things—seed)
And the fruit of righteousness

(plant seeds)
give (with) (from) 
is sown in peace of them


that make peace.

James 4

[Watch Video:](#)



James 4:1

(place)
where

From whence come

(killing) fights (Christians)
wars and fightings among you?

(yes—happen) (place) (Christians) (bad wants)
▲ there (same) (from) ▼
come they not hence, even of your lusts

↖ (kill) (Christians) (body parts) ▼
that war in your members?

James 4:2

(Christians)

you (bad want)

(Christians)

you

Ye lust, and have not: ye kill,

(want)

(receive)

and desire to have, and cannot obtain:

(Christians)

you

(Christians)

(kill)

(but)

you

ye fight and war, yet ye have not,

(Christians)

you (pray)

because ye ask not.

James 4:3

(Christians)
you (pray)

Ye ask, and receive not,

(Christians) (wrong)
you (bad)

because ye ask amiss,

(Christians)
you

(can)

(use / eat)

(ask thing)

(with)

(Christians)

(bad wants)

that ye may consume it upon your lusts.

James 4:4

(Christians) you Men—sex sin [love world—NOT love God] Women—sex sin
Ye adulterers and adulteresses,

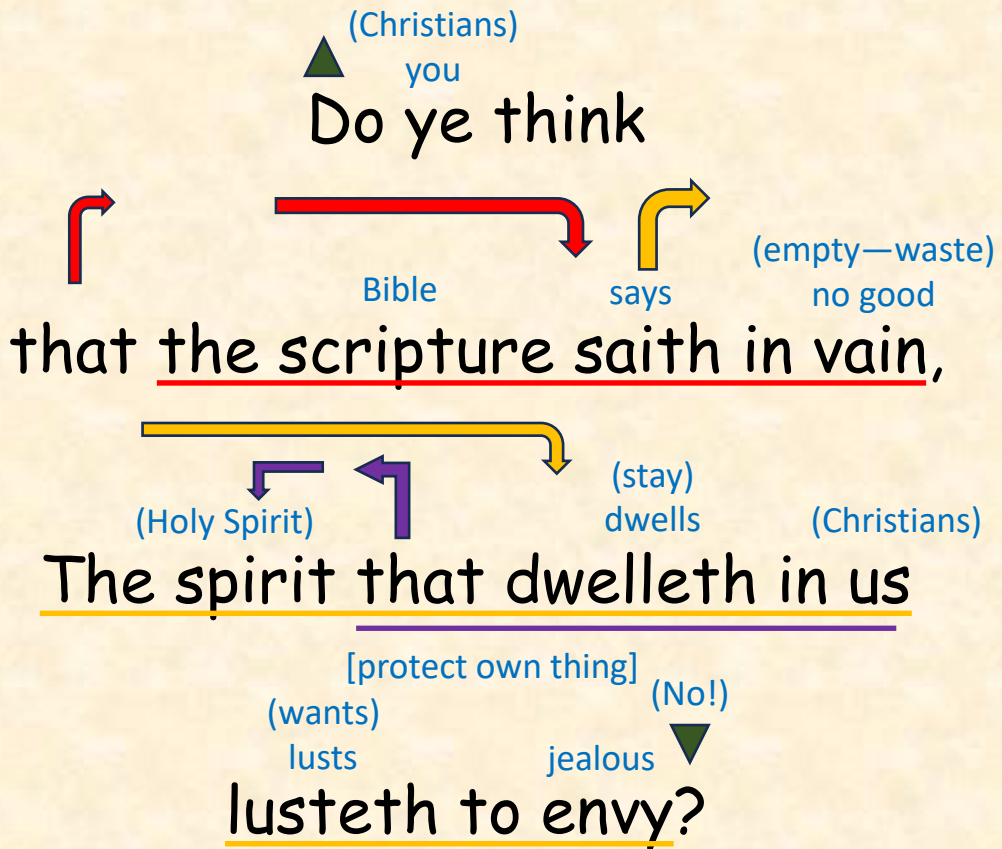
(Christians) you (yes—happen) friend
know ye not that the friendship

(with) (Man way— against God) enemy
of the world is enmity with God?

(any person) whoever then want (have)
whosoever therefore will be a friend

(with) (Man way— against God) (with)
of the world is the enemy of God.

James 4:5



James 4:6

(God)
Holy Spirit gives (gifts)
But he giveth more grace.

(because) (God) Holy Spirit says
Wherefore he saith,

(against / block)
resists (proud—person)
God resisteth the proud,

gives (gifts) (humble—person)
but giveth grace unto the humble.

James 4:7

(obey) (Christians) then
Submit yourselves therefore to God.

(against / block) Satan
Resist the devil,

Satan (run away) (Christians)
and he will flee from you.

James 4:8

come near
Draw nigh to God,

(God) come near Christians
and he will draw nigh to you.

(wash) (Christians) (sin—people)
Make clean Christians you
Cleanse your hands, ye sinners;

(wash) Make clean Christians
and purify your hearts,
(Christians) (doubt / not sure)
you Two—minds
ye double minded.

James 4:9

You—Christians

(let happen suffer)

(sad)

(cry)

▲ Be afflicted, and mourn, and weep:

(let happen)

Christians

laugh

(change)

(sad)

let your laughter be turned to mourning,

(change)

(sad)

Christians (happy)

Heavy—feel

and your joy to heaviness.



James 4:10

Christians
Humble yourselves

(...before—front...)
see (God)
in the sight of the Lord,

(God) [exalt...]
Lord Christians
and he shall lift you up.

James 4:11

Speak not evil one of another, brethren.

Christian speaks bad (against) Christian Christian

He that speaketh evil of his brother,

judges (condemns) Christian Christian speaks bad
and judgeth his brother, speaketh evil

(against) [God Law = Love] (condemns) judges
of the law, and judgeth the law:




(maybe—yes)
(Christian)
you

but if thou judge the law,

(Christian) (same) (obey)
you are Do—person
thou art not a doer of the law,

Judge—person (...of the Law)
but a judge.

James 4:12

 (same)  (God) 
person—gives law
There is one lawgiver,



(God)

who is able to save and to destroy:



(same)
are



(Christian)
you



(condemns)
judges

(Christian)

who art thou that judgest another?

James 4:13

(...Focus!...) (Christians) you today
Go to now, ye that say, To day or
tomorrow Christians (some)
to morrow we will go into such a city,
(stay) (city) one
and continue there a year,
[trade / business] (make money)
profit
and buy and sell, and get gain:

James 4:14

(what future) (Christians)
(next happen) you

Whereas ye know not

(will happen) tomorrow
what shall be on the morrow.

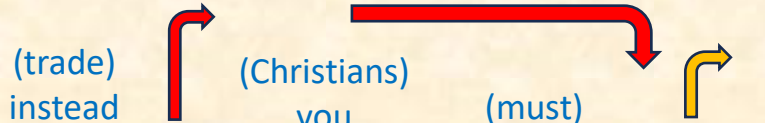
(because) Christians
For what is your life?
(life) (same) (smoke)
(gas / air)
It is even a vapour,

(vapour) (show—can see) (how
appears much?)
that appeareth for a little time,

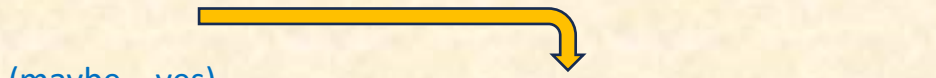
(gone—go away)
vanishes
and then vanisheth away.

James 4:15

(trade) instead (Christians) you (must)
For that ye ought to say,



(maybe—yes) (God) want Christians
If the Lord will, we shall live,



and do this, or that.

James 4:16

(Christians) (happy—
you proud talk) Christians (feel proud)
But now ye rejoice in your boastings:

(same) (happy—
proud talk) (same) (bad—sin)
all such rejoicing is evil.

James 4:17

(then) Christian
Therefore to him

knows
that knoweth to do good,
does (good)
and doeth it not,

(same)
to him it is sin.

James 5

[Watch Video:](#)



James 5:1

(...Focus!...) (rich person)
you
Go to now, ye rich men,

(cry) (yell / shout) (because) (rich person) (sad things)
weep and howl for your miseries

(...happen...) (rich person)
that shall come upon you.

James 5:2

(rich people) (money / wealth) (become bad)

Your riches are corrupted,

(moth eat)

(rich people) clothes (become many holes)

and your garments are moth eaten.

moth eaten garments

moth



James 5:3



(rich people)

(become destroyed)
(become rusty)

Your gold and silver is cankered;

(destroy)
(bad)

(gold and silver)

and the rust of them

(same) (show –proof)

(rich people)

shall be a witness against you,

(destroy)

(rich people)

(compare)
(body) (flesh)

(same)

(burn--destroy)

and shall eat your flesh as it were fire. ▲

(rich people)
you

(put much)

(money /
wealth)

(collect—keep)

Ye have heaped treasure together

(goal)

[end of world]

for the last days.



rust / cankered—
gold and silver

James 5:4

(see—happen) (pay) (employees)
wage / salary work—people

Behold, the hire of the labourers

(rich people)
(cut food) (farm land)

who have reaped down your fields,

(pay) (because) [not pay salary] (lie / steal)
(happen) (rich people) keep away (with) cheat

which is of you kept back by fraud,

(yell / shout) (work—people)
cry out (yell / shout) labourers

crieth: and the cries of them

(cut food)

which have reaped

(come in)

are entered into the ears

(many)
(Big army)
(God—Boss) hosts

of the Lord of sabaoth.

James 5:5

(rich people)

you

(actions)

(enjoy)

Ye have lived in pleasure on the earth,

(greedy—take much)

and been wanton;

(rich people)

you

feed

(rich people)

you

ye have nourished your hearts,

[animal fed much become fat then kill and eat]

(compare)

(time)

(kill)

as in a day of slaughter.


James 5:6

(rich people)
you

(judge—punish)


(right—person)

Ye have condemned and killed the just;


(right—person) (does)

(rich people)
(fight against) you

and he doth not resist you.

James 5:7

(have) (then) (Christians) brothers
Be patient therefore, brethren,

(until) (God)
unto the coming of the Lord.

(see—happen) (farm—person) farmer waits
Behold, the husbandman waiteth

(goal) (good) important (food) (from) (land)
for the precious fruit of the earth,

has (long—time) (goal) (food)
and hath long patience for it, until

(farm—person) farmer later
he receive the early and latter rain.

James 5:8

(have)

(Christians)

you

(make strong) Christians

Be ye also patient; stablish your hearts:

(because)

(God)

for the coming of the Lord

(comes)

draws

near time

draweth nigh.

James 5:9

(angry speak)

complain

Christians

Christians

Grudge not one against another,

(Christians)

brothers

(Christians)

(maybe) you

(judge—punish)

(see—happen)

brethren, lest ye be condemned: behold,

(God)

Judge—Person

stands

the judge standeth before the door.

James 5:10

(think about)

(James)

(Christians)

brothers

(Men—speak
God Word)

Take, my brethren, the prophets,



(before time speak)

who have spoken

(How?)

(God)

in the name of the Lord,

(why?)

hurt

for an example of suffering affliction,

(have)

and of patience.



James 5:11

(see—happen) Christians think prophets (same) (bless / good)
Behold, we count them happy ▲

↩ (not quit) (Christians) you (finish hear)
(continue) which endure. Ye have heard

(about) of the patience of Job,
↪ (understand) (end—plan) (goal) (God)
and have seen the end of the Lord;

↪ (God) (same) (much) (kind)
that the Lord is very pitiful,

(kind) (love)
and of tender mercy.

James 5:12

(#1 important) (James) (Christians) brothers
But above all things, my brethren,

(promise) (not) With word—"Heaven"
swear not, neither by heaven,

(same not) With word—"earth"
neither by the earth,

(same not) (with) (promise—words)
neither by any other oath:


(allow—yes happen) Christians (yes) (same) (yes)
but let your yea be yea;


(same)
Christians (no) (no)
and your nay, nay;




(Christians)
(maybe) you (happen) (judge—punish)
lest ye fall into condemnation.

James 5:13

(happen) 
Christian Christians suffer—pain
Is any among you afflicted?


(yes—do) Christian
let him pray.

(happen) 
Christian happy
Is any merry?


(yes—do) Christian (songs)
let him sing psalms.

James 5:14

(happen) ↓
Christian
Is any sick among you? let him call
(yes—do) ↖
Christians sick Christian

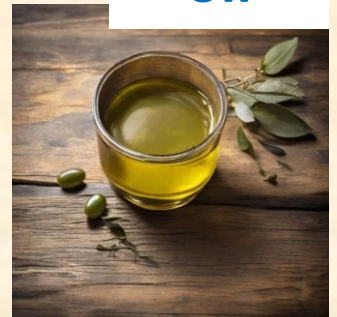
↓
(what?) (pastors)
for the elders of the church;

↖
(yes—do) (pastors) elders ↖
and let them pray over him,

(pour on) ↖
anointing him with oil

(with) (God)
in the name of the Lord:

oil



James 5:15

And the prayer of faith ^(with)

shall save the sick, ^(heal) ^(sick Christian)

and the Lord shall raise him up; ^(God) ^(make stand up) ^(heal)

and if he have committed sins, ^(maybe) ^(before time do)

they shall be forgiven him. ^(sins) ^(happen forgive)

James 5:16

(open tell) Christians (sins) Christians Christians
Confess your faults one to another,


Christians (goal) Christians
and pray one for another,


(Christians)
you (can) (happen heal)
that ye may be healed.

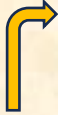
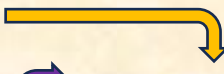

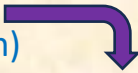
(good) (busy)
The effectual fervent prayer


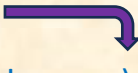
right (help / power)
avails
of a righteous man availeth much.

James 5:17


(Elijah) (same) (control) with (same) (feelings / emotions)
Elias was a man subject to like passions

(same) (have)  (Elijah) (much) (busy focus)
Christians as we are, and he prayed earnestly



 (can happen) 
that it might not rain:

 (rain happen)  (land)
and it rained not on the earth

(how long?) (time)
by the space of

(3) (6)
three years and six months.

James 5:18

(Elijah)

And he prayed again,

(sky)

(happen rain)

and the heaven gave rain,



(land)

bring

(...grow...)

out



(food)

and the earth brought forth her fruit.

James 5:19

(Christians) brothers (maybe happen) (sin—Christian) Christians (sin) (go wrong way)

Brethren, if any of you do err

(God Law) (Bible) Christian (repent) (change) Christian

from the truth, and one convert him;

James 5:20

(yes) Christian (change) converts
Let him know, that he which converteth

(sin—Christian) (sin) (go wrong way) (actions)
the sinner from the error of his way

(spirit—life)
shall save a soul from death,

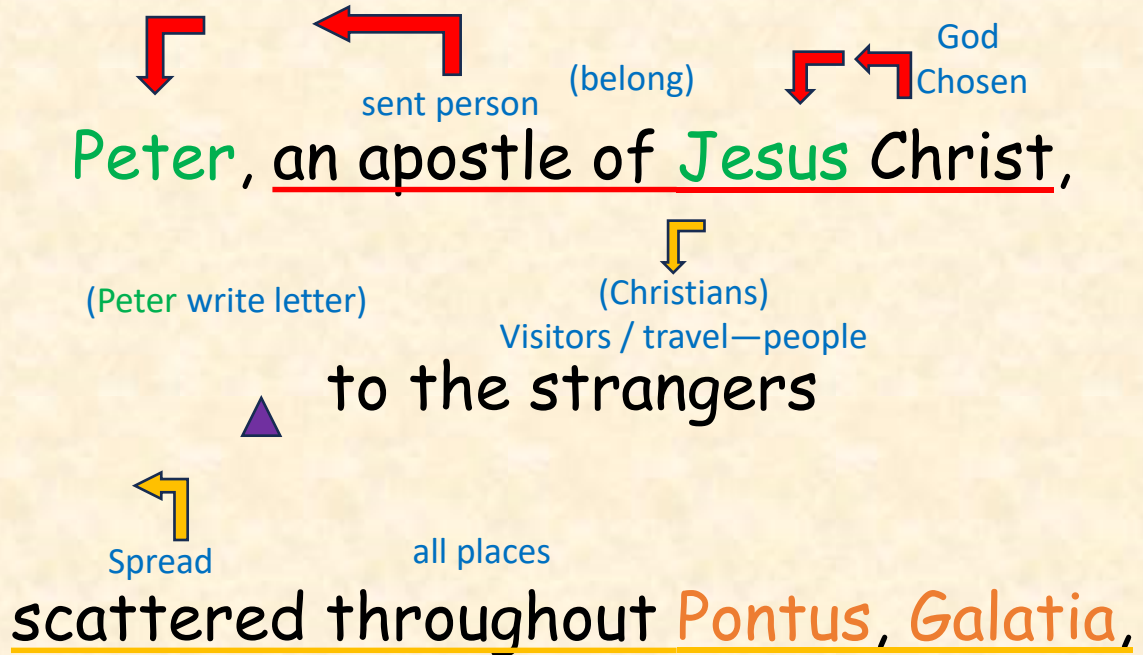
(cover) (many)
and shall hide a multitude of sins.

1 Peter 1

[Watch Video:](#)



1 Peter 1:1





Cappadocia, Asia, and Bithynia,




-   Person (Peter, Jesus...)
-   Place (Pontus, Galatia...)


1 Peter 1:2

 [strangers](Christians)
chosen  with before know
Elect according to the foreknowledge

   with
of God the Father, through

make holy (Holy Spirit) 
sanctification of the Spirit, unto

obey drip / wash
obedience and sprinkling of the blood of

  God Chosen (gift) Bless  [strangers] (Christians)
Jesus Christ: Grace unto you, and

much more
peace, be multiplied.

1 Peter 1:3

Speak good about



Blessed be the God and Father

(belong)

Christians boss



God Chosen

of our Lord **Jesus** Christ,



(God the Father)

with the Father)

much

forgive

which according to his abundant mercy

has

birth

Christians

hath begotten us again

living

with

rise

unto a lively hope by the resurrection

God Chosen



of **Jesus** Christ from the dead,

1 Peter 1:4

(born again)

receive thing

not become old

▲ To an inheritance incorruptible, and

not become dirty



fades

(not finish)

undefiled, and that fadeth not away,

keep

Christians

reserved in heaven for you,

1 Peter 1:5

Christians (same) keep with

Who are kept by the power of God

(how?)

save

(when?)

through faith unto salvation ready to be

(Jesus Return)

show

end

revealed in the last time.

1 Peter 1:6

Because—(salvation) (Christians) much happy
you
Wherein ye greatly rejoice,

(maybe) time maybe happen
though now for a season, if need be,

(Christians) (problems)
you heavy—weight
ye are in heaviness

(how?) many different tests/ problems
through manifold temptations:

1 Peter 1:7



That the trial of your faith,



being much more precious than of gold

that perisheth, though it be tried with

(problems) (possible) (show / proof) (good!)
can
fire, might be found unto praise and

respect (wow!) (Coming) show
honour and glory at the appearing of



Jesus Christ:

1 Peter 1:8

Jesus ↓ (Christians) you Jesus ↓
Whom having not seen, ye love; in whom,

(yes) (Christians) you Jesus But—continue
though now ye see him not, yet

(Christians) you (happy) (happy)
believing, ye rejoice with joy

Can not tell—explain (wow!)
unspeakable and full of glory:

1 Peter 1:9

(Christians)

(result)

(Christians)



Receiving the end of your faith,

same

save

(Christians)

life / spirit

even the salvation of your souls.

1 Peter 1:10

about (this)   save  (Men—speak God Word)

Of which salvation the prophets have

ask / question look / study busy

enquired and searched diligently,

 prophets (Men—speak God Word) about (gift) bless   that

who prophesied of the grace that

will happen (Christians)

should come unto you:

1 Peter 1:11

(prophets)

look / study

(Who?)

(when?)
way

▲ Searching what, or what manner of time



(Holy Spirit.....) (Jesus)

(Holy Spirit)

before

prophets

the Spirit of Christ which was in them



tell meaning

(Holy Spirit)

tell

did signify, when it testified

Before time

(about)

(hurt)
suffer

(God Chosen)
(Jesus)

▲ beforehand the sufferings of Christ,

(about)

(wow!)



happen after

▲ and the glory that should follow.

1 Peter 1:12

to prophets ^(O.T. Bible) ^{Prophecy about Jesus} Show—open to
Unto whom it was revealed, that not unto

prophets ^(church) ^{Christians} to prophets ^(prophecy) ^{serve}
themselves, but unto us they did minister

^(O.T. Bible) ^{Prophecy about Jesus} same tell about to
the things, which are now reported unto

^(church) ^{Christians} with apostles finish tell
you by them that have preached the

good about ^(church) ^{Christians} Holy Spirit (go)
gospel unto you with the Holy Ghost sent

^(O.T. Bible / Gospel) ^{Prophecy about Jesus}
down from heaven; which things the

want study / learn
angels desire to look into.

1 Peter 1:13

(put on your pants)
then make ready waist Christians
Wherefore gird up the loins of your

think clear think (patient wait) result / arrive
mind, be sober, and hope to the end for

(gift) Bless (will bring) Christians
the grace that is to be brought unto you

(when?) show—open God Chosen
at the revelation of Jesus Christ;



1 Peter 1:14

same obey (Christians) copy
As obedient children, not fashioning

(Christians) same past
yourselves according to the former

(sin want) not know
lusts in your ignorance:

1 Peter 1:15

same   God has (tell come) Christians same
But as he which hath called you is holy,

(Christians)
same you
continue
so be ye holy

different ways actions / doing
in all manner of conversation;

1 Peter 1:16

(why?) (Bible says) finish write Continue you
Because it is written, Be ye holy;

Why? same
God
for I am holy.

1 Peter 1:17

(Christians)
(yes) you Pray (worship) (God)

And if ye call on the Father, who

not show important people (God) tell—give Right [good] or judge wrong [bad]

without respect of persons judgeth

same (live) use / spend

according to every man's work, pass the

Christians Travel—stay in world (careful)

time of your sojourning here in fear:

1 Peter 1:18

because same (Christians) you (Christians) you
Forasmuch as ye know that ye were not

(buy) Finish save become old
redeemed with corruptible things,

(empty—waste) no good Christians
as silver and gold, from your vain

actions / doings take (from) Past teaching—copy
conversation received by tradition

Christians (ancestors / parents)
from your fathers;

1 Peter 1:19

(buy)
Finish save


Very good—
love

belong (Jesus)

But with the precious blood of Christ,

same (Jesus) sheep Not have (sick / weak) Wrong / bad

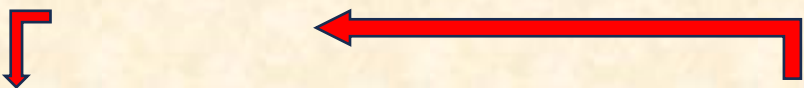
as of a lamb without blemish and





Not have (bad—mark) Wrong

without spot:


1 Peter 1:20



(Jesus) true Before time plan
Who verily was foreordained before

make
the foundation of the world,

(Jesus) Open—show (when?) end
but was manifest in these last times


Christians
for you,

1 Peter 1:21

(why?)
Christians (Jesus) (yes) 
Who by him do believe in God,

 (Jesus)
that raised him up from the dead, and

(Jesus) (wow!) (why?)  Christians 
gave him glory; that your faith and hope

(yes—will) (where?)
might be in God.

1 Peter 1:22

(Christians)
(because—yes) you Make holy Christians Life—spirit (how?)

Seeing ye have purified your souls in

obey (how?) (Holy Spirit)
obeying the truth through the Spirit

Not false (Christians)
brothers
unto unfeigned love of the brethren,

careful (Christians)
you Christian Christian holy
see that ye love one another with a pure

Much—busy
heart fervently:

1 Peter 1:23

happen Spiritual birth /
2nd birth

Being born again,

(Man—seed)

Become old—die

not of corruptible seed,

(God—seed)

NOT Become old—die

but of incorruptible,



(how?)

(Bible)

by the word of God,



Continue live

(continue stay)

abide

Time always

which liveth and abideth for ever.

1 Peter 1:24

(life in world)
people body (same)

For all flesh is as grass, and all the

(wow!) (same) (beauty)
glory of man as the flower of grass.



(die) become old
witheres

(beauty)

The grass withereth, and the flower



(grass)

(ends)
falls

thereof falleth away:

1 Peter 1:25



(Bible)

But the word of the Lord

(continues)

endures

Time always

endureth for ever.



Bible

same



(Bible)



And this is the word which by

good about

Jesus

same

tell

(Christians)

the gospel is preached unto you.

1 Peter 2

[Watch Video:](#)



1 Peter 2:1

then put away bad / sin
Wherefore laying aside all malice, and

lies—deceive lies—show false hate
feel against
all guile, and hypocrisies, and envies,

bad /sin talk
and all evil speakings,

1 Peter 2:2

same new birth (New Christians) baby want pure/ holy
As newborn babes, desire the sincere

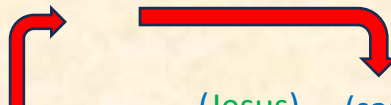
(drink) (from) (Bible) (Christians) you can
milk of the word, that ye may grow

(with that)
thereby:

1 Peter 2:3

(yes) true (Christians) you (finish know)
happen finish taste

If so be ye have tasted


(Jesus) (same) good
that the Lord is gracious.

1 Peter 2:4

To whom coming, as unto a living stone,

disallowed indeed of men,

but chosen of God, and precious,

1 Peter 2:5

(Christians) you (same) life (Christians)

Ye also, as lively stones,


grow / add spirit (church)
are built up a spiritual house,

(church)
People serve God
an holy priesthood,

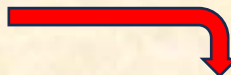
give spirit (gifts)
to offer up spiritual sacrifices,

(good) Can receive (how?) with God Chosen
acceptable to God by **Jesus** Christ.

1 Peter 2:6




then  Keep—have

Wherefore also it is contained in the




(Bible)  see (God) (put) (Jerusalem)

Writing—book

scripture, Behold, I lay in Sion

(most important) (Jesus)  (Jesus)  (Jesus)  (respect / important) loved

a chief corner stone, elect, precious:

  believe (Jesus) 

and he that believeth on him

will shame / sad

shall not be confounded.

1 Peter 2:7

(Christians) then
Unto you therefore which believe
(Jesus) (same) (respect / important loved)
he is precious:

not obey
but unto them which be disobedient,
(Jesus) (Jew Leaders) (not respect / not love not receive) hate / reject
the stone which the builders disallowed,
(Jesus) (Jesus) (most important stone) become
the same is made the head of the corner,

1 Peter 2:9

(Christians)
you (same) (church)
(people group)

But ye are a chosen generation,

King (church)
(People group—
serve God) (church)
(people group)

a royal priesthood, an holy nation,

(God's own chosen treasure)
Special—good (church)

a peculiar people;

(why?) (Christians)
you Show open

that ye should shew forth the praises

(God) (God) (has) Christians (from)

of him who hath called you out of

(sin) (God) (wow!) (holy)

darkness into his marvellous light:

1 Peter 2:10



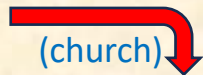
(church)
(people group)

(before time)

(same)

(church)
(people group)

Which in time past were not a people,



(church)
(people group)

(belong)

(same yes)



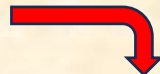
(church)
(people group)

but are now the people of God: which

(finish receive) forgive

(yes)

had not obtained mercy, but now have



(finish receive) forgive

obtained mercy.

1 Peter 2:11



(Christians)

(much love—person)

Dearly beloved,



(same)



(Christians)



(Christians)

(Peter)

Ask—beg

(Christians)

Visitors / travel—people

Visitors / travel—people

I beseech you as strangers and pilgrims,



Not do

(away)

Sin-body

Bad wants

abstain from fleshly lusts,



(fight)

(spirit—life)

which war against the soul;

1 Peter 2:12

Christians actions / doing true / good
Having your conversation honest

(with) (world—people) (when happen)
among the Gentiles: that, whereas

(Gentiles) (you—same) Christians (bad person)
they speak against you as evildoers,

(Gentiles) (can) (with) Christians
they may by your good works,

(Gentiles) (see)
which they shall behold,

(praise) (time) (God judgment come)
glorify God in the day of visitation.
Come see—meet

1 Peter 2:13

(obey)

(Christians)

(government)

(Law)

Submit yourselves to every ordinance of

(why?)

(Jesus)

(goal /

focus)

man for the Lord's sake:

(both)

(happen command from)

(same) (most high)

whether it be to the king, as supreme;


1 Peter 2:14

(obey command from) (rulers / leaders)
Or unto governors,
(same) (rulers) (from) (king)
governors as unto them that are sent by him

(why?) punish (bad person)
for the punishment of evildoers, and

(why?) (say good) (about) good
for the praise of them that do well.

1 Peter 2:15

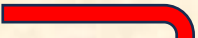

(because)  (same)

(this way)

(want)

For so is the will of God,



 (good) 

that with well doing

(Christians)

you

(can)

(make quiet)

ye may put to silence

Not know

the ignorance of foolish men:

1 Peter 2:16

(same)
(Christians) use (Christians) free
▲ As free, and not using your liberty

(how?) (cover) bad / sin
clothes
for a cloke of maliciousness,

(same)
(use free) (slaves)
▲ but as the servants of God.

1 Peter 2:17

respect

Honour all men.

(church / Christians)


Brothers—family of God


Love the brotherhood. Fear God.




respect

Honour the king.

1 Peter 2:18

 ^(obey) Servants, be subject to your ^(boss) masters

^(obey) with all fear; not only to the good and 

^(kind) ^(boss) ^(obey) ^(bad) ^(boss)
gentle, but also to the froward.   

1 Peter 2:19

(because) (suffer) (same) (show God's grace) (when happen) (because)
(good praise)

For this is thankworthy, if a man for

(focus / goal) mind to (continue stay) (Sad)
conscience toward God endure grief,

hurt (not justice) Not right
suffering wrongfully.

1 Peter 2:20

(because) (praise / respect)(same) (maybe)
For what glory is it, if,

(Christian servant) (happen) you punish (hit / beat) (because) (Christian servant) (wrong / sin)
when ye be buffeted for your faults,

(Christian servant) you will (receive) (continue stay) (maybe)
ye shall take it patiently? but if,

(Christian servant) (happen) you (good) (hurt) (because)
when ye do well, and suffer for it,

(Christian servant) you (receive) (continue stay)
ye take it patiently,

(show God's grace) (Before— front)
(good praise)
this is acceptable with God.

1 Peter 2:21

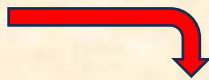
(because) (same) (Patient—suffer for good) this (same) (Christian) you chosen
For even hereunto were ye called:



(Jesus) God Chosen (same) (hurt) (because) (Christians)
because Christ also suffered for us,



(give) (Christians) (copy) (Christian) you
leaving us an example, that ye should



(copy) (Jesus) Walk—way
follow his steps:

1 Peter 2:22

(Jesus)

Who did no sin,

Lies / bad
/ deceit

(also not)

(Jesus) (speak)

neither was guile found in his mouth:

1 Peter 2:23

Who, when he was reviled,

reviled not again; when he suffered,

he threatened not;

but committed himself to him

that judgeth righteously:

1 Peter 2:24

Jesus Jesus Jesus Jesus (put on)
bear (Christians)
Who his own self bare our sins

Jesus Jesus Cross
in his own body on the tree,

(why?)
↓ (Christians) (become) ↓
that we, being dead to sins,

(right things)
should live unto righteousness:

(with) Jesus punish (Christian)
(hit / beat) you (finish save)
by whose stripes ye were healed.

1 Peter 2:25

(because)

(Christian)

you (past) (same)

(lost)

wrong way

For ye were as sheep going astray;

(same)

Again come

but are now returned

(Jesus)

Pastor

Sheep care

(Jesus)

Manager / ruler

unto the Shepherd and Bishop

Christians

spirit /
life

of your souls.

1 Peter 3

[Watch Video:](#)



1 Peter 3:1

Same way you (continue) (submit—obey)
Likewise, ye wives, be in subjection

to your own husbands; that,

(maybe) (husbands) Bible—Gospel
if any obey not the word,

(husbands) (can possible) (not use) Bible—Gospel
they also may without the word

(happen) (save) (how?) with actions / doing
be won by the conversation

of the wives;

1 Peter 3:2

(same time) husbands see wives holy

While they behold your chaste

actions / doing Join / together (respect)

conversation coupled with fear.

1 Peter 3:3

wives wear—put on (happen)

Whose adorning let it not be that

(can see) wear—put on (make good)

outward adorning of plaiting the hair,

and of wearing of gold,

or of putting on of apparel;

put on clothes

1 Peter 3:4

wear—
put on

(cannot see person)

But let it be the hidden man of the



(spirit)



happen

become old

heart, in that which is not corruptible,

(same)

wear—
put on

(humble—
kind)

even the ornament of a meek and

(peace)



(same)

(judge)
see

quiet spirit, which is in the sight of God

(important)
rich

of great price.

1 Peter 3:5

(because) (same) way (O.T.)
past
For after this manner in the old time



the holy women also,



(women) (faith)

who trusted in God,



wear—
put on

(women)

(continue)

(submit—obey)

adorned themselves, being in subjection



(women) (women)

unto their own husbands:

1 Peter 3:6

Even as Sara obeyed Abraham, calling
him lord: whose daughters ye are, as
long as ye do well, and are not afraid
with any amazement.

The diagram consists of several colored arrows pointing to specific words in the text:

- A yellow arrow points to "Sara" in the first line.
- A red arrow points to "Abraham" in the first line.
- A red arrow points to "calling" in the first line.
- A red arrow points to "Abraham" in the second line.
- A red arrow points to "boss" in the second line.
- A yellow arrow points to "(Sara)" in the second line.
- A purple arrow points to "ye" in the second line.
- A purple arrow points to "you" in the second line.
- A purple arrow points to "(same)" in the second line.
- A purple arrow points to "ye" in the third line.
- A purple arrow points to "you" in the third line.
- A purple arrow points to "(if yes same)" in the third line.
- A purple arrow points to "(women)" in the third line.
- A purple arrow points to "good" in the third line.
- A purple arrow points to "(continue)" in the third line.
- A purple arrow points to "(fear)" in the third line.
- A purple arrow points to "afraid" in the third line.
- A purple arrow points to "amazement" in the fourth line.
- A purple arrow points to "with" in the fourth line.
- A purple arrow points to "any" in the fourth line.
- A purple arrow points to "fear—worry" in the fourth line.

1 Peter 3:7

Likewise, ye husbands, dwell with them

Same way

you

stay

wives

(husbands)

(have)

know

▲ according to knowledge,

(husbands)

respect

▲ giving honour unto the wife,

(same)

(wife) body

(same continue)

as unto the weaker vessel, and as being

persons— (both—husband
receive and wife)

(gift)

heirs together of the grace of life;

(why?)

husbands

(happen)

block / stop

that your prayers be not hindered.

1 Peter 3:8

(end say) (same (Christians) continue) you (unity— Think same) think
Finally, be ye all of one mind,

Feel love Christian Christian
having compassion one of another,

(How?) (family) (What?)
(same) brothers (do) kind
love as brethren, be pitiful,

(What?) Humble,
(do) respect love
be courteous:

1 Peter 3:9

(Christians) give bad trade bad
Not rendering evil for evil,
words against trade words against

or railing for railing:

(opposite) (say) Good words
Different way

but contrariwise blessing;

(Christians)

(Christians)
you

to this

chosen

knowing that ye are thereunto called,

(Christians)
you

(can)

receive

Good thing

that ye should inherit a blessing.

1 Peter 3:10

(because) (any person) wants (enjoy)

For he that will love life,


(times)




and see good days,

(do) (keep away) stop bad (speak)
let him refrain his tongue from evil,

(stop) (lips) (deceit) lie
and his lips that they speak no guile:

1 Peter 3:11


(do) (any person) (reject) hate bad
Let him eschew evil, and do good;

(do)  (try get)  (try get much) follow  (peace)
let him seek peace, and ensue it.

1 Peter 3:12

(because)

God

For the eyes of the Lord



(look /
watch care)

(Christian)
people

are over the righteous, and



God

(hear)

his ears are open unto their prayers:

(look)

God

but the face of the Lord




bad

is against them that do evil.

1 Peter 3:13

And who is he that will harm you, if ye



hurt Christians (yes) (Christians) you

be followers of that which is good?



same (follow—people) (same)

1 Peter 3:14

(Christians)
(maybe) you hurt
But and if ye suffer

(Because) Right things goal (Christians)
(same) you
for righteousness' sake, happy are ye:

continue fear People— Make
hurt fear
and be not afraid of their terror,

(same not) continue (worry)
neither be troubled;

1 Peter 3:15

Make holy

But sanctify the Lord God

Christians spirit

(continue)

in your hearts: and be ready always



to give an answer to every man



asks

Christians

Why?

(about)



that asketh you a reason of the hope



(answer)

Christians

humble / kind

respect

that is in you with meekness and fear:



1 Peter 3:16

Continue have (Christians) (focus / goal) mind when happen
▲ Having a good conscience; that, whereas


(people— not Christians) (bad) (about) Christians (you—same) (bad people)
they speak evil of you, as of evildoers,

(people— not Christians) (can happen) Sad—fear
they may be ashamed

(wrong / false) (tell— you wrong)
that falsely accuse

Christians actions / doing (Jesus)
your good conversation in Christ.

1 Peter 3:17

(because)  more good (maybe) (want) (same)
For it is better, if the will of God be so,

 (Christians) (continue do)
you (hurt) (trade) (good)
that ye suffer for well doing,

(not suffer) (trade) (bad) (continue do)
than for evil doing.

1 Peter 3:18

(because) (Jesus) (same) has one time finish hurt
For Christ also hath once suffered

(why?) (Jesus) Right—Person (trade) wrong—people
for sins, the just for the unjust,

(why?) (Jesus) can Christians
that he might bring us to God,

(Jesus) Finish happen (crucifixion) (kill / die on Cross) Man—body
▲ being put to death in the flesh,

Finish make alive (with) (Holy Spirit)
but quickened by the Spirit:

1 Peter 3:19

(How?) (Holy Spirit) (same) Jesus

finish tell open

By which also he went and preached

[bad spirits / demons
(angels)

(Hell)

unto the spirits in prison;

1 Peter 3:20

[bad spirits / demons
(angels)

past time

(same)

not obey

Which sometime were disobedient,

(happen) one time

patience

when once the longsuffering of God

(when?)

continue wait

time

waited in the days of Noah,

(when happen) boat / ship before time make ready / build

while the ark was a preparing,

(happen)

(not
many)

(same)

8

(People—
life)

wherein few, that is, eight souls

finish save

(with)

(Flood)

were saved by water.

1 Peter 3:21

[Flood] (example) picture (same) (that) (same) (put into)
 The like figure whereunto even baptism

(yes—do) (same) Christians
doth also now save us

(baptism meaning ...) (remove)
 (not the putting away



(sin) dirt (away from) (Sin-body)
 of the filth of the flesh,

(give promise)
 but the answer

(focus / goal) mind to
 of a good conscience toward God,)

(How?) rise God Chosen
 by the resurrection of **Jesus** Christ:

1 Peter 3:22

^{Jesus} ^{finish go}
Who is gone into heaven,

^(Jesus) ^(place respect)
and is on the right hand of God;
▲

^(rulers) ^(rulers)
angels and authorities and powers

^(finish make happen) ^(obey) ^{Jesus}
^{put under}
being made subject unto him.

1 Peter 4

[Watch Video:](#)



1 Peter 4:1

(because) (same) (Jesus)
(happen) (God Chosen) has
Forasmuch then as Christ hath

(Christians)
(hurt) (trade) (body)
suffered for us in the flesh,

(make ready) (Christians) (same way)
arm yourselves likewise

(thinking)
with the same mind:

(because) (Christian) has (hurt) (body)
for he that hath suffered in the flesh

has stop (continue do)
hath ceased from sin;
▲

1 Peter 4:2

(why?) Christian More time (must)
That he no longer should live

(more / other) (Christian) (life) (body)
the rest of his time in the flesh

(continue do) (bad wants)
to the lusts of men,
▲

(continue do) (want)
but to the will of God.
▲

1 Peter 4:3

(because) (finish) (Christians)
For the time past of our life

(maybe) (enough) (Christians) (finish do)
may suffice us to have wrought

(want) (world—people)
the will of the Gentiles,

(time happen) (finish
(Christians) do / live) sex—sins (bad wants)
when we walked in lasciviousness, lusts,

(...drunk...)
much (alcohol) (bad play / party) (drunk / gluttony)
(drink and eat too much)
excess of wine, revellings, banquetings,

very bad worship idols
and abominable idolatries:

1 Peter 4:4

then Gentile
World—people Different

Wherein they think it strange

Christians (join together) Gentile
you (Go) World—people

that ye run not with them

(continue do) much Wild—no
control / limit

to the same excess of riot,

(Gentile (about)
World—people) (bad) (Christians)

speaking evil of you:



1 Peter 4:5

Gentile
World—people (will) answer (God)

Who shall give account to him



tell—give
Right [good] or
wrong [bad]



that is ready to judge


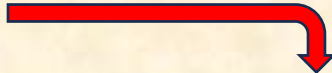
living people dead people
the quick and the dead.

1 Peter 4:6

(why?) (because)   goal good about Jesus

For for this cause was the gospel

finish tell (same) (people)   (finish die)
preached also to them that are dead,

  tell—give Right [good] or wrong [bad]
(people) (can)
that they might be judged

(same) (Death happen to all men) (body)
according to men in the flesh,

(same) (with God's spiritual life)
but live according to God in the spirit.

1 Peter 4:7

(time finish /
Destroy)

(soon happen)

But the end of all things is at hand:

(Christians)

you

then

clear think

be ye therefore sober,

(ready)

(look / awake) (with)

and watch unto prayer.

1 Peter 4:8

(most important / #1)

And above all things

(busy—much)

love

(Christians)

have fervent charity among yourselves:

(because)

love

will

for charity shall cover

many

the multitude of sins.

1 Peter 4:9

(do) Help—care /
kind (Christian) (Christian)
Use hospitality one to another

(not) complain
without grudging.

1 Peter 4:10

(same) (Christian) has [spiritual gift]
As every man hath received the gift,

(same way) serve (gift)
even so minister the same

(Christian) (Christian) (same) Servant—managers
one to another, as good stewards

different (gift)
of the manifold grace of God.

1 Peter 4:11

(maybe) (Christian) (Christian) (same)
If any man speak, let him speak as

words (maybe) (Christian) serve
the oracles of God; if any man minister,
(Christian) (serve) (same) (can do) Power / skill
let him do it as of the ability which God

gives (why?)
giveth: that God in all things (Christian service)

(happen) (give praise) (how? ...in) God Chosen
may be glorified through Jesus Christ,

(Jesus) (have) rule
to whom be praise and dominion

(Time always) (Truth!)
for ever and ever. Amen.

1 Peter 4:12

(Christians)
Love Persons

(surprise)
different

about

Beloved, think it not strange concerning

(suffer) test (happen) test (Christians)

the fiery trial which is to try you,

(same)

(surprise)
different

as though some strange thing

(Christians)

happened unto you:

1 Peter 4:13

(happy) (Christians) because you (same)
But rejoice, inasmuch as ye are

(Jesus) God Chosen own (hurt)
Share--persons
partakers of Christ's sufferings;

(happen) (Jesus) (wow!) (will) (finish show)
that, when his glory shall be revealed,

(Christians) you (can) (have) (happy) (same) (much) (happy)
ye may be glad also with exceeding joy.

1 Peter 4:14

(Christians) (shame)
(maybe) YOU (have) Speak against
If ye be reproached

(because) (Jesus) (Christians)
God Chosen (have) you
for the name of Christ, happy are ye;

...(Holy Spirit)...
(because) (wow!)
for the spirit of glory and of God

(stay)
rests on (Christians)
resteth upon you:
(From them)
Gentile
World—people (Jesus) (bad) (talk) (about)
on their part he is evil spoken of,

(From you) (give praise)
(Christians) (Jesus)
but on your part he is glorified.

1 Peter 4:15

(no person)
(allow happen) (Christians) (hurt—punish)
But let none of you suffer

(same) Kill—person (same) steal—person
as a murderer, or as a thief,

(same) bad—person
or as an evildoer,

(same) trouble—person
or as a busybody

things
in other men's matters.

1 Peter 4:16

(maybe) (same) (but) happen) (Christian) (hurt—punish) Christian—person
Yet if any man suffer as a Christian,

(allow) (sad) happen) (Christian) shame
let him not be ashamed;

(allow) (suffer as a Christian) happen)(Christian)(give praise to...)
but let him glorify God on this behalf.

1 Peter 4:17

(because) For the time is come that judgment (tell—give Right [good] or judge wrong [bad])

(start) (where?) must begin at the house of God: (church)

(yes happen) (judge) and if it first begin at us, (Christians) (start) (where?) church

(will) (result) (have) what shall the end be of them Gentile World—people

← good about Jesus that obey not the gospel of God?

1 Peter 4:18

(Yes, Christians (with suffering)
happen) Right—person not easily (happen)
And if the righteous scarcely be saved,

(will) Not follow God
way—person
where shall the ungodly

Sin—person Come...
see
and the sinner appear?

1 Peter 4:19

then allow Christians (hurt)
Wherefore let them that suffer

same (choose)
according to the will of God

(give / trust) Save—protect Christians (spirit—life)
commit the keeping of their souls

(God) good Do continue
to him in well doing,

same Can trust God
as unto a faithful Creator.

1 Peter 5

[Watch Video:](#)



1 Peter 5:1

(spiritually grown) pastors (with) Christians / church
The elders which are among you

(Peter) encourage (Peter) (same) pastor
I exhort, who am also an elder, and

tell / message (hurt) (Jesus) God Chosen
a witness of the sufferings of Christ,

(same) Share—person (wow!)
and also a partaker of the glory

will (happen) Open—show
that shall be revealed:

1 Peter 5:2

 [pastor—shepherd]
(teach Bible)
(pastors) Give food
(church)
Sheep—group
(with)
Feed the flock of God which is among

(pastors)
elders
Rule—manage
Watch—guard
(church)
Sheep—group
you, taking the oversight thereof,

(with) (must do) Free—choose
force freely
not by constraint, but willingly;

(because) (want money)
not for filthy lucre,

(with) (want to serve the Lord)
Free—happy do
but of a ready mind;

1 Peter 5:3

(pastors) not (same) (Proud—command)
boss

▲ Neither as being lords

(rule) own—belong (Christians) (church)

over God's heritage,

(pastors) (church)
(same) (can copy / follow) Sheep—group
examples

but being ensamples to the flock.

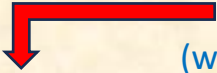

▲






1 Peter 5:4


(Jesus)
Pastor
(time—happen) First / #1 Sheep care—person
And when the chief Shepherd

(will) Come—see (pastors) you (will)
shall appear, ye shall receive

 (wow!)  (go—end) fades (not finish)
a crown of glory that fadeth not away.

1 Peter 5:5


same way (Christians) (new Christians)
you less—age—people
Likewise, ye younger,


(put under) (Christians) (spiritually grown)
Humble—obey pastors yes
submit yourselves unto the elder. Yea,

(Christians) (put under) (Christian) (Christian)
Humble—obey
all of you be subject one to another,

(put on) humble
and be clothed with humility:

(because) (block / not allow) Pride—person
resist
for God resisteth the proud,

gives Gift / bless Humble—person
and giveth grace to the humble.

1 Peter 5:6

(put under) (Christians) then
Humble yourselves therefore

strong (power) 
under the mighty hand of God,

  (God) (can) (promotion) put up (Christians) (right)
that he may exalt you in due time:

1 Peter 5:7

Throw / put (Christians) (worry)
focus (God)
Casting all your care upon him;

(because) (Focus) (because)
(God) cares (Christians)
for he careth for you.

1 Peter 5:8

clear think (awake)
ready
Be sober, be vigilant;

(Christians) enemy Satan
because your adversary the devil,

(same) Shout—danger (search—hunt)
walks around
as a roaring lion, walketh about,

(search—hunt) (person) (Satan) (can) Eat—destroy
seeking whom he may devour:

1 Peter 5:9

(Satan) block / not allow Stand strong (trust Gospel)
Whom resist steadfast in the faith,



(hurt)
suffer

knowing that the same afflictions



Do—happen

(Christians)

(other Christians)
brothers

are accomplished in your brethren





(place—stay)


that are in the world.


1 Peter 5:10


But the God of all grace,

 has (Christians)
who hath called us

(God—own) (how?)  
Time—always (wow!) with God chosen
unto his eternal glory by Christ **Jesus**,

(time—finish)  (Christians) (hurt) Some time
after that ye have suffered a while,

(God) (Christians) (complete—ready) (put—not move)
 make you perfect, stablish,

(make strong) (make stay) (Christians)
strengthen, settle you.

1 Peter 5:11

(give)
(God) praise King—rule
To him be glory and dominion

...Time—always and always... (truth!)
for ever and ever. Amen.

1 Peter 5:12

(with) (Silas) (can trust) (Christians) (Christians)
By **Silvanus**, a faithful brother unto you,

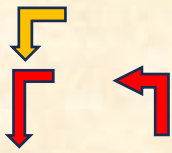
(Peter) think (Peter) (finish write) (short)
as I suppose, I have written briefly,

encourage (tell message true) witness
exhorting, and testifying

(1 Peter) (same) Gifts—bless
that this is the true grace of God

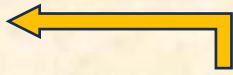
(in grace) (Christians) you (stay)
wherein ye stand.

1 Peter 5:13



(place) [Rome]

The church that is at Babylon,



(chosen)

(same—with)

(Christians)

(say, "Hi")

salute

(Christians)

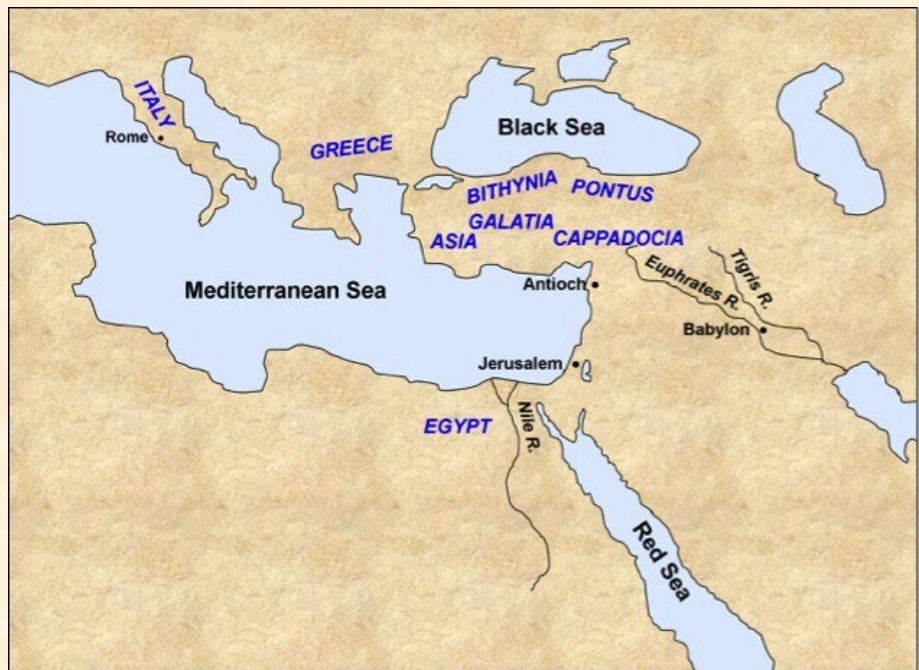
elected together with you, saluteth you;

(same—
say, "Hi") (do)



(John Mark) (Peter)

and so doth **Marcus** my son.



Person (Peter, Marcus...)



Place (Babylon, Rome...)

1 Peter 5:14

(Christians)
say, "Hi" you (Christian) (Christian)
Greet ye one another

(how?) love
with a kiss of charity.

(have) (Christians)
Peace be with you all
← (place—stay) God chosen →
that are in Christ Jesus.

(Truth!)
Amen.

2 Peter 1

[Watch Video:](#)



2 Peter 1:1



Simon Peter, a servant and



sent person (belong)



God Chosen

an apostle of Jesus Christ,



(Christians)



Finish receive

to them that have obtained

same (treasure)

Respect / important

(Christians)

like precious faith with us

(How?) with

Right—good

through the righteousness



(belong) (Jesus)

(Christians) Save—Person

(Jesus)



God Chosen

of God and our Saviour **Jesus Christ:**

2 Peter 1:2

(gifts) (happen) Much more Christians
Grace and peace be multiplied unto you

(How?) with know (about)
through the knowledge of God,

(know) (about) (Christians) (boss / king)
and of **Jesus** our Lord,
▲

2 Peter 1:3

same (God—own) God
According as his divine power

has (finish give) Christians
hath given unto us all things




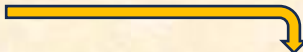
Have / about (God way)
that pertain unto life and godliness,

(How?) with know (about) God
through the knowledge of him


has (say, Come) Christians (wow!) Very good act
that hath called us to glory and virtue:


2 Peter 1:4

This way Finish give Christians
Whereby are given unto us

Very much (treasure—love) 
Respect / important
exceeding great and precious promises:
  
(Christians) (Christians)
with (promises) you can Share—people
that by these ye might be partakers

(godliness)
God God own way
of the divine nature,

Finish happen (save—free) (sin—death) 
Go out from Dirty—become destroy
having escaped the corruption

 (place) (how?) with (bad wants)
that is in the world through lust.

2 Peter 1:5



(believe God promises)

with

(grace)

Try much

Busy work—focus

And beside this, giving all diligence,



(give—help)

Christians



Very good act

add to your faith virtue;



(give—help)

add

Very good act



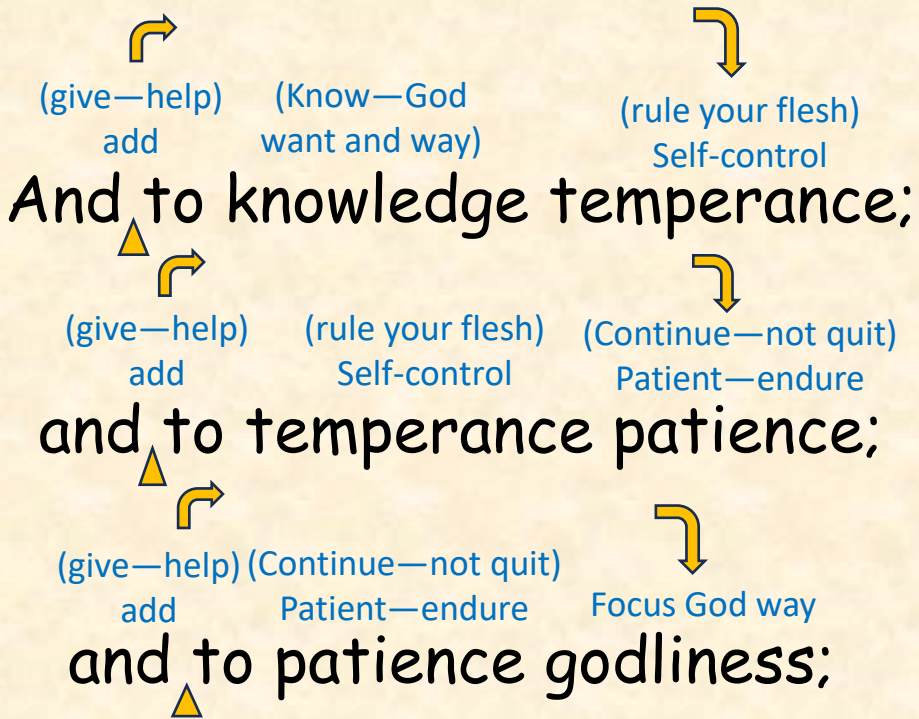
(Know—God

want and way)

and to virtue knowledge;



2 Peter 1:6



2 Peter 1:7



2 Peter 1:8



[faith, virtue, knowledge...]
(because) (maybe) (good things) (have) Christians

For if these things be in you,



Grow—more
and more

(change) Christians

and abound, they make you



(Christians)

you

will

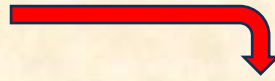
not

(have)

Empty—

No use

that ye shall neither be barren



(do no good)

not

No fruit

with

know

nor unfruitful in the knowledge

Christians boss



God
Chosen

of our Lord **Jesus** Christ.

2 Peter 1:10

then more (Christians) brothers
Wherefore the rather, brethren,

Try much Busy work—focus (change) Say, Come...
give diligence to make your calling

(become)
choose (prove—true)
and election sure:
(maybe—yes) (Christians) [faith, virtue, knowledge...]
(because) you (good things)
for if ye do these things,
(Christians) you will Always not (sin / fail)
ye shall never fall:

2 Peter 1:11

(because) This way (Arrive—welcome)
enter

For so an entrance

(happen) (Give welcome)
Serve—welcome Christians Very much

shall be ministered unto you abundantly

(where?) Time always /
forever Place—king rule

into the everlasting kingdom

Christians—own (belong) boss Save—Person God Chosen

of our Lord and Saviour **Jesus** Christ.


2 Peter 1:12

then Peter (Not care) lazy
Wherefore I will not be negligent
(help) (help not forget)
Christians (continue) remind
to put you always in remembrance
(now know)
[faith, virtue, knowledge...] (Christians)
(about) (good things) Yes...happen you (good things)
of these things, though ye know them,
(happen) Now Stay strong
and be established
(with) now Good about Jesus
(Gospel)
in the present truth.

2 Peter 1:13

Yes—true

Peter


(same) right

Yea, I think it  meet,

(live) (place)

Continue stay

(when time?)

Peter


(Peter body)
House / tent

as long as I am in this tabernacle,

(awake)

Excite / encourage

(Christians)

to stir you up

(help not forget)

(how?)


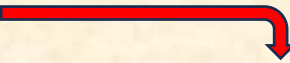


(help)

Christians

remind

by putting you in remembrance;

2 Peter 1:14

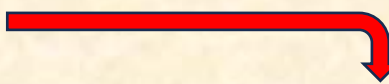

Now know  soon
Knowing that shortly

Peter (die) leave  Peter  (Peter body) House / tent
I must put off this my tabernacle,

(same) Christians  boss    God Chosen
even as our Lord **Jesus** Christ

has Finish show Peter
hath shewed me.

2 Peter 1:15

And... more Peter Busy—try
Moreover I will endeavour



(Christians) you (can) have (time) Peter (go out) death
that ye may be able after my decease

[faith, virtue, knowledge...]
(Continue do about) (good things)

to have these things

(not forget)

remind

always in remembrance.

2 Peter 1:16

Peter—
(because) apostles

For we have not followed

Clever / smart Make idea False story
cunningly devised fables,

(happen)

Peter—
apostles

(finish tell)

Christians

when we made known unto you

(about)

▲ the power and coming

Christians boss God Chosen

of our Lord Jesus Christ,

(Peter—

apostles)(same) Own self—finish See


(about)


Jesus glory


but were eyewitnesses of his majesty.









2 Peter 1:17

(because) Jesus Finish receive   
For he received from God the Father

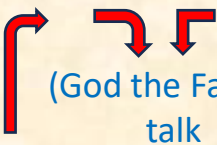
(important) respect (wow!) (time happen) (finish happen) (same)
honour and glory, when there came such 

 (God the Father) Jesus (very good!) (God) (wow!)
(one) talk a voice to him from the excellent glory,

 (same)  Love—Person  
(Jesus) (God) (Jesus)
This is my beloved Son,

 
Jesus (God) (same) much happy
in whom I am well pleased.

2 Peter 1:18


(God the Father)
talk
And this voice


Peter—
apostles Finish hear
which came from heaven we heard,

(time) Peter—
apostles (happen) Jesus
when we were with him

(place) mountain
in the holy mount.

2 Peter 1:19

Peter—
apostles (same)

We have also

(no doubt)
confident

God—Word

a more sure word of prophecy;

God Word

(Christians)
you

good

(Christians)
you

(careful)
focus

whereunto ye do well that ye take heed,

(same)

(Give—light)
shine

as unto a light that shineth

(time happen)

(sun up)
morning

in a dark place, until the day dawn,


(Jesus)

rise

Christians

and the day star arise in your hearts:

2 Peter 1:20

know  (#1 important)

Knowing this first,



God Word

(written words)
Bible

that no prophecy of the scripture


(same) people own Idea—word meaning give


is of any private interpretation.

2 Peter 1:21

(because) God Word (before)
For the prophecy came not in old time

(how?) with (want)
by the will of man:

(different)  (belong) Finish speak
but holy men of God spake

(how?)  (same) (finish happen led) with (God) Holy Spirit
as they were moved by the Holy Ghost.

2 Peter 2

[Watch Video:](#)



2 Peter 2:1

(before happen) lie People—Speak
God Words
But there were false prophets

(with) [Israel] (same)
also among the people, even as there

(will happen) lie People—teach (with) (churches)
Christians
shall be false teachers among you,

False teachers Secret—hide (teach) Punish—destroy
who privily shall bring in damnable

Wrong teaching (same) (Say, Not know) Not respect (Jesus)
heresies, even denying the Lord

(false Christians—apostates)
Finish buy (False teachers) (make happen)
that bought them, and bring upon

(False teachers) Soon / quick destroy
themselves swift destruction.

2 Peter 2:2

(people)

And many shall follow

(False teachers) Destroy—happen (false teachings)

their pernicious ways;

Jesus

(because)

(False teachers)

(teachings)

(Bible / Gospel)

by reason of whom the way of truth

(happen) bad

speak

(about)

shall be evil spoken of.

2 Peter 2:3

(with) (want more, more...)
Greedy / lust
covet
And through covetousness

(False teachers) lie
shall they with feigned words

(cheat)
(buy and sell) market (churches)
Christians
make merchandise of you:

(False teachers) (punish) (plan before time)
whose judgment now of a long time

(wait / slow) linger (False teachers) Punish—destroy
lingereth not, and their damnation

(sleep)
slumber
slumbereth not.

2 Peter 2:4

(because) (yes...) (save)

For if God spared not the angels

(God) throw (sin—angels) (place)

that sinned, but cast them down to hell,

Finish give (sin—angels)

and delivered them

(prison) (have)

into chains of darkness,

(happen) keep (why?) (punish)

to be reserved unto judgment;

2 Peter 2:5

(God) (save) (time before)
▲ And spared not the old world,






(God) (8th)
▲ but saved Noah the eighth person,



(Open tell—person) (right things)
▲ a preacher of righteousness,





(God) (water much—destroy)
▲ bringing in the flood


(come—happen) (belong) (sin—people)
upon the world of the ungodly;

2 Peter 2:6

(God) (change) 
And turning the cities




(names) (fire burn—
(become) black dust)
of Sodom and Gomorrhah into ashes

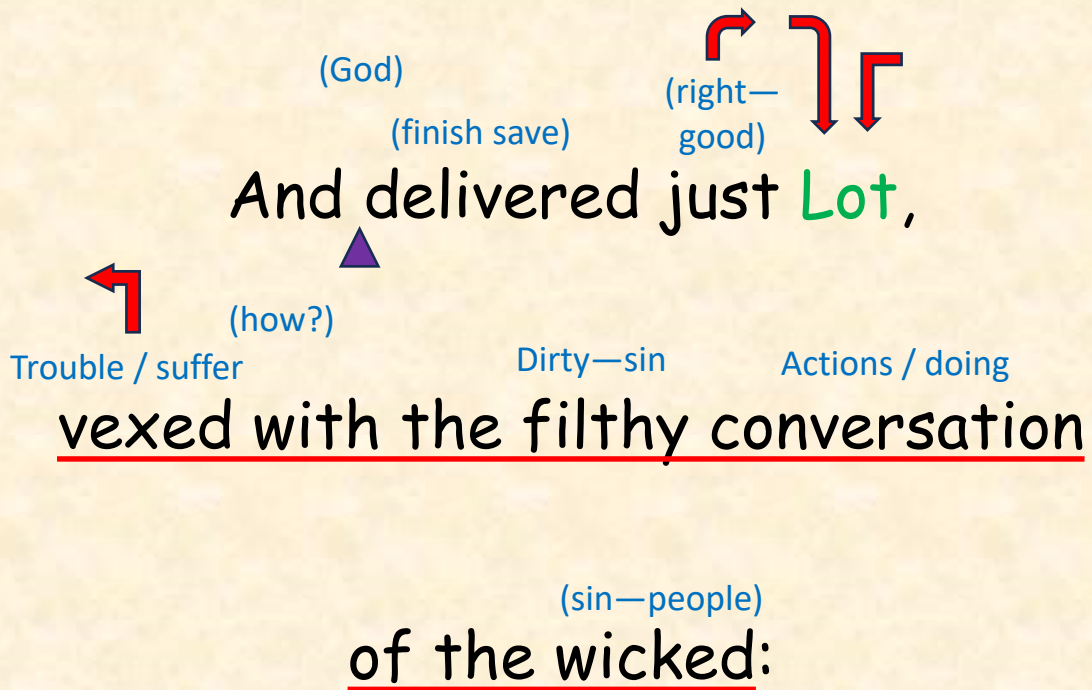
(God) (finish judge—punish)  (how?) destroy
 condemned them with an overthrow,

(God)  (become) example  (people)
 making them an ensample unto those 



 (time later) (will) (continue do sin)
that after should live ungodly;

2 Peter 2:7

(God)
(finish save) (right—good)
And delivered just Lot,
(how?)
Trouble / suffer Dirty—sin Actions / doing
vexed with the filthy conversation
(sin—people)
of the wicked:



2 Peter 2:8

(because)  (right—good)  (Lot)
(For that righteous man

stay (with) (sin—people)
dwelling among them,

(happen) see hear
in seeing and hearing,

 Trouble / suffer (Lot) (right—good) (spirit—life)
vexed his righteous soul

(time) (always)
from day to day

(how?) (sin—people) (not obey God Law) sin Actions / do
with their unlawful deeds;)

2 Peter 2:9

(God) knows save
The Lord knoweth how to deliver

(follow God way—
person) (from) Test / problem
the godly out of temptations,

keep (wrong—bad—
person)
and to reserve the unjust

(what?) (time) (punish)
unto the day of judgment

(why?) (happen)
to be punished:

2 Peter 2:10

#1
important (False teachers) (follow)
But chiefly them that walk after
(how?)
Sin-body (bad want) Dirty—sin
the flesh in the lust of uncleanness,
(not respect)
hate (rulers / leaders)
and despise government.
(no fear) (own way)
Bold—proud (independent)
(False teachers) Stubborn—proud
Presumptuous are they, selfwilled,
(False teachers) (same)
they are not afraid
(what?) (bad) (glory—Heaven things)
Angels / rulers / leaders
to speak evil of dignities.

2 Peter 2:11



(compare)

(good—angels)

Whereas angels,



(same)

More than

strong

which are greater in power and might,

(tell—You bad / wrong)

Speak bad

Accuse / blame

bring not railing accusation

(glory—Heaven things)

Angels / rulers / leaders

dignities

(front)

(God)

against them before the Lord.

2 Peter 2:12

(False teachers) (same) Own way (no control) **Wild** / not tame animals
But these, as natural brute beasts,

(born) (happen) Catch / trap (kill)
made to be taken and destroyed,

(False teachers) (bad) (about) speak evil of the things



(False teachers)

that they understand not;

(False teachers) 100% (death—Hell)
Complete / full destroy (end)
and shall utterly perish



(how?) (sin—death)
(False teachers) Dirty—become destroy
in their own corruption;

2 Peter 2:13

(False teachers)

And shall receive

Pay—punish

Sin (not right)

the reward of unrighteousness,

(same) (False teachers) think (sin) enjoy

as they that count it pleasure



(when?)

Party—sin do

to riot in the day time.

(show—dirty) (False teachers) (same) (not good) (same) bad—dirty

Spots they are and blemishes,

Continue play (False teachers) (how?) (False teachers)

sporting themselves with their own

lies Time—same (False teachers) (enjoy—food) (together) (church) Christians

deceivings while they feast with you;

2 Peter 2:14

(False teachers) (continue dream sin) (Sex—sin)

▲ Having eyes full of adultery,

▲ and that cannot cease from sin; ▲

stop (do)

)

Tempt—sin weak People—spirits

beguiling unstable souls:

one (False teachers) (do / work much) (practice / train)

an heart they have exercised

(want more, more...)

Greedy / lust (sins)

covet Actions / do things

with covetous practices;

(Judge—punish) bad

▲

cursed children:

2 Peter 2:15

(False teachers) (Not keep)
(Not follow)
Which have forsaken the right way,

(happen) (finish go) Wrong way
and are gone astray,

(Wrong way) ↴
following the way of Balaam

↵ (father) (Balaam) ↵
the son of Bosor, who loved

(from do) Wrong / bad things
pay—money
the wages of unrighteousness;


2 Peter 2:16

(happen) (because)
(Balaam) Tell—you wrong (Balaam) (sin)
But was rebuked for his iniquity:
▲




(not able
speak) donkey (how?) (speak)
the dumb ass speaking with man's voice


Tell—Stop (no think good) (Balaam)
Tell—No mad Person—speaks
God Word
forbad the madness of the prophet.

2 Peter 2:17

 (same)
(False teachers) (place—water) (have no)

These are wells without water,


  (happen)
(move / blow) Wind / storm
clouds that are carried with a tempest;

 [sad]
(False teachers) (fog / dark clouds) (dark)
to whom the mist of darkness

Continue **keep** (time—always)
is reserved for ever.

2 Peter 2:18

(because) (happen) (proud)
(False teachers) Become big
For when they speak great swelling

(False teachers)
(talk) (empty—waste) Tempt—sin
no good
words of vanity, they allure

(how?) (with) (bad want) (sin—body)
through the lusts of the flesh,

(How?) with Dirty—sin
through much wantonness,

Christians Finish happen (save—free)
True—full Go out
those that were clean escaped

(sin—people) continue do Wrong—sin
from them who live in error.

2 Peter 2:19

(same time)

(False teachers)

Christians

(independent)

free

While they promise them liberty,

(False teachers) (False teachers)

they themselves

(same)

(False teachers)

Slave / serve—people

(sin—death)

Dirty—become destroy

are the servants of corruption:

(because)

(with)

(Person—win)

(happen)

(force)

Win—conquer

for of whom a man is overcome,

(Person—win)

(happen)

Finish bring

(become)

(Control)

Slave / serve

of the same is he brought in bondage.

2 Peter 2:20

(maybe—yes) (finish happen)
(because) (false Christians—apostates) (save—free)
(False teachers) Go out from
For if after they have escaped

Dirty—sins (Man way—
against God)
the pollutions of the world

(How?) with know
through the knowledge


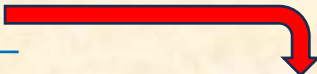
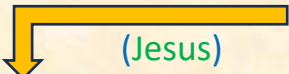

(about) (Jesus) (boss) (Jesus) Save—Person God Chosen
of the Lord and Saviour **Jesus** Christ,

(false Christians—
apostates) (False teachers) (happen) Finish Join—do (Dirty—sins)
they are again entangled therein, and

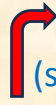
(force) (happen apostate—
leave Jesus)
Win—conquer (after) (result) (more bad)
overcome, the latter end is worse

(false Christians—
apostates) (compare) (time before learn Jesus)
(False teachers) start
with them than the beginning.

2 Peter 2:21

(because)  Christians (More good)
For it had been better
(false Christians—
apostates) 
(with) (False teachers) (finish learn)
for them not to have known

(about) (Jesus)
(teaching) (Bible / Gospel)
Right things
the way of righteousness, than,
(false Christians—
apostates) 
(False teachers) (finish learn)
after they have known it,
(apostasy) (Jesus)
(Leave / go away) (Bible / Gospel)
change Right things
to turn from the holy commandment
(false Christians—
apostates)
Finish teach / give (False teachers)
delivered unto them.

2 Peter 2:22



(same finish happen)

(false Christians—
apostates)
(False teachers)

But it is happened unto them

(same)

Wise words

according to the true proverb,

(false Christians—apostates)



[sin]

(come again)

Change / return

The dog is turned



(sick—yuck!)

(come again)

return

to his own vomit again;

(false Christians—apostates)



pig

Finish wash—clean

and the sow that was washed

(come again)
return



(join—play)
roll around

[sin]

(mud—dirty)

to her wallowing in the mire.



2 Peter 3



[Watch Video:](#)



2 Peter 3:1

  
(2 Peter) (Christians)
2nd letter Love—persons
This second epistle, beloved,

Peter Christians
I now write unto you;

  (Make think)
(awake)
Two letters Peter move Christians (holy) (think)
in both which I stir up your pure minds

(how?) remember
by way of remembrance:


2 Peter 3:2


(Christians)
you (maybe...yes) think (about) 
(O.T. Bible)
That ye may be mindful of the words


Finish say (time before)
which were spoken before

(how?) (God own) Person—speaks
God Word
by the holy prophets,

(think) (about) [N.T. Bible] (from) 
apostles
and of the commandment of us


sent person (belong) (Jesus) (Jesus)
(boss) Save—Person
the apostles of the Lord and Saviour:

2 Peter 3:3

(You—Christians)

Think / remember

1st

Knowing this first, that there

(mock)

Laugh—person

Not respect—person

(when?)

(final time)

(end time)

shall come in the last days scoffers,

Actions / do Follow / led (scoffers) (scoffers) (bad want)

walking after their own lusts,

2 Peter 3:4

(mock)
Laugh—person
Not respect—person
scoffers

▲ And saying,

(happen) (God Word) (about) (Jesus) (2nd Coming) (Return)
Where is the promise of his coming?

(from time happen)
(because) (Israel—prophets) (died)
for since the fathers fell asleep,

└ (world—universe) (stay) (same)
all things continue as they were

(time start) (world—universe)
from the beginning of the creation.

2 Peter 3:5

(because) (mock)
Laugh—person
scoffers Free—choose (same) Not know (about)

For this they willingly are ignorant of,

(how?)
with

that by the word of God

(made / create)
Finish happen

Sky—stars... (from time before)

the heavens were of old,

land Put on top Out from (seas)

and the earth standing out of the water

(put in middle of...) (seas)

and in the water:



2 Peter 3:6

(how?)

(same way)

(old world)

time before there

Whereby the world that then was,

happen

(Flood)


Finish destroy—world

being overflowed with water, perished:

2 Peter 3:7

Sky—stars... world

But the heavens and the earth,

 Time now here (how?) with (Word of God)
which are now, by the same word

...Continue keep... keep (why?)
are kept in store, reserved unto fire

When happen (time) (judge—punish)
against the day of judgment

(sin)
Not follow God way—
destroy (who?) person
and perdition of ungodly men.

2 Peter 3:8

(Christians)
Love Persons (you same) Not know



But, beloved, be not ignorant

(about)   
of this one thing, that one day

(same) (God) (same) (1,000)
is with the Lord as a thousand years,



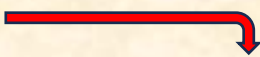
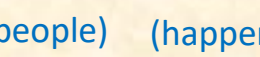
(1,000) (same)
and a thousand years as one day.

2 Peter 3:9


(God) (same) Slow—lazy
The Lord is not slack

about (God) (God Word)
concerning his promise,

(same) Think mean Slow—lazy
as some men count slackness;

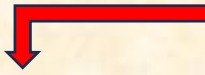
(same)
(God) (patient) (toward us—people)
but is longsuffering to us-ward,


(God) (want)   
(people) (happen) destroy
not willing that any should perish,


(God want)  (people)   Believe / faith
(change—think)
but that all should come to repentance.



2 Peter 3:10



(time)

(God)

(happen—arrive)

But the day of the Lord will come

(person—secret

(same)

come steal) (when time?)

(happen)



Time

as a thief in the night; in the which

(End)

(finish destroy)

Sky

the heavens shall pass away

(how?)

(loud sound)

All things—land,
water, trees...

with a great noise, and the elements

(how?)

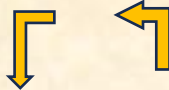
(burning—fire)

(destroy)

(much / very) (hot)

world

shall melt with fervent heat, the earth



Things made

In the world

also and the works that are therein

(happen) (fire—destroy)

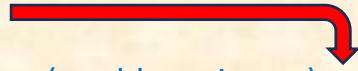
shall be burned up.

2 Peter 3:11

(know / understand)



(world—universe)



Seeing then that all these things

(happen) (destroy)

shall be dissolved,

(way—act)

people

must

(Christians)

you

(same)

what manner of persons ought ye to be

(with)

actions / doings

(God way)

in all holy conversation and godliness,

2 Peter 3:12

(wait—want happen) (about) (hurry)
Make fast
Looking for and hasting

(about—what?) (time)
unto the coming of the day of God,

(how?)(time happen) Sky—stars... (happen) Start burn
wherein the heavens being on fire

(happen) (destroy)
shall be dissolved,

All things—land,
water, trees...
and the elements

(destroy) (burning—fire)
(much / very) (hot)
shall melt with fervent heat?

2 Peter 3:13

But / and Christians
Nevertheless we,

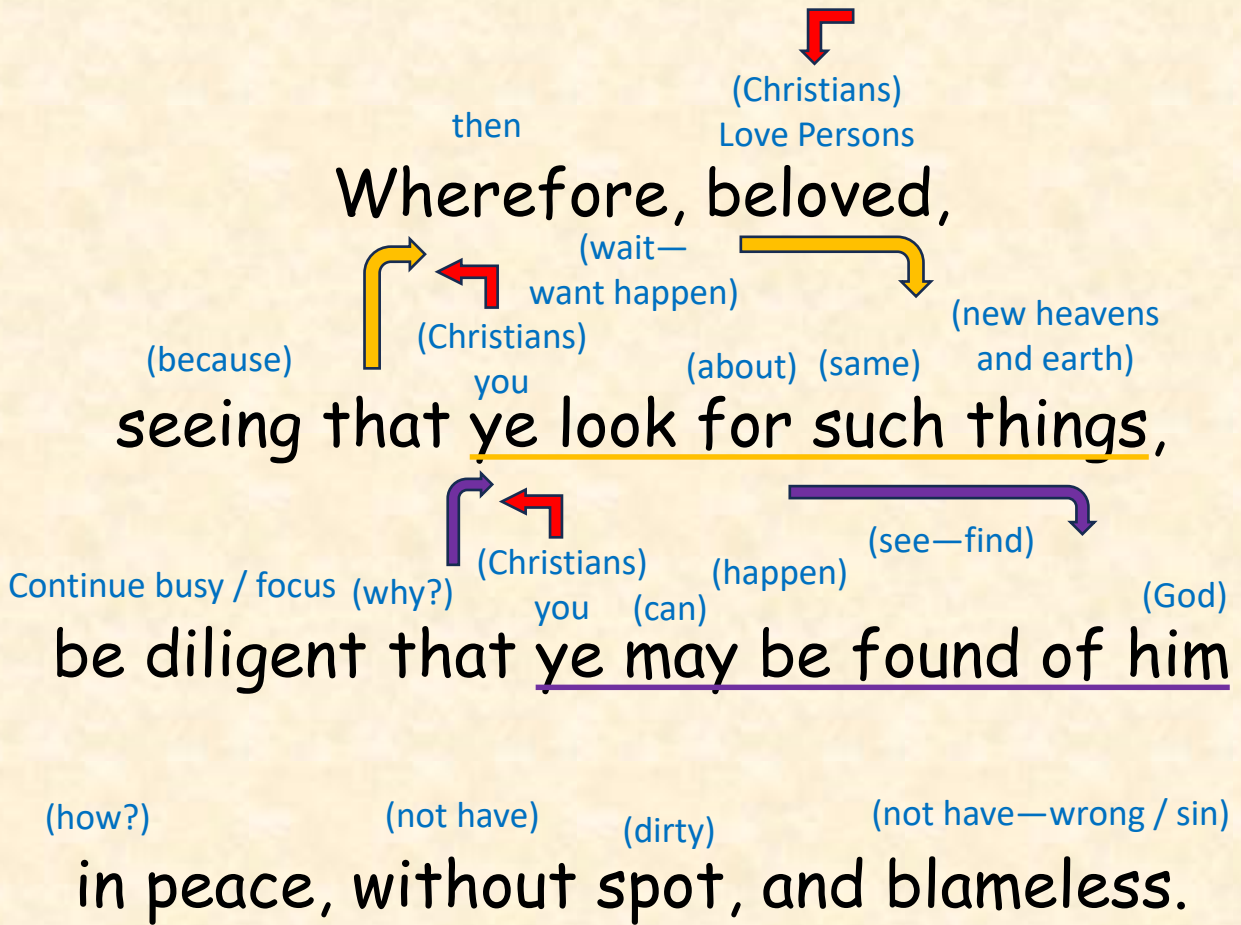
(same) God (God Word)
according to his promise,

(wait— (about)
want happen)

Sky—stars... world
look for new heavens and a new earth,

(that place) (stay / has) (good)
dwell Right things
wherein dwelleth righteousness.

2 Peter 3:14



2 Peter 3:15

Think /
understand



patience

And account that the longsuffering

Christians (God) (same) (Save happen)

of our Lord is salvation;

(Love—person)

(same) Christians



even as our beloved brother Paul

(same)

(know—good)

also according to the wisdom



Finish give

(Paul)

has

Finish write

Christians

given unto him hath written unto you;

2 Peter 3:16

(same) Paul letters say
As also in all his epistles, speaking

(letters) (about) (God patience / soon judge—punish)
in them of these things;

(letters) (same) (God patience / soon judge—punish) (not easy)
in which are some things hard

(happen) (know) (letters) (false teachers)
to be understood, which they

(same) Not know (no foundation) Confuse /
Not stay / Easy move doubt
that are unlearned and unstable wrest,

(same) (confuse) (same) (write—words) Bible
as they do also the other scriptures,

(result / happen) destroy
unto their own destruction.

2 Peter 3:18

(with) (You—Christians) (gift / bless) (know)
But grow in grace, and in the knowledge
▲ Christians (Jesus) (boss) (Jesus) Save—Person God Chosen
of our Lord and Saviour **Jesus** Christ.

(Jesus) (have) (praise) (time always)
To him be glory both now and for ever.

(truth! / yes—happen!)


Amen.

1 John 1

[Watch Video:](#)



1 John 1:1


(Jesus)
Word of life Jesus Same there Time start
That which was from the beginning,


Jesus John / Disciples Finish hear
which we have heard, which we


Finish see John / Disciples Jesus John / Disciples
have seen with our eyes, which we

Finish see At (Jesus) John / Disciples
have looked upon, and our hands

Finish touch About (Jesus)
have handled, of the Word of life;

1 John 1:2

Because (Jesus) Finish show
(For the life was manifested,
John / Disciples Finish see (Jesus) Life Tell
and we have seen it, and bear witness,
Show Christians Jesus (Jesus)
and shew unto you that eternal life,
Jesus Same past (God)
which was with the Father,
Finish show John / Disciples
and was manifested unto us;)

1 John 1:3

Jesus Jesus John / Disciples Finish see Finish hear
That which we have seen and heard

Tell John / Disciples Christians (Christians) you Same Yes
declare we unto you, that ye also may

Share John / Disciples 100% John / Christians
have fellowship with us: and truly our

Share Same now God
fellowship is with the Father, and with

God (Name) God Chosen
his Son **Jesus** Christ.
▲

1 John 1:4

Message (1 John)

John /
Disciples

Christians

And these things write we unto you,



Christians

Yes

Become

that your joy may be full.

1 John 1:5



Message

Same



Words bring



Message

John /

Disciples

This then is the message which we have

Finish hear

From Jesus

Tell

Christians

heard of him, and declare unto you,



Message



Same (holy)



that God is light,



God Same

(sin)

Nothing

and in him is no darkness at all.

1 John 1:6

Christians
(yes) Christians Share
If we say that we have fellowship with

God (act) (sin) Christians
him, and walk in darkness, we lie, and do

not the truth:

1 John 1:7

Christians
(yes) (act) (holy) Same God Same
But if we walk in the light, as he is in

(holy) Christians Share Christian
the light, we have fellowship one with

Christian
another, and the blood of Jesus Christ
God Chosen



God Jesus Make clean Christians Away

his Son cleanseth us from all sin.

1 John 1:8

Christians
(yes)  Christians
If we say that we have no sin,

Christians Lie To we, Christians
we deceive ourselves,

Same
now Christians
and the truth is not in us.

1 John 1:9

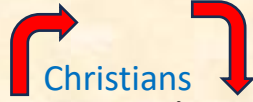
Christians
(yes) Tell—yes Christians God Same Can trust
If we confess our sins, he is faithful

Right Christians
and just to forgive us our sins, and to

Make clean Christians Away Sin (not right)
cleans us from all unrighteousness.

1 John 1:10

Christians
(yes)



If we say that we have not sinned,

(Same)

Christians

God

Person lies

we make him a liar,



Same

God

Bible

now

Christians

and his word is not in us.

1 John 2

[Watch Video:](#)



1 John 2:1

John Christians
My little children,

Message (1 John) John Christians
these things write I unto you,

Christians you maybe Christian
that ye sin not. And if any man sin,

Christians Jesus Help Person God
we have an advocate with the Father,

God Chosen Right person
Jesus Christ the righteous:

1 John 2:3



(How?)

(Yes)

This way Christians

And hereby we do know



Christian



Jesus

that we know him,



(Answer)

Christians





(obey)

Jesus


command

if we keep his commandments.

1 John 2:4




He that saith, I know him, says  Jesus

(obeys)
Keeps Jesus command
and keepeth not his commandments,

Same Person lies (Bible) Same 
(Jesus) now
is a liar, and the truth is not in him.

1 John 2:5

Christian (obeys) Keeps Jesus (Bible) Christian
But whoso keepeth his word, in him

true Same now 100% complete
verily is the love of God perfected:

This way Christians Christians Jesus
hereby know we that we are in him.

1 John 2:6

Christian Christian says Christian (Stays) abides Jesus
He that saith he abideth in him

must Christian same (act)
ought himself also so to walk,

same Jesus (finish act)
even as he walked.

1 John 2:7

Christians
brothers John command

Brethren, I write no new commandment

Christian command

unto you, but an old commandment

Old (Christians)
command you Finish have Time start

which ye had from the beginning.

(command) same (message) The Word

The old commandment is the word which

(Christians)
you Finish hear Time start

ye have heard from the beginning.

1 John 2:8



command

John

Again, a new commandment I write



Christian

(command)

same

Jesus

unto you, which thing is true in him and

Christian

(sin)

in you: because the darkness is past,

(Shows)
shines

Jesus

and the true light now shineth.


1 John 2:9

Christian Christian says Christian (Jesus)
He that saith he is in the light,

hates Christian Christian
and hateth his brother,


Same now (sin) Same
is in darkness even until now.

1 John 2:10

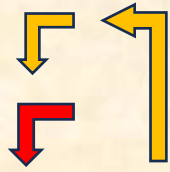

Christian Christian loves Christian Christian
He that loveth his brother

stays (Jesus)
abideth in the light,

Same
now no happen
and there is none occasion

(sin)
fall

Christian
of stumbling in him.

1 John 2:11



hates



Same
now

But he that hateth his brother is in

(sin)

(acts)
walks

(sin)

darkness, and walketh in darkness, and

knows

where



goes

knoweth not whither he goeth, because



(sin)



(sin)

Has finish

(not see)

(Cover)

Make blind



that darkness hath blinded his eyes.

1 John 2:12

John

Christian

(Christians)

I write unto you, little children,

(Christians)

children

Christian

because your sins are forgiven you

(why?)

Jesus

(answer)

for his name's sake.

1 John 2:13

John Christian (Christians)
I write unto you, fathers,
(Christians—Fathers) you Finish know Jesus
because ye have known him
Jesus there Same Time start
that is from the beginning.

John Christian (Christians) (Christians—
young men) you
I write unto you, young men, because ye
Finish defeat (Satan) Bad person
have overcome the wicked one.

John Christian (Christians)
I write unto you, little children, because
(Christians—little children) you Finish know (God)
ye have known the Father.

1 John 2:14

John Finish write Christian (Christians)
I have written unto you, fathers,
(Christians) You-fathers Finish know Jesus Jesus there Same
because ye have known him that is from

Time start John Finish write Christian
the beginning. I have written unto you,

(Christians) (Christians—young men) you same
young men, because ye are strong, and

(Bible) (Jesus) stays (Christians— young men) (Christians— young men) you
the word of God abideth in you, and ye

Finish defeat (Satan) Bad person
have overcome the wicked one.

1 John 2:15

You-
Christians



(Man way—
against God)

Also not (love)



(Bad wants)



Love not the world, neither the things



(Man way—
against God)

that are in the world.

(maybe)



(Man way—
against God)

If any man love the world, the love of




(God)

(same)
(now)




the Father is not in him.

1 John 2:16




because Bad wants Same now (Man way—
against God)


For all that is in the world,


Bad wants Sin-body
the lust of the flesh,


Bad wants
and the lust of the eyes,


and the pride of life,

Same now belong (God)
is not of the Father,


(Bad wants) (Man way—
all belong against God)
but is of the world.



1 John 2:17

And the world passeth away,
and the lust thereof:

(Man way— against God) Passes (ends)
Bad wants (Man way— against God) world Passes (ends)




but he that doeth the will of God

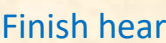
does want



he abideth for ever.

continue Time always



1 John 2:18





 (Christians)  Now same  end
Little children, it is the last time:

 (Little children)
same you  Finish hear
and as ye have heard

 Person—  against Jesus
that antichrist shall come,

 (Answer)  Now same  people—
against Jesus
even now are there many antichrists;

 (How?) This way  Christians
whereby we know

  Now same  end  end
that it is the last time.

1 John 2:19

(People—
against Jesus)
antichrists

(church)
Christians

(People—
against Jesus)
antichrists

They went out from us, but they were

(church)
Christians
belong

(People—
against Jesus)
antichrists
because (yes)

(church)
Christians
belong

not of us; for if they had been of us,

(People—
against Jesus)
antichrists

Yes—100%

they would no doubt have continued

(church)
Christians
(People—
against Jesus)
antichrists

with us: but they went out,

(People—
against Jesus)
antichrists

can

finish show

that they might be made manifest

(People—
against Jesus)
antichrists

(church)
Christians
belong

that they were not all of us.

1 John 2:20

(Christians)
you

(God—Holy Spirit)
Good call / gift

But ye have an unction

(God—Jesus)

from the Holy One,

(Christians)
you

(Truth)

and ye know all things.

1 John 2:21

John Christians

I have not written unto you

(Christians)
you

because ye know not the truth,

(yes—written) (Christians)
you Truth

but because ye know it,

(you know) belong

and that no lie is of the truth.

The diagram illustrates the structure of the verse 1 John 2:21. It features several annotations and arrows: a yellow arrow points from the title to the first line; 'John' and 'Christians' are placed above the first line; the first line is underlined in yellow; a red arrow points from the first line to the second line; '(Christians) you' is above the second line; the second line is underlined in red; a yellow arrow points from the second line to the third line; '(yes—written) (Christians) you Truth' are above the third line; the third line is underlined in yellow; a yellow arrow points from the third line to the fourth line; '(you know) belong' are above the fourth line; the fourth line is underlined in red; a yellow arrow points from the fourth line to the fifth line; and a yellow triangle is below the fifth line.

1 John 2:22

liar same person (same) liar liar Says, "No" deny
Who is a liar but he that denieth

that Jesus is the Christ? God Chosen

liar same person— against Jesus
He is antichrist,
(person— against Jesus) antichrist Says, "No" deny (God) (God—Jesus)
that denieth the Father and the Son.

1 John 2:23

(people) Says, "No"
Whoever deny (God—Jesus)

Whosoever denieth the Son,

people has (God)

the same hath not the Father:

Says, "Yes"
acknowledge (God—Jesus)

(but) he that acknowledgeth the Son

(person) has (God)
hath the Father also.

1 John 2:24



Word of God

allow Message then stay Christian

Let that therefore abide in you,



Word of God (Christian)
Message you

finish hear

Time start

which ye have heard from the beginning.



(yes) Word of God (Christian)
Message you finish hear

If that which ye have heard from the

Time start

Stay—continue

Christian

beginning shall remain in you,

(Christian)
you

(God—Jesus)




ye also shall continue in the Son,

(God)

and in the Father.

1 John 2:25

 same
promise

  
(eternal life)

And this is the promise



promise God has Finish promise To Christians
that he hath promised us,

same 
even eternal life.

1 John 2:27

(God—Holy Spirit) Good call / gift (Christian) you
But the anointing which ye

finish receive from (Jesus) (Stay) abides Christians
have received of him abideth in you, and

(Christian) you ye need not that any man teach you: Christians

(God—Holy Spirit) Good call / gift teaches Christians
but as the same anointing teacheth you

(Holy Spirit) same (Holy Spirit) same
of all things, and is truth, and is no lie,

Holy Spirit has Christians
and even as it hath taught you,

(Christian) you stay Jesus
ye shall abide in him.

1 John 2:28

Christians stay Jesus
And now, little children, abide in him;

Time happen Jesus Come—see
that, when he shall appear,

Christians can no fear
we may have confidence,

Sad—afraid
and not be ashamed

Jesus Jesus
before him at his coming.

1 John 2:29

(Christian)
(yes) you God same Right—good
If ye know that he is righteous,

(Christian)
you Christian does
ye know that every one that doeth

Right—good from God
righteousness is born of him.

1 John 3

[Watch Video:](#)



1 John 3:1

(understand)

See

(Wow!)

way



God

Behold, what manner of love the Father

has

(Finish give)

Christians



Christians

hath bestowed upon us, that we



become

name

(Christians)

should be called the sons of God:

then



knows

Christians

therefore the world knoweth us not,



world



God

because it knew him not.


1 John 3:2

(Christians)
Love Persons

(same)
Christians

(Christians)

Beloved, now are we the sons of God,


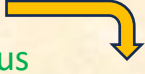
 does now continue Show / see

and it doth not yet appear

 Christians Will become

what we shall be:

Christians

 (time happen) Jesus  Come / show

but we know that, when he shall appear,

Christians will become same Jesus

we shall be like him;

Christians (because)

(exact same)
Jesus (same) Jesus

for we shall see him as he is.

1 John 3:3

all Christian has (become like Jesus)
And every man that hath this hope

Christian (make clean / holy) purifies Christian
in him purifieth himself,

same Jesus same holy
even as he is pure.

1 John 3:4

Any Person
whoever

(continue do)
commits

Whosoever committeth sin

(not obey)

Breaks
transgresses

(because)

(God's Law)

same

transgresseth also the law: for sin is

(not obey)

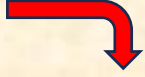


Breaks

(God's Law)

the transgression of the law.

1 John 3:5

Christians
you




Jesus finish show

And ye know that he was manifested

(remove) Christians

to take away our sins;



(you know) Jesus same

and in him is no sin.



1 John 3:6

(Christians)
Whoever

(stay)
abides

Jesus

sins

Whosoever abideth in him sinneth not:

(any person)
whoever

sins

has

Jesus

whosoever sinneth hath not seen him,

And not

Jesus

neither known him.

1 John 3:7

Christians allow Lie / fool Christian
Little children, let no man deceive you:

Christian does Right / good same
he that doeth righteousness is

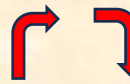


Right Also same Jesus same Right
righteous, even as he is righteous.


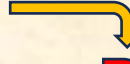

1 John 3:8

 (continue do)
Commits
He that committeth sin

belongs Satan because Satan sins
is of the devil; for the devil sinneth



Time start
from the beginning.

because  Plan / goal   (Jesus)
For this purpose the Son of God was


finish show  Jesus can  
manifested, that he might destroy the


Satan
works of the devil.

1 John 3:9


(Christians)
Whoever finish born 
Whosoever is born of God

does Continue do
doth not commit sin;

 (Holy Spirit;
because God (God Word) (stays) remains Christian
for his seed remaineth in him:


Christian (Continue do sin)
and he cannot sin,


Christian finish born
because he is born of God.

1 John 3:10



Christians

In this the children of God



show

are manifest,



(show)

and the children of the devil:



any person
whoever

does

right

whosoever doeth not righteousness



same

belong

is not of God,

also not



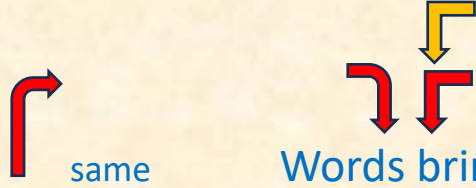
loves

neither he that loveth not his brother.



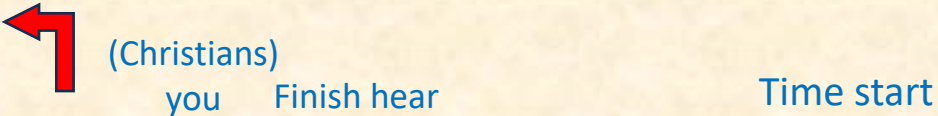
1 John 3:11

For this is the message



A red arrow points from the word 'same' to the word 'message'. Two red arrows point from the words 'Words bring' to the word 'message'. A yellow arrow points from the word 'bring' to the word 'message'.

that ye heard from the beginning,



A red arrow points from the word '(Christians)' to the word 'you'. A red arrow points from the word 'Finish' to the word 'hear'. A blue arrow points from the words 'Time start' to the word 'beginning'.

that we should love one another.



A yellow arrow points from the word 'Christians' to the word 'must'. A blue arrow points from the word 'Christian' to the word 'Christian'.

1 John 3:12

(do—love) same past same
Not as Cain, who was
belong Satan
of that wicked one,
finish kill
(Cain) Cain Abel
and slew his brother.

Why? finish kill Cain Abel
And wherefore slew he him?

Cain Cain past same bad
Because his own works were evil,

Cain Abel (works were) right
and his brother's righteous.

1 John 3:13

Wow!

John

Christians
brothers

Marvel not, my brethren,

Maybe happen




Christians




if the world hate you.

1 John 3:14

Christians  Christians 
We know that we have passed

from death unto life,

Christians   loves  Christians
brothers
because we love the brethren.

  
He that loveth not his brother

(stays)
abides
abideth in death.




1 John 3:15

(any person)
Whoever hates
Whosoever hateth his brother

same Kills person
is a murderer:
Christians you
and ye know that no murderer hath
stay murderer
eternal life abiding in him.

1 John 3:16


 How? Know Christians 
Hereby perceive we the love of God,

 (answer)  Jesus finish give  Jesus Christians
because he laid down his life for us:

Christians must give Christians
and we ought to lay down our lives

Christians
brothers
for the brethren.


1 John 3:17


any person
whoever has things
But whoso hath this world's good,

sees  
and seeth his brother have need,

(closes)
Shuts
and shutteth up

 (heart) love brother 
his bowels of compassion from him,


(Stays)
dwells 
how dwelleth the love of God in him?


1 John 3:18



John

Christians

My little children,

Christians  messages
let us not love in word,

also not  (love) talk
neither in tongue;

 (love) Do / actions

but in deed and in truth.


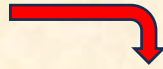
1 John 3:19

This way Christians

And hereby we know



Christians



that we are of the truth,


Hope /
confidence Christians

Jesus

and shall assure our hearts before him.

1 John 3:20

Because maybe Christians tell wrong Christians
For if our heart condemn us,

 same Christians
God is greater than our heart,


(God) knows
and knoweth all things.



1 John 3:21

Christians

Love—persons (Yes) Christians

tell wrong Christians

Beloved, if our heart condemn us not,

Christians hope

then have we confidence toward God.

1 John 3:22

(all things)
whatever Christians
And whatsoever we ask,


Christians from God
we receive of him,


Christians (obey) God (Law / Bible)
command
because we keep his commandments,

(command / Bible)
and do those things


happy God see
that are pleasing in his sight.

1 John 3:23

 (Law / Bible) same God
  (Law / Bible) command
And this is his commandment,

 (Law / Bible) Christians must
That we should believe

God     God Chosen
on the name of his Son Jesus Christ,

Christian Christian
and love one another,
 (Law / Bible) command
same God Christians
as he gave us commandment.

1 John 3:24

Christian (obeys) keeps God (Law / Bible) command
And he that keepeth his commandments

(Stays) dwells God (dwells) God Christian
dwelleth in him, and he in him.

(How?) This way Christians
And hereby we know

God (Stays) abides Christians
that he abideth in us,
(answer) (Holy Spirit) God Holy Spirit God has Christians
by the Spirit which he hath given us.

1 John 4

[Watch Video:](#)



1 John 4:1

(Christians)
Love Persons

(teaching)

Beloved, believe not every spirit,

test (teachings)
but try the spirits

(yes or no) (spirits) belong
whether they are of God:

(antichrists)

lie Person—speaks
God Word

because many false prophets

are gone out into the world.

1 John 4:2



(How?)
This way

(Christians)
you

(Holy Spirit)

Hereby know ye the Spirit of God:

(teaching)



(tell—yes)
confesses



Every spirit that confesseth that **Jesus**



God
Chosen

body / man same belong

Christ is come in the flesh is of God:

1 John 4:3

And every spirit that confesseth not

(teaching) (tell—yes) confesses

that Jesus Christ is come in the flesh

body / man

is not of God:

same (teaching) belong Person— against Jesus

and this is that spirit of antichrist,

whereof ye have heard

(Christians) about you finish hear

that it should come;

antichrist will

and even now already is it in the world.

also finish same antichrist

1 John 4:4

(Christians)

you

belong

Christians

Ye are of God, little children,

(win)

finish defeat

antichrists

and have overcome them:



more great

God

(Christians)

because greater is he that is in you,



Satan

(Man way—
against God)

than he that is in the world.

1 John 4:5

antichrists belong (Man way—
against God)

They are of the world:

then antichrists about (Man way—
against God)
therefore speak they of the world,

(Man way—
against God) hears antichrists
and the world heareth them.

1 John 4:6

Christians belong
We are of God:

Christian knows hears Christians
he that knoweth God heareth us;


he that is not of God heareth not us.

(How?) This way Christians (Holy Spirit)
Hereby know we the spirit of truth,

(we know) (antichrist) wrong
and the spirit of error.

1 John 4:7

(Christians)
Love Persons Christians Christian Christian because
Beloved, let us love one another: for

(from) 
love is of God; and every one that
Christian

loves (from) knows
loveth is born of God, and knoweth God.

1 John 4:8



loves

knows

He that loveth not knoweth not God;

because

same

for God is love.

1 John 4:9



Finish show

In this was manifested

to Christians

the love of God toward us,



because that God sent



God

come from



(Jesus)

his only begotten Son into the world,



Christians can

(how?)



(Jesus)

that we might live through him.

1 John 4:10

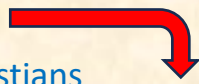


This way same

Herein is love,



Christians



not that we loved God,



God



Christians

but that he loved us,



God

(Jesus)

and sent his Son

become

pay

Christians

to be the propitiation for our sins.

1 John 4:11

(Christians)
Love Persons (yes) This way Christians

Beloved, if God so loved us,

Christians must same Christian Christian
we ought also to love one another.

1 John 4:12


has before to now
No man hath seen God at any time.


(yes) Christians Christian Christian
If we love one another,

(stays)
dwells Christians
God dwelleth in us,


God same 100% complete Christians
and his love is perfected in us.

1 John 4:13


(How?)
This way

Christians  Christians stay  God

Hereby know we that we dwell in him,


God Christians (answer) God has (to) Christians

and he in us, because he hath given us



God (Holy Spirit)

of his Spirit.

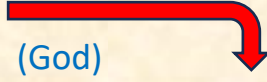
1 John 4:14

John /
Disciples

finish see

now tell

And we have seen and do testify



that the Father sent the Son

(God)

(Jesus)

(why?)

Person—save
(Jesus)

to be the Saviour of the world.

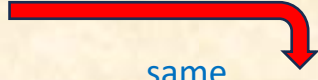
1 John 4:15



(Christian)
Whoever

Tell—yes

Whosoever shall confess



same

(Jesus)

that Jesus is the Son of God,

(stays)
dwells



Christian



(dwells)

Christian

God dwelleth in him, and he in God.



1 John 4:16

Christians


And we have known and believed

  has Christians
the love that God hath to us.

same


God is love;


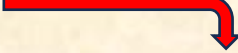
  (stays) dwells
Christian
and he that dwelleth in love

(stays) dwells (dwells) 
dwells Christian
dwelleth in God, and God in him.




1 John 4:17


This way same Christians becomes 100% complete
Herein is our love made perfect,


Christians can  Courage (no fear)
that we may have boldness

time judge (tell—give Right [good] or wrong [bad])
in the day of judgment:


(answer) same (Jesus) same Christians
because as he is, so are we in this world.

1 John 4:18



(in love)



There is no fear in love;

100%
complete

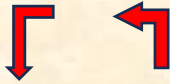
throws
casts

but perfect love casteth out fear:

has

suffer

because fear hath torment.



fears

He that feareth

100%
complete

is not made perfect in love.

1 John 4:19

Christians God God 1st finish love Christians

We love him, because he first loved us.

1 John 4:20

maybe
If a man say, I love God,

hates same lie—
and hateth his brother, he is a liar:

because loves
for he that loveth not his brother




brother has
whom he hath seen, how can he love God

God has
whom he hath not seen?

1 John 4:21

   command
And this commandment

Christians God
have we from him,

   loves
That he who loveth God


love his brother also.

1 John 5

[Watch Video:](#)



1 John 5:1

(Christian)
Whoever

believes

Whosoever believeth

that Jesus is the Christ is born of God:

same

(Jesus)
God Chosen

from

(Christian)
Whoever

and every one

loves

God

sent

that loveth him that begat

Jesus and all
loves Christians same

come from

God

loveth him also that is begotten of him.

1 John 5:2



(this way) Christians

By this we know



Christians



(Christians)

that we love the children of God,



happen Christians

when we love God,



obey God




Command
Law

and keep his commandments.

1 John 5:3

Because   
For this is the love of God,

  Christians  obey  God 
that we keep his commandments:

 God  
and his commandments are not grievous.

1 John 5:4

Because (all Christians) whatever same from
For whatsoever is born of God

(Conquer / win)
overcomes
overcometh the world:

same win
and this is the victory

← (Conquer / win)
overcomes
that overcometh the world,

same Christians
even our faith.

1 John 5:6

(Jesus) same (Jesus)
This is he

(Jesus) (how?)
that came by water and blood,

same (came) God Chosen (how?)
even **Jesus** Christ; not by water only,


(came) (how?)
but by water and blood.

Holy Spirit same Holy Spirit
And it is the Spirit




(tells) bears
that beareth witness,

same
because the Spirit is truth.

1 John 5:7

Because  same  (God)
For there are three

 (witness)
tell message
that bear record in heaven,

 God  (Jesus [God])
the Father, the Word,
 Holy Spirit [God]
and the Holy Ghost:

  (God) same (God)
and these three are one.

1 John 5:8

And there are three

that bear witness in earth,

the Spirit, and the water,

and the blood:

and these three agree in one.



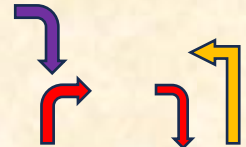
same



tell message



Holy Spirit [God]



(same tell)

(one message =
Jesus is the Son of God)

1 John 5:9

(maybe) Christians

tell / message

If we receive the witness of men,

tell / message

more great

the witness of God is greater:

because



same



tell / message



for this is the witness of God



God

has

finish tell

about

God

Jesus

which he hath testified of his Son.

1 John 5:10

Christian believes (Jesus)
He that believeth on the Son of God

has Message (Holy Spirit) Christian
hath the witness in himself:

believes
he that believeth not God

has God (same) lie— person
hath made him a liar;

believes message
because he believeth not the record

about God (Jesus)
that God gave of his Son.


1 John 5:11


And this is the record,

that God hath given to us eternal life,

and this life is in his Son.

1 John 5:12


Christian has (Jesus) has
He that hath the Son hath life;


and he that hath not the Son of God

has
hath not life.

1 John 5:13

Message (1 John)

John finish write

Christian

These things have I written unto you



(Jesus)

(Jesus)

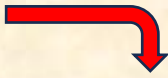
that believe on the name of the Son of



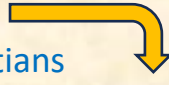
Christians

you

can



Christians



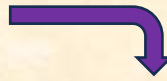
God; that ye may know that ye have



Christians

you

can



eternal life, and that ye may believe on

(Jesus)

(Jesus)

the name of the Son of God.

1 John 5:14


And this is the confidence

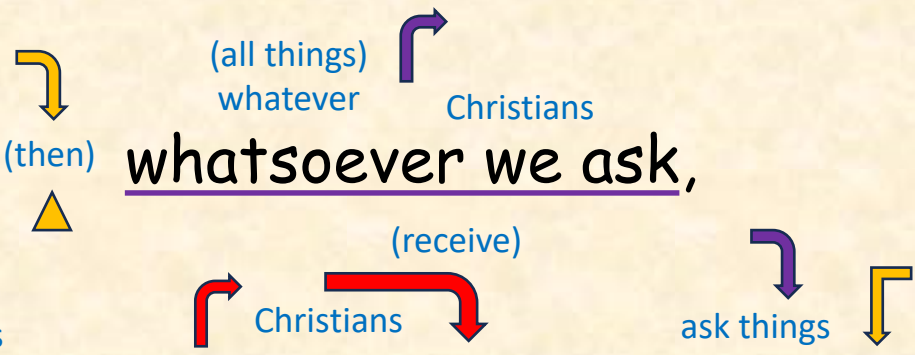
that we have in him,

that, if we ask any thing according to

his will, he heareth us:

1 John 5:15


(yes) Christians God Christians
And if we know that he hear us,


(then) (all things) whatever Christians
whatsoever we ask,
Christians (receive) Christians ask things
we know that we have the petitions
Christians want from God
that we desired of him.

1 John 5:16

(maybe) Christian Christian Christian
If any man see his brother sin a sin
(then) Christian
(apostasy) Christian
God Christian brother (Christian)
which is not unto death, he shall ask,
and he shall give him life for them

that sin not unto death.

John Christian (sin unto death)
There is a sin unto death:
I do not say that he shall pray for it.

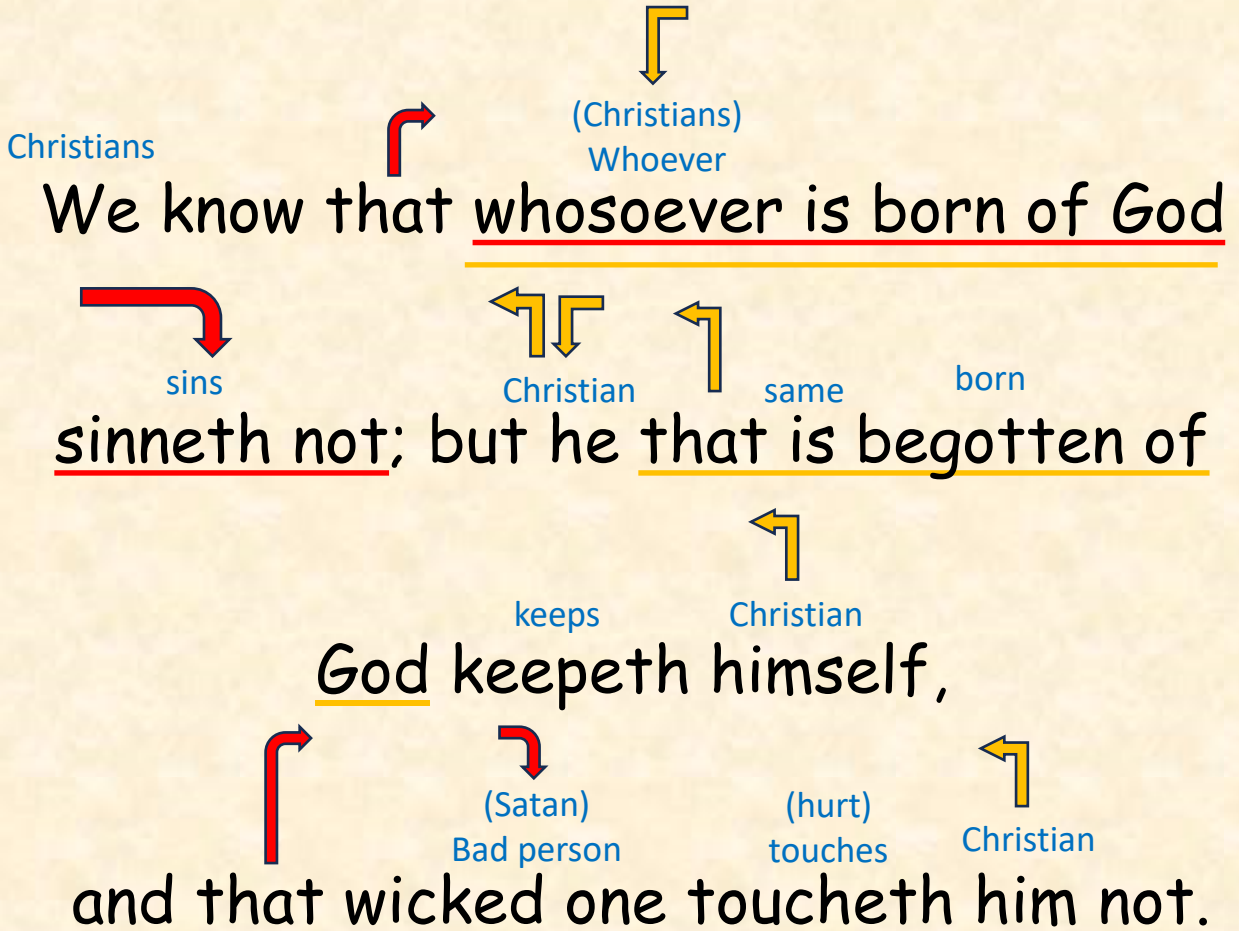
1 John 5:17

Sin (not right) same

All unrighteousness is sin:

and there is a sin not unto death.

1 John 5:18



1 John 5:19



Christians
Christians belong
And we know that we are of God, and

all lay (stays) sin
the whole world lieth in wickedness.




1 John 5:20

Christians






And we know

  (Jesus)
that the Son of God is come,

has Christians know
and hath given us an understanding,

 Christians  can  God  same
that we may know him that is true, and

Christians  God  same  God
we are in him that is true, even in his

(Jesus) (Name)     God Chosen  (Jesus) (Jesus)
Son, **Jesus** Christ. This is the true God,

(Jesus)
and eternal life.

1 John 5:21



Christians

Little children,



Christians (away)

keep yourselves from idols.



Truth!

Amen.

2 John

[Watch Video:](#)



2 John 1:1

(John) pastor (write letter) (Christian) chosen (Christian) woman (Christian) woman

The elder unto the elect lady and her

Christians (John) (Jesus) (Bible)

children, whom I love in the truth; and

(John) same Christians

not I only, but also all they that have

(Jesus)
(Bible)

known the truth;

2 John 1:2

Because (Bible) (Jesus) (answer) (stays) dwells
For the truth's sake, which dwelleth in

Christians continue Christians time always
us, and shall be with us for ever.

2 John 1:3

(gift)

Bless

Christians

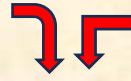
forgive

Grace be with you, mercy, and peace,

(God)

from God the Father,

boss



God

Chosen

and from the Lord **Jesus** Christ,



(Jesus)

(God)

the Son of the Father,

in truth and love.

2 John 1:4

(John) happy much (John)
I rejoiced greatly that I found

(Christian)
woman Christians (act)
of thy children walking in truth,

Christians
same Finish receive Command
as we have received a commandment

(God)
from the Father.

2 John 1:5

(John) Ask—beg



(Christian)
woman



And now I beseech thee, lady, not as

Same

(John)

command

though I wrote a new commandment



(Christian)
woman



command



Christians

unto thee, but that which we had from



time start

Christians

Christian

Christian

the beginning, that we love one another.

2 John 1:6

And this is love,

that we walk after his commandments.

This is the commandment, That, as ye

have heard from the beginning,

ye should walk in it.

2 John 1:7

Because (antichrists) Lie—persons finish go in
For many deceivers are entered into

antichrists tell
the world, who confess not that Jesus

God Chosen body / man
Christ is come in the flesh.

antichrists same (antichrists) Lie—person Person— against Jesus
This is a deceiver and an antichrist.

2 John 1:8

(careful) Christians Christians
Look to yourselves, that we lose not

Finish work Christians Finish work
those things which we have wrought,

Christians pay
but that we receive a full reward.

2 John 1:9

(people)
Whoever

(not obey)
transgress

(Stays)
abides

Whosoever transgresseth, and abideth

teaching (Jesus)
God Chosen

not in the doctrine of Christ,

has

hath not God.

Christian (Stays)
abides

He that abideth

teaching (Jesus)
God Chosen



in the doctrine of Christ,

Christian has (God) (Jesus)
he hath both the Father and the Son. (God)

2 John 1:10

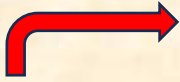
(maybe) (antichrist) Christians
If there come any unto you,
(doctrine of Christ =
Jesus is come in body)
teaching
and bring not this doctrine,
← (antichrist) Christians
receive him not into your house,
← (Bless)
Same not tell (antichrist) (good)
neither bid him God speed:

2 John 1:11

because   (tells) (Bless)
bids antichrist (good) same
For he that biddeth him God speed is

Person—
share / join antichrist bad works
partaker of his evil deeds.

2 John 1:12



(Christian)
woman

Having many things to write unto you,



(John) will

(pen)

I would not write with paper and ink:

(John) hope

(Christian)
woman

but I trust to come unto you,

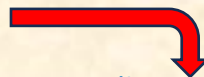
(meet)

and speak face to face,



John and
(Christian)

woman happy



can (become)


100%

that our joy may be full.

2 John 1:13

Christians

The children

belong  (Christian) (Christian)
"elect lady" chosen woman hello "elect lady"
(Christian) woman

of thy elect sister greet thee.

Truth!


Amen.

3 John

[Watch Video:](#)



3 John 1:1




 (write letter)

(Pastor)
(John)

much love



The elder unto the wellbeloved **Gaius**,


 
(Gaius) (John)

(Jesus /
Bible)

whom I love in the truth.

3 John 1:2

Person—loved

(Gaius)

(John) want

(#1 / most)

Beloved, I wish above all things



(Gaius)

(can)
may

(win)
profit / good

that thou mayest prosper

continue Strong—body

and be in health,

same

(Gaius)

spirit /
life

(win) / profit
prosper

even as thy soul prospereth.

3 John 1:3

Because (John) happy much

For I rejoiced greatly,

(happen)

(Christians)
brothers

finish tell

when the brethren came and testified

about (Jesus / Bible) (same) (Gaius)

of the truth that is in thee,

same (Gaius) (act) walks (Jesus / Bible)

even as thou walkest in the truth.

3 John 1:4

(John)

more

happy



I have no greater joy than to hear that

(John)

Christians

(act)

(Jesus /
Bible)

my children walk in truth.

3 John 1:5

Person—loved

(Gaius)

(Gaius)

do

(continue—trust)

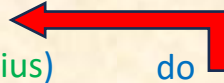
Beloved, thou doest faithfully

(all things)
whatever



(Gaius)

do



(Christians)
brothers

whatsoever thou doest to the brethren,

[people—spreading Gospel]

visitors (people not know)

and to strangers;

3 John 1:6

[people—spreading Gospel] visitors (finish tell) bear about (Gaius)


Which have borne witness of thy

love front (Visitors) (yes)
charity before the church: whom if


(Gaius) (help continue go) (Visitors) travel
thou bring forward on their journey

same (God way) way (Gaius) will good
after a godly sort, thou shalt do well:

3 John 1:7

Why?  (why) (Jesus) (answer)
Because that for his name's sake

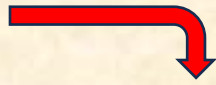
 
[people—spreading Gospel]
visitors finish go—travel
they went forth,

 from (world—people)
taking nothing of the Gentiles.

3 John 1:8

Christians then must [people—spreading Gospel]
(take—help) visitors

We therefore ought to receive such,




Christians can same People—together work

that we might be fellowhelpers to the

(Jesus /
Bible)

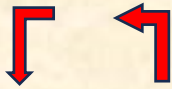
truth.

3 John 1:9


(John) finish write



I wrote unto the church:



loves

but **Diotrephes**, who loveth to have the

#1
important


church

preeminence among them,

(take—help)
receive


John and
Christians

receiveth us not.

3 John 1:10

Then maybe John John
Wherefore, if I come, I will remember

Diotrephes works Diotrephes do foolish talk
his deeds which he doeth, prating

John and Christians hate
against us with malicious words: and not

enough / peace with that also not do Diotrephes
content therewith, neither doth he

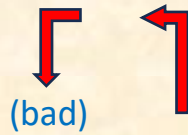
Diotrephes (Christians) brothers
himself receive the brethren, and

Not allow forbids (Christians) brothers want (Receive the brethren)
forbiddeth them that would, and

(throw) casts (Christians) brothers
casteth them out of the church.

3 John 1:11

Person—loved
(Gaius)

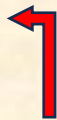


same bad

Beloved, follow not that which is evil,



(follow)
(good)



same



does

but that which is good. He that doeth



belong
same



does bad

good is of God: but he that doeth evil

has

hath not seen God.

3 John 1:12

Demetrius ^{has} ^(tell about) ^{message} ^{from} hath good report of all men,
^{from} ^(Bible)
and of the truth itself:

^{yes} ^{John /} ^(tell about) ^{bring} ^{message} ^{Disciples} yea, and we also bear record;

^{Gaius /} ^{John /} ^{Disciples} ^{message} ^{same} ^{Christians} and ye know that our record is true.

3 John 1:13

John

John

I had many things to write, but I will

Pen—dip

Gaius

not with ink and pen write unto thee:

3 John 1:14

John hope John will soon Gaius
But I trust I shall shortly see thee, and

John /
Gaius will (meet—front)
we shall speak face to face.

(have) Gaius
Peace be to thee.

John /
Gaius hello Gaius
Our friends salute thee.

(you—Gaius)

tell hello

with





Greet the friends by name.


Jude



[Watch Video:](#)




Jude 1:1




(Jude) (belong)
(serve—person) God Chosen
Jude, the servant of Jesus Christ,


(Jude) (belong)
and brother of James,



Christians (same) (make holy)
to them that are sanctified

(how?)
by God the Father,


(keep) (where?) God Chosen
and preserved in Jesus Christ,


(Invite—person)
(finish call—person)
and called:

Jude 1:2

(forgive)

Christians

Mercy unto you, and peace, and love,

(happen) much more

be multiplied.

Jude 1:3

(Christians) (time happen) (do)
Love—people (Jude) (much) (busy—focus)
Beloved, when I gave all diligence

(what?) Christians
to write unto you

(about) (share—same) (save)
of the common salvation,

(happen) (must do) (Jude) Christians
it was needful for me to write unto you,

(encourage) Christians (why?) (Christians) you (must) (busy)
and exhort you that ye should earnestly

fight (why?) (support) (Gospel)
contend for the faith which

(before— one time) (finish give) (Christians) Holy—people
was once delivered unto the saints.

Jude 1:4

(because) (same) (some) (false teachers)
For there are certain men

(hide—come) (secret)
creep not know
crept in unawares,

(false teachers) (same) (time before) (plan)
who were before of old ordained

(what?) Judge—punish Not follow God way—person (false teachers)
to this condemnation, ungodly men,

(change) (gift—bless) (from) Christians
turning the grace of our God

(become) Dirty—sin (Say, Not know) Not respect (one)
into lasciviousness, and denying the only
(Jesus) (Jesus) God Chosen
(boss—ruler) Christians (boss)
Lord God, and our Lord Jesus Christ.

Jude 1:5

(Jude) (want) then (help) Christians
I will therefore put you

(what?) remember (yes happen...) (before time) (Christians) you (know)
in remembrance, though ye once knew

(about) (God) (finish save)
this, how that the Lord, having saved

(Israel) (from) (place)
the people out of the land of Egypt,


after time (finish destroy) (Israel people— not believe)
afterward destroyed them

(no faith)
that believed not.

Jude 1:6

(demons)
(bad—angels)

And the angels

 Keep—stay (bad—angels)  (time before give) 1st (place—office)
which kept not their first estate,

(go out) leave (bad—angels) (place—stay)
but left their own habitation,

(God) (has) (keep) (where?) (time always) (prison)
he hath reserved in everlasting chains

(have) (dark—sad)
under darkness

(wait—time happen) (judge—punish) (important) (time)
unto the judgment of the great day.

Jude 1:7

(same) (city) (city)
Even as Sodom and Gomorrha, and

(around—near) (same) (way do)
the cities about them in like manner,

(give body) (people) (do) Sex—sin
giving themselves over to fornication,

(lust)
(Hunt / search) (different—
(chase—follow) not right) (body)
and going after strange flesh,

(same—happen) (hurt happen)
(give—show) (why?) (show—teach) suffer
are set forth for an example, suffering

(right—punish) (time always) (burn)
(Judge—punish)
the vengeance of eternal fire.


Jude 1:8

(same way) (dirty—sin) (false teachers)
Likewise also these filthy dreamers
Dream—people

(make dirty) (body) (not respect) hate (rulers / leaders)
defile the flesh, despise dominion,

(about)
(bad) (glory—Heaven things)
and speak evil of dignities.
Angels / rulers / leaders

Jude 1:9

(but)  (Michael)
(boss—angel)
Yet **Michael** the archangel,

(happen) (fight—argue) (against) Satan
contend
when contending with the devil



(Michael) (fight—argue) (belong)
he disputed about the body of **Moses**,

(bold—do) Satan
Try do
durst not bring against him


words (tell—
against you wrong)
a railing accusation, but said,


(Satan)
(God) Tell—You wrong you
The Lord rebuke thee.

Jude 1:10


(false teachers) (bad) (about)  
(glory—Heaven things)
Angels / rulers / leaders

But these speak evil of those things

 (false teachers)
which they know not:


(sex) (false teachers)
(flesh—sin) Own way

but what they know naturally,

(no control)
Wild / not tame 
(same) animals (with) (sex)
(flesh—sin)

as brute beasts, in those things

(sin—destroy)
(false teachers) Dirty—sin (false teachers)

they corrupt themselves.

Jude 1:11

(danger—fear) (false teachers)

Woe unto them!

(because)

(false teachers) Finish go (where?) (actions)

for they have gone in the way of Cain,

(want much)

(run—go) (lust) (follow / copy)

and ran greedily after

(wrong)

(because—want) (pay—gifts)

the error of Balaam for reward,

(finish destroy) (with same)

(argue against)
rebel

(Korah)

and perished in the gainsaying of Core.

Jude 1:12

(false teachers) (same) (show—dirty) Christians (church gather together) (share food together)

These are spots in your feasts

(false teachers)

love

(happen)

(Share food)

eat

Christians

of charity, when they feast with you,



(bold)

(eat)

(false teachers)

Not have

(false teachers)

feeding themselves without fear: clouds



(false teachers)

(same)

Not have

(rain)

(blow)

Carry—move

(around)

they are without water, carried about



(with)

(false teachers)

(die)
(Become bad)
withers

of winds; trees whose fruit withereth,

(spiritual and eternal death)

(happen)

Not have

Two times

without fruit, twice dead,

(remove)

(pull out) (with)


plucked up by the roots;

Jude 1:13


(NO peace—rest)
Wild / rough


(false teachers)


Raging waves of the sea,


(dirty—yuck!) (bring out) (false teachers) (sin)
Bad—hide

foaming out their own shame;


(always move) (false teachers)

wandering stars,


(false teachers) (continue keep)

to whom is reserved

black—sad dark—sad (time always)
the blackness of darkness for ever.

Jude 1:14

And **Enoch** also,

(same)

the seventh from **Adam**,

7th (generation—son)

prophesied of these,

Speak—God Word) (about) (false teachers)

saying, Behold, the Lord cometh

(see-happen)

(Jesus)
(God)

comes

with ten thousands of his saints,

10,000

(Jesus) (Christians)
(God) (holy people)

Jude 1:15

(why?)
(Lord comes) do Judge—punish (people)
▲ To execute judgment upon all,
(sin— people) Prove—truth (same) Not follow God way—person
and to convince all that are ungodly
(with) (people) (about) (sin— people) Not follow God way—sin (Work—sin) (do—sin)
among them of all their ungodly deeds
(sin— people) Not follow God way—sin (finish do)
which they have ungodly committed,
(about) (sin— people) (strong—angry) (speak—words)
and of all their hard speeches
(sin— people) Not follow God way—sin
which ungodly sinners
(finish speak) (God)
have spoken against him.

Jude 1:16

(sin—people) (Always speak—complain) (NOT satisfy—peace)
(same) Complain—people Complain—people

These are murmurers, complainers,

Actions / do (follow) (sin—people) (bad want)
walking after their own lusts;

(sin—people) speaks
and their mouth speaketh

(proud)
much Become big speak
great swelling words,


(rich or poor)
(Important or not important) (wow!—respect)
having men's persons in admiration


(why?) Gain / profit—
gifts / respect
because of advantage.

Jude 1:17


(Christians)
Love—people

(think about)


(Christians)
you

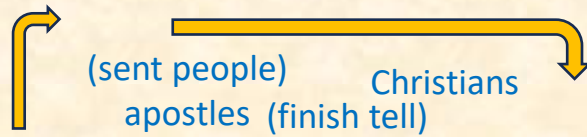
But, beloved, remember ye the words 


finish speak (before time)
which were spoken before

(belong) sent people
of the apostles

(belong) Christians boss     (God Chosen)
of our Lord **Jesus** Christ;

Jude 1:18






How that they told you there



(will) (happen) (mock) (when?) (Jesus Return)
Laugh—person Not respect—person end
should be mockers in the last time,

(will) Actions / do
who should walk

(follow) (sin—people) Not follow
God way—sin (bad want)
after their own ungodly lusts.

Jude 1:19

  
(Laugh—person)
(Not respect—person)
mockers (same) mockers
These be they

 
mockers (make fight) Mockers—make (focus world pleasure)
(Divide) fight groups (feed—please flesh)
who separate themselves, sensual,

(God)
Holy Spirit
having not the Spirit.

Jude 1:20



(Christians)
you

(Christians)
Love—people

(make strong—grow)



Christians

But ye, beloved, building up yourselves

Where?—
foundation

Christians

(very)

(believe--Gospel)

on your most holy faith,

(how?)

(God)
Holy Spirit

praying in the Holy Ghost,

Jude 1:21

Christians (where?)

Keep yourselves in the love of God,

(what?)

(forgive)

looking for the mercy

Christians

boss



(God Chosen)

of our Lord **Jesus** Christ

(result)

(time always)

unto eternal life.

Jude 1:22

(Christians) (about) (people) Show love
▲ And of some have compassion,

(make) (change)
making a difference:

Jude 1:23

(Christians)

(people)



And others save with fear,

(save—pull)

(people)

(from)

pulling them out of the fire;

(hate)

(same)

clothes

Show dirty—sin

hating even the garment spotted

(how?)

(body—sin)

by the flesh.

Jude 1:24

(and) (give to) (God)
Now unto him

 (God) (same) (can) (safe / protect) Christians (happen fall)
that is able to keep you from falling,

(give—show) Christians (holy) No wrong—fault
and to present you faultless

(front) (front—see) (God) (wow!)
before the presence of his glory

(how?) (very much) (happy)
with exceeding joy,

Jude 1:25

(give to) (know—good) Christians (Jesus) (save—Person)
To the only wise God our Saviour,

(happen / have) (praise) Glory—wow!
be glory and majesty,

rule (boss / king) (now time) (always time)
dominion and power, both now and ever.

(Truth!)

Amen.